

00228875

B: 756 P: 584 Fee \$40.00  
Sierra Dickens, Millard Recorder Page 1 of 2  
03/20/2024 01:23:39 PM By MURPHY-BROWN LLC



**When recorded, return to:**

MURPHY-BROWN LLC, dba SMITHFIELD HOG PRODUCTION  
341 South Main Street, PO Box 100  
Milford, UT 84751

**QUITCLAIM DEED**

**THE BIG BROWN BARN AT BLACKROCK LLC**, a Utah limited liability company with an address of 785 East Center Street PO Box 2381 Beaver, UT 84713, **GRANTOR**, hereby **QUITCLAIMS** to **MURPHY-BROWN LLC**, dba **SMITHFIELD HOG PRODUCTION**, with an address at 341 South Main Street, PO Box 100, Milford, UT 84751, **GRANTEE**, for good and valuable consideration, all of the interest they own in the following described parcel(s) of real property, located in Millard County, State of Utah:

**SEE ATTACHMENT A**

SUBJECT TO easements, restrictions, and rights of way appearing on record or enforceable in law and equity. TOGETHER WITH all improvements, water rights, access easements, and all other appurtenant rights.

WITNESSED the hand of said Grantor, this 13 day of March, 2024.

THE BIG BROWN BARN  
AT BLACKROCK LLC

By:

Gary Brown  
GARY BROWN, Member

By:

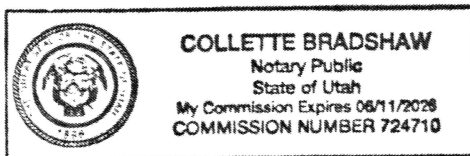
Kristina Brown  
KRISTINA BROWN, Member

STATE OF UTAH )

: ss.

COUNTY OF BEAVER )

On the 13 day of March, 2024, personally appeared before me GARY BROWN and KRISTINA BROWN as members of THE BIG BROWN BARN AT BLACKROCK LLC, who, being first duly sworn, did say that they signed the foregoing instrument, and duly acknowledged that they executed the same, on behalf of THE BIG BROWN BARN AT BLACKROCK LLC, and that THE BIG BROWN BARN AT BLACKROCK LLC, executed the same.



Collette Bradshaw  
Notary Public

# ATTACHMENT A

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 25 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N89°57'57"E, ALONG THE EAST-WEST CENTER SECTION LINE, 672.18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N89°57'57"E, ALONG THE SECTION LINE, 1,980.00 FEET TO THE CENTER QUARTER CORNER; THENCE S00°00'04"W, ALONG THE NORTH-SOUTH CENTER SECTION LINE, 1,320.00 FEET; THENCE DEPARTING SAID LINE AND RUNNING S89°57'57"W, 1,980.00 FEET; THENCE N00°00'04"E, 1,320.00 FEET TO THE POINT OF BEGINNING. CONTAINING 60.00 ACRES.  
(A Portion of Parcel 8735)

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