

470-11-19146

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_  
Mail tax notice to 22847 Address \_\_\_\_\_

22847  
RECORDED IN THE PUBLIC  
ASSOCIATE TITLE CO.  
1984 AUG -2 AM 9:06  
J. D. REID  
UTAH COUNTY RECORDER  
DEPT. OF LAND

**WARRANTY DEED**

JOHN A. RIDING and JEAN W. RIDING, his wife  
of \_\_\_\_\_ County of \_\_\_\_\_ Utah State of Utah, hereby

CONVEY and WARRANT to DARRELL LeROY SMITH and VERL LeROY SMITH, as joint  
tenants with full rights of survivorship

grantee  
of 6245 W. 10050 N., Highland, County of \_\_\_\_\_ Utah, State of Utah

for the sum of TEN AND NO/100THS \_\_\_\_\_ DOLLARS  
AND OTHER GOOD AND VALUABLE CONSIDERATIONS

the following described tract of land in \_\_\_\_\_ Utah, County,  
State of Utah, to-wit:

Commencing at a point located North 0°58'33" West along the Section line  
982.86 feet and West 509.16 feet from the East one-quarter corner of Section  
3, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence North  
89°33'57" West 342.75 feet; thence North 0°12'54" East 635.47 feet; thence  
South 89°34'05" East along a fence line 342.75 feet; thence South 0°02'54"  
West 635.48 feet to the point of beginning.  
Subject to easements, restrictions, and rights of way of record.

TOGETHER WITH a road right of way to be used in common with others, for ingress  
and egress, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE HEREIN MADE A PART HEREOF.

WITNESS the hand of said grantor, this 16th day of July A. D. 19 84

Signed in the presence of  
\_\_\_\_\_  
JOHN A. RIDING  
\_\_\_\_\_  
JEAN W. RIDING

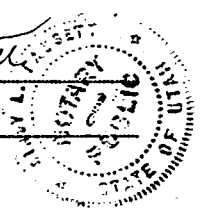
STATE OF UTAH  
COUNTY OF Utah { SS.

On the 1st day of August A. D. 19 84 personally  
appeared before me JOHN A. RIDING and JEAN W. RIDING

the signer of the within instrument who duly acknowledged  
to me that they executed the same.

My Commission Expires:  
1-13-88  
Notary Public \_\_\_\_\_  
Residing at \_\_\_\_\_, \_\_\_\_\_, Utah

THIS DEED PRINTED ESPECIALLY FOR PHOTO-RECORDING. USE BLACK INK AND TYPE.



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EXHIBIT "A"

Commencing at a point located South 0°38'33" East along the Section line 381.86 feet and East 434.91 feet from the East one-quarter corner of Section 3, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence North 42°20'38" West 42.60 feet; thence North 10°41'24" West 57.58 feet; thence North 1°09'02" East 758.99 feet; thence North 45°07'34" West 588.90 feet; thence North 68°56'19" West 193.57 feet; thence North 89°33'57" West 648.92 feet; thence North 89°41'42" West 410.25 feet; thence North 0°02'54" East 30.00 feet; thence South 89°41'42" East 343.40 feet; thence North 0°02'54" East 635.36 feet; thence South 89°56'12" West 264.30 feet; thence North 0°03'48" West 586.17 feet; thence North 45°00' West 64.40 feet; thence North 89°45' West 287.28 feet; thence North 0°15' East 30.00 feet; thence South 89°45' East 299.63 feet; thence South 45°00' East 89.16 feet; thence South 0°03'48" East 568.58 feet; thence North 89°56'12" East 264.36 feet; thence South 0°02'54" West 665.47 feet; thence South 89°33'57" East 685.48 feet; thence South 68°56'19" East 209.33 feet; thence South 45°07'34" East 611.08 feet; thence South 1°09'02" West 705.30 feet; thence South 2°09'52" East 55.47 feet; thence South 15°44'23" East 113.37 feet; thence North 60°16'27" West 28.47 feet to the point of beginning.

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