

00228874

B: 756 P: 582 Fee \$40.00  
Sierra Dickens, Millard Recorder Page 1 of 2  
03/20/2024 01:23:39 PM By MURPHY-BROWN LLC



When recorded, return to:

MURPHY-BROWN LLC, dba SMITHFIELD HOG PRODUCTION  
341 South Main Street, PO Box 100  
Milford, UT 84751

QUITCLAIM DEED

**HOG WASH FARMS LLC**, a Utah limited liability company with an address of 610 East 1170 North, Richfield, UT 8470, GRANTOR, hereby QUITCLAIMS to **MURPHY-BROWN LLC**, dba **SMITHFIELD HOG PRODUCTION**, with an address at 341 South Main Street, PO Box 100, Milford, UT 84751, GRANTEE, for good and valuable consideration, all of the interest they own in the following described parcel(s) of real property, located in Millard County, State of Utah:

SEE ATTACHMENT A

SUBJECT TO easements, restrictions, and rights of way appearing on record or enforceable in law and equity. TOGETHER WITH all improvements, water rights, access easements, and all other appurtenant rights.

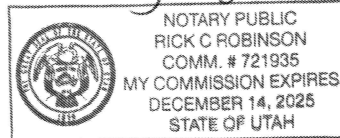
WITNESSED the hand of said Grantor, this 12<sup>th</sup> day of March, 2024.

**HOG WASH FARMS LLC**

By: [Signature]  
RONALD YARDLEY, Member

By: [Signature]  
HILLARY YARDLEY, Member

STATE OF UTAH )  
: ss.  
COUNTY OF BEAVER )



On the 12<sup>th</sup> day of March, 2024, personally appeared before me RONALD YARDLEY and HILLARY YARDLEY as members of HOG WASH FARMS LLC, who, being first duly sworn, did say that they signed the foregoing instrument, and duly acknowledged that they executed the same, on behalf of HOG WASH FARMS LLC and that HOG WASH FARMS LLC executed the same.

[Signature]  
Notary Public

ATTACHMENT A

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 25 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE S89°44'40"E, ALONG THE SECTION LINE, 68.55 FEET; THENCE N00°00'00"E, 413.46 FEET TO THE POINT OF BEGINNING; THENCE N00°12'04"W, 1,366.88 FEET; THENCE S89°44'40"E, 1,912.09 FEET; THENCE S00°12'04"E, 1,366.88 FEET; THENCE N89°44'40"W, 1,912.09 FEET TO THE POINT OF BEGINNING. CONTAINING 60.00 ACRES. (A Portion of Parcel No 8738)

**00228874**

B: 756 P: 583 Fee \$40.00  
Sierra Dickens, Millard Recorder Page 2 of 2  
03/20/2024 01:23:39 PM By MURPHY-BROWN LLC

