

00228872

B: 756 P: 578 Fee \$40.00  
Sierra Dickens, Millard Recorder Page 1 of 2  
03/20/2024 01:23:39 PM By MURPHY-BROWN LLC

**When recorded, return to:**

MURPHY-BROWN LLC, dba SMITHFIELD HOG PRODUCTION  
341 South Main Street, PO Box 100  
Milford, UT 84751

## QUITCLAIM DEED

**BRADSHAW'S PIG FARM, LLC**, a Utah limited liability company with an address of P.O. Box 1484, Beaver, UT 84713, GRANTOR, hereby QUITCLAIMS to **MURPHY-BROWN LLC**, dba **SMITHFIELD HOG PRODUCTION**, with an address at 341 South Main Street, PO Box 100, Milford, UT 84751, GRANTEE, for good and valuable consideration, all of the interest they own in the following described parcel(s) of real property, located in Millard County, State of Utah:

SEE ATTACHMENT A

SUBJECT TO easements, restrictions, and rights of way appearing on record or enforceable in law and equity. TOGETHER WITH all improvements, water rights, access easements, and all other appurtenant rights.

WITNESSED the hand of said Grantor, this 14<sup>th</sup> day of March, 2024.

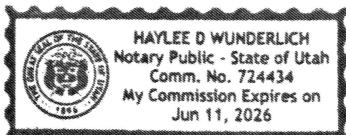
## BRADSHAW'S PIG FARM, LLC

By:  BRADY BRADSHAW Member

By: SARAH BRADSHAW, Member

STATE OF UTAH )  
: ss.  
COUNTY OF BEAVER )

On the 14<sup>th</sup> day of March, 2024, personally appeared before me BRADY  
BRADSHAW and SARAH BRADSHAW, as members of BRADSHAW'S PIG FARM, LLC, who,  
being first duly sworn, did say that they signed the foregoing instrument, and duly acknowledged that  
they executed the same, on behalf of and that BRADSHAW'S PIG FARM, LLC executed the same.



Hayley Munderlich

Notary Public

ATTACHMENT A

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 31, TOWNSHIP 25 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE S89°55'44"E, ALONG THE EAST-WEST CENTER SECTION LINE, 2,377.30 FEET; THENCE DEPARTING SAID LINE AND RUNNING S00°13'42"E, 1,099.41 FEET; THENCE N89°55'44"W, 2,377.30 FEET TO A POINT LOCATED ON THE WEST LINE OF SAID SECTION 31; THENCE N00°13'42"W, ALONG THE SECTION LINE, 1,099.41 FEET TO THE POINT OF BEGINNING. CONTAINING 60.00 ACRES.

(A Portion of Parcel 8737)

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