

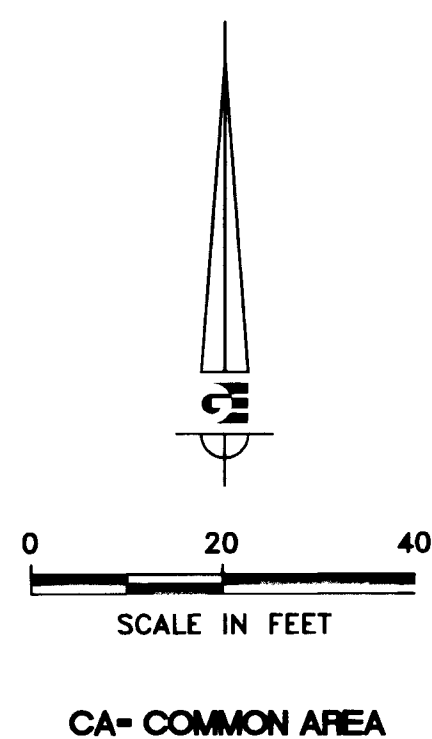
99-99

"RECORD OF SURVEY MAP"
CHAMBERS BUSINESS PARK 4
PHASE 2

A COMMERCIAL CONDOMINIUM PROJECT
 (LOT 15 - PLEASANT VALLEY COURT BUSINESS PARK)

A PART OF THE SOUTHEAST QUARTER
 OF SECTION 16, T5N, R1W, SLB&M, U.S. SURVEY
 SOUTH OGDEN CITY, WEBER COUNTY, UTAH

JULY 2007
 SHEET 1 OF 3

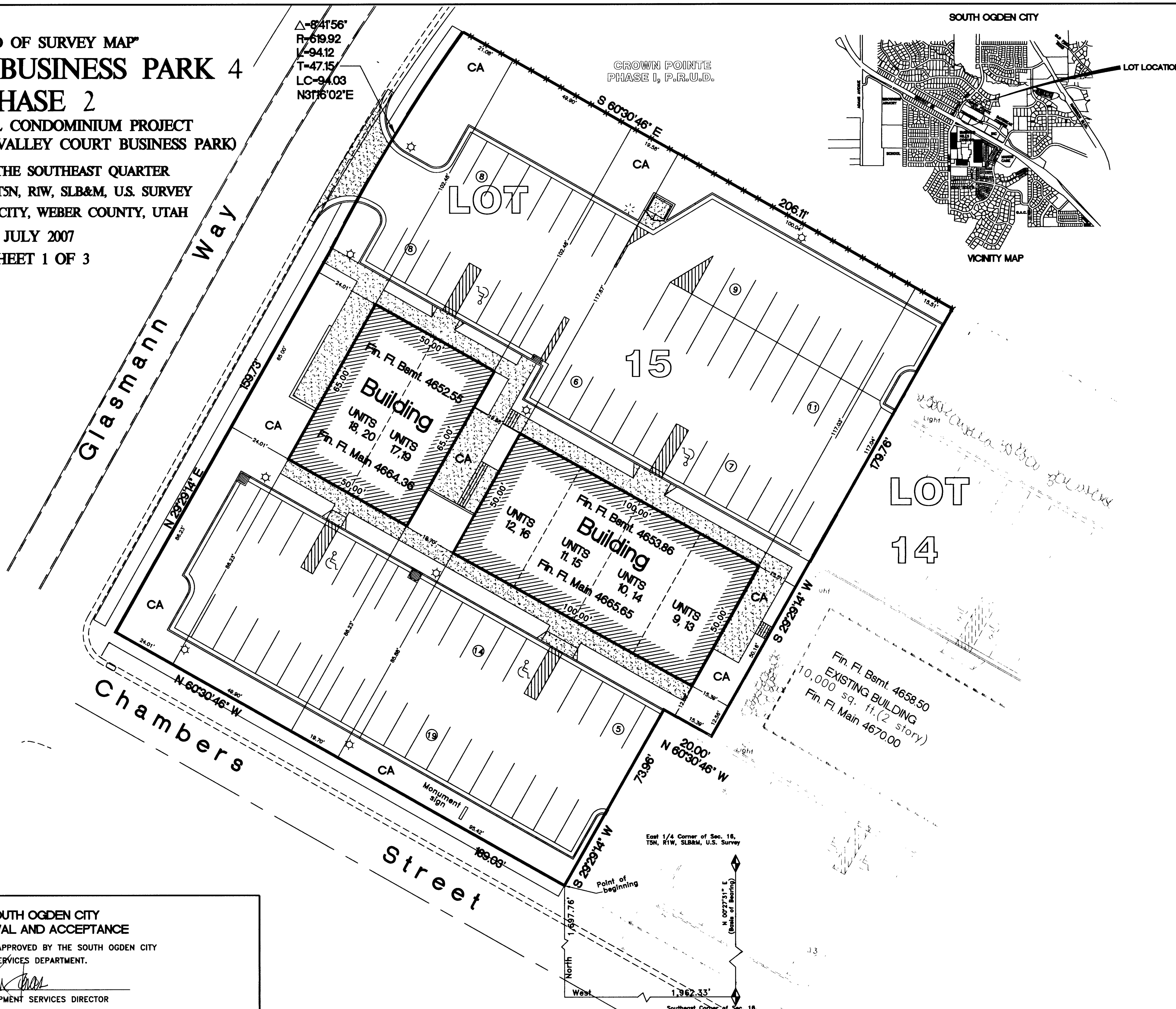
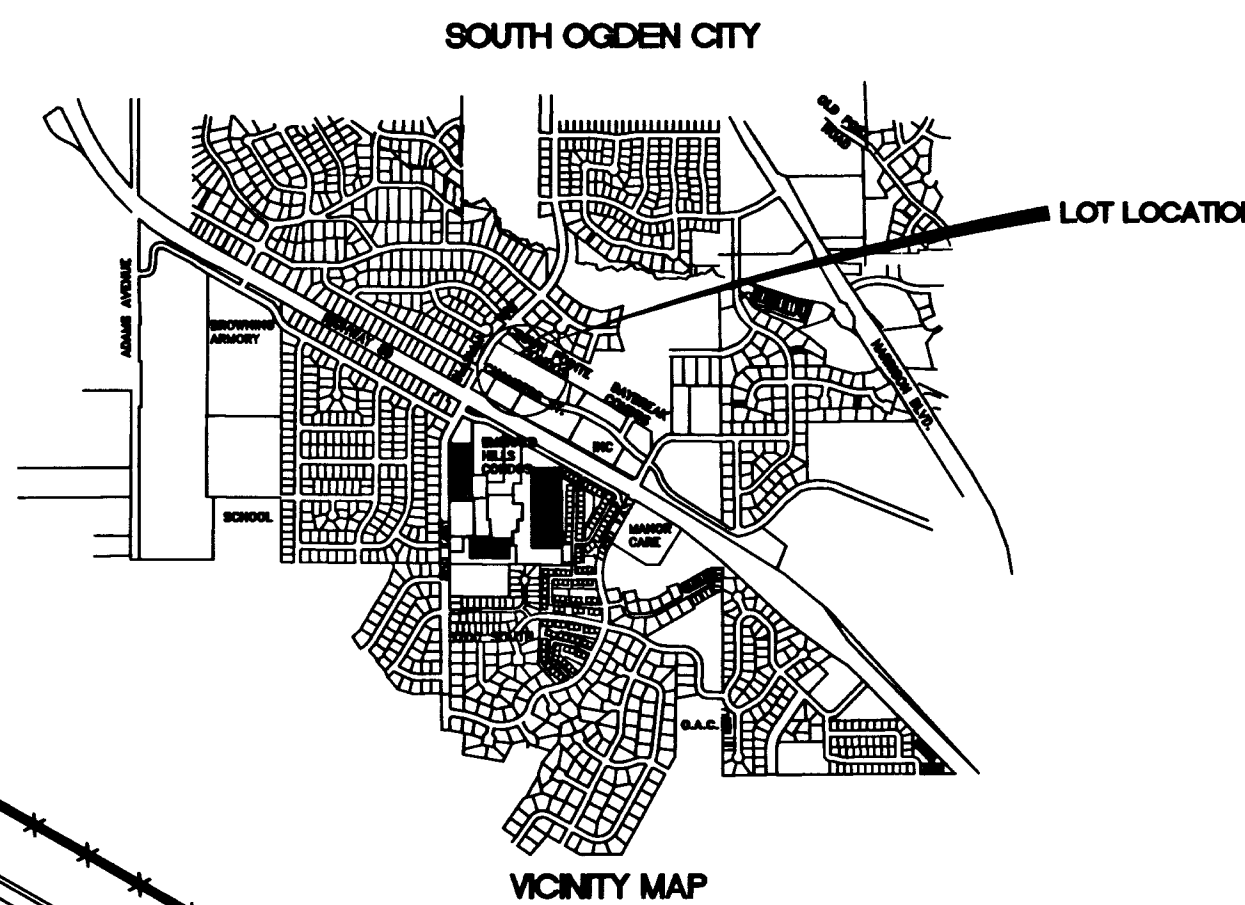


Glasmann
Way

Chambers
Street

△-8°41'56"
 R-619.92
 L-94.12
 T-47.15
 LC-94.03
 N31°16'02"E

CROWN POINTE
 PHASE I, P.R.U.D.



SURVEYOR'S CERTIFICATE

I, KEN E. GARDNER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 154270, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE DIRECTED A SURVEY OF THE TRACT OF LAND AS SHOWN ON THIS DRAWING AND DESCRIBED BELOW AND THAT THE REFERENCED MARKERS SHOWN ON THIS DRAWING ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR RESTORE THIS SURVEY, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE BELOW DESCRIBED TRACT OF REAL PROPERTY AND THAT THIS "RECORD OF SURVEY MAP", WAS PREPARED IN ACCORDANCE WITH THE "UTAH CONDOMINIUM OWNERSHIP ACT", AND TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RECORD BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY IN SOUTH OGDEN CITY, WEBER COUNTY, UTAH:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 14, PLEASANT VALLEY COURT BUSINESS PARK, PHASE 12, SAID POINT BEING ON THE NORTH RIGHT-OF-WAY LINE OF CHAMBERS STREET AND ALSO BEING 1962.33 FEET WEST AND 1697.76 FEET NORTH FROM THE SOUTHEAST CORNER OF SECTION 16, AND RUNNING THENCE

N 60°30'46" W	189.03 FEET	ALONG SAID NORTH RIGHT-OF-WAY LINE OF CHAMBERS STREET TO THE EAST RIGHT-OF-WAY LINE OF GLASSMANN WAY; THENCE NORTHERLY ALONG SAID EAST RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES:
N 29°29'14" E	159.73 FEET	AND
NORTHEASTERLY	94.12 FEET	ALONG THE ARC OF A 619.92 FOOT RADIUS CURVE TO THE RIGHT (CENTRAL ANGLE EQUALS 8°41'56" AND LONG CHORD BEARS NORTH 31°16'02" EAST 94.03 FEET, TANGENT EQUALS 47.15 FEET) TO THE SOUTH BOUNDARY LINE OF CROWN POINTE PHASE I, PRUD; THENCE
S 60°30'46" E	206.11 FEET	ALONG SAID SOUTH BOUNDARY LINE OF CROWN POINTE, PHASE I, PRUD TO THE NORTHWEST CORNER OF SAID LOT 14, PLEASANT VALLEY COURT BUSINESS PARK, PHASE 12; THENCE ALONG THE WEST BOUNDARY LINE OF SAID LOT 14 THE FOLLOWING THREE (3) COURSES:
S 29°29'14" W	179.76 FEET	;
N 60°30'46" W	20.00 FEET	; AND
S 29°29'14" W	73.96 FEET	TO THE POINT OF BEGINNING.

(BASIS OF BEARING IS N 00°27'31" E FROM THE SOUTHEAST CORNER TO THE EAST QUARTER CORNER OF SAID SECTION 16)

CONTAINS: 51,528 SQ. FT. / 1.183 ACRES

SOUTH OGDEN CITY APPROVAL AND ACCEPTANCE

REVIEWED AND APPROVED BY THE SOUTH OGDEN CITY DEVELOPMENT SERVICES DEPARTMENT.

[Signature]
 DEVELOPMENT SERVICES DIRECTOR

OWNER'S CERTIFICATE AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS, ROBERT J. ANDERSON, INC. OWNER OF THE TRACT OF LAND DESCRIBED HEREON AS "CHAMBERS BUSINESS PARK 4 - PHASE 2, A UTAH COMMERCIAL CONDOMINIUM PROJECT THAT IS LOCATED ON SAID TRACT OF LAND, HEREBY MAKES THIS CERTIFICATE THAT SAID OWNER HAS CAUSED A SURVEY TO BE MADE, AND THIS "RECORD OF SURVEY MAP" PREPARED, THAT SAID OWNER HAS CONSENTED TO AND HEREBY CONSENTS TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.

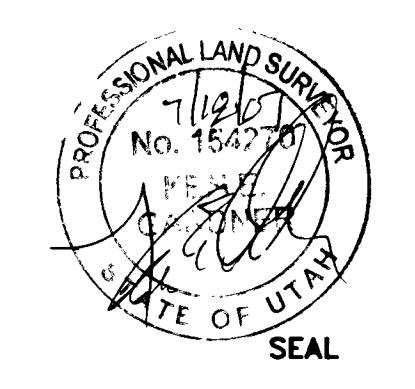
SIGNED THIS 18th DAY OF July, 2007.
[Signature]
 ROBERT J. ANDERSON, INC.
 ROBERT J. ANDERSON, PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH }
 COUNTY OF WEBER } SS
 ON THIS 18 DAY OF July, 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNER OF THE OWNER'S DEDICATION, 1 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

RICK D HENDRY
 NOTARY PUBLIC - STATE OF UTAH
 5732 S 1475 E #100
 OGDEN, UT 84403
 COMM EXP. 02-09-2009
[Signature]
 NOTARY PUBLIC

SIGNED THIS 18 DAY OF July, 2007.
[Signature]
 KEN E. GARDNER



Prepared By: SHEET 1 OF 3



5875 S. ADAMS AVE.
 OGDEN, UT 84405
 (801) 476-0202

WEBER COUNTY RECORDER

2283466
 ENTRY NO. FEE PAID
 102.00 FILED FOR RECORD AND
 RECORDED 08-10-2007 AT
 4:21 PM IN BOOK 666 OF OFFICIAL
 RECORDS, PAGES 56 TO 58
 FOR NEW TITLE

[Signature]
 COUNTY RECORDER
 BY: *[Signature]*
 DEPUTY

66-56

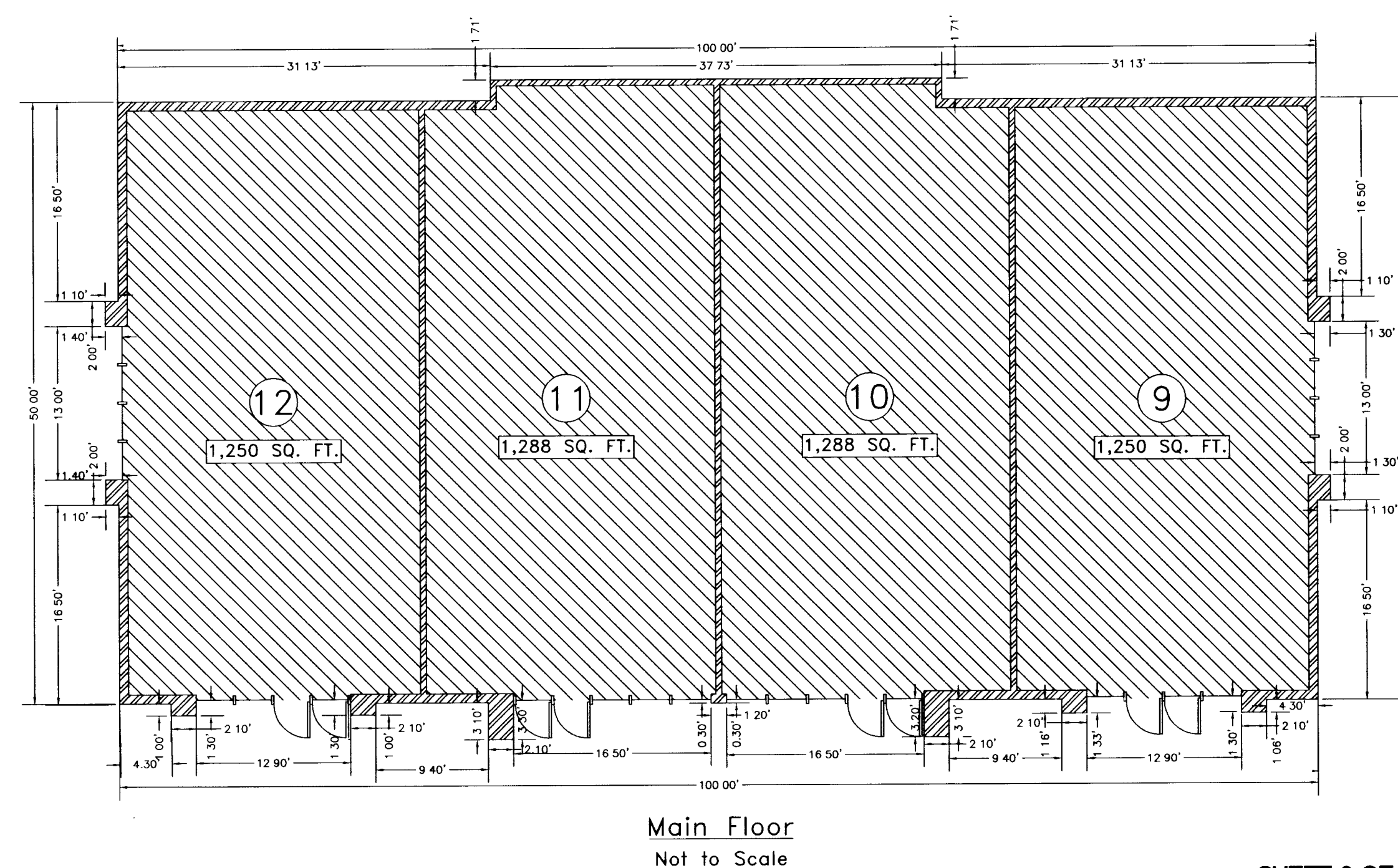
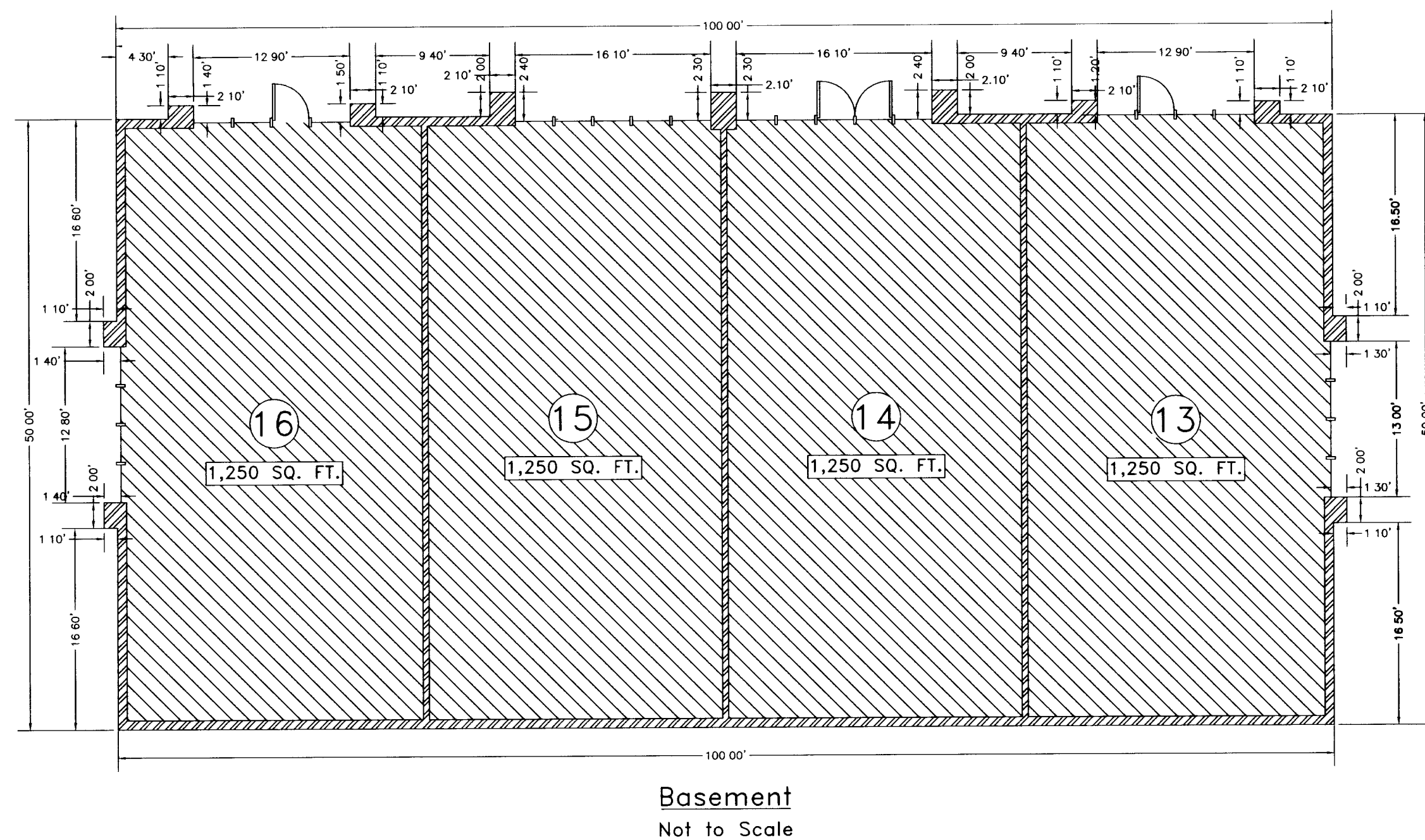
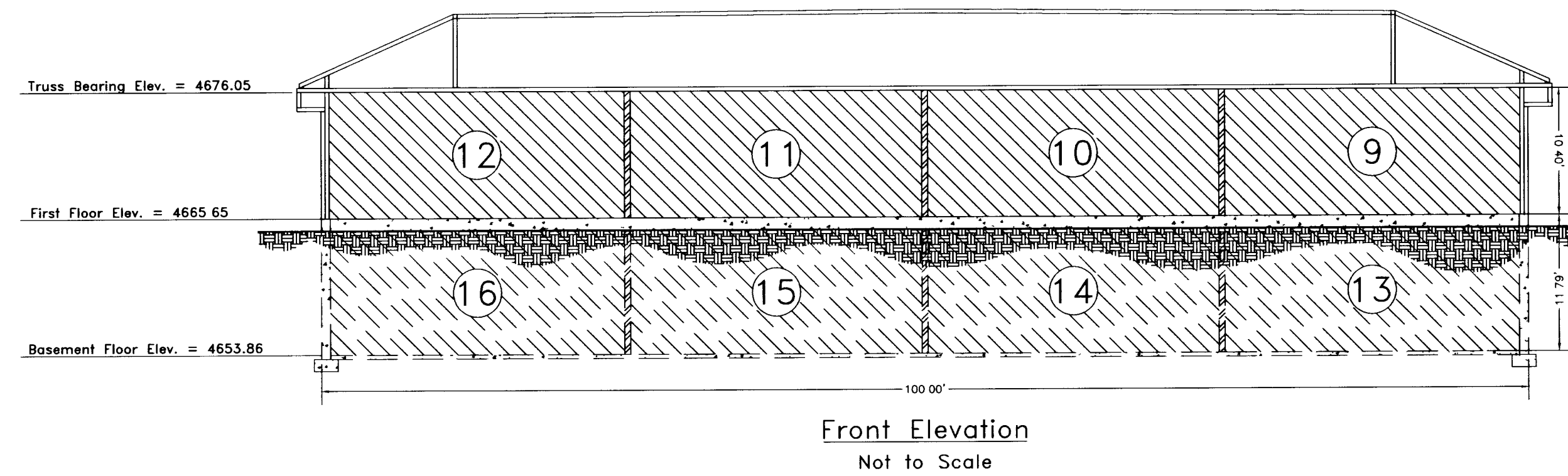
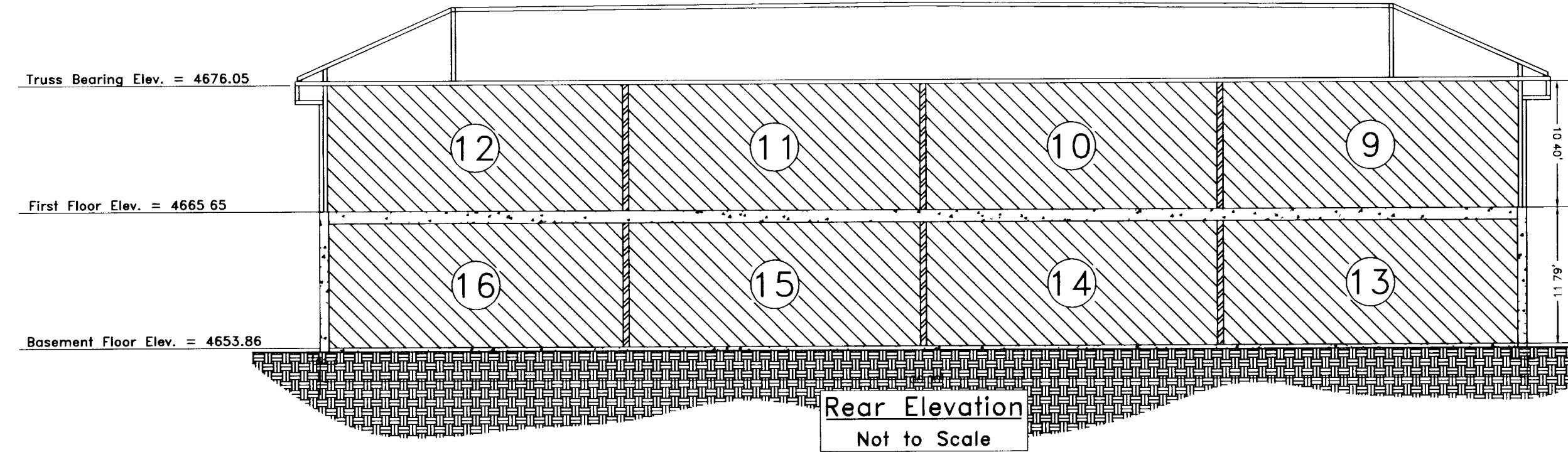
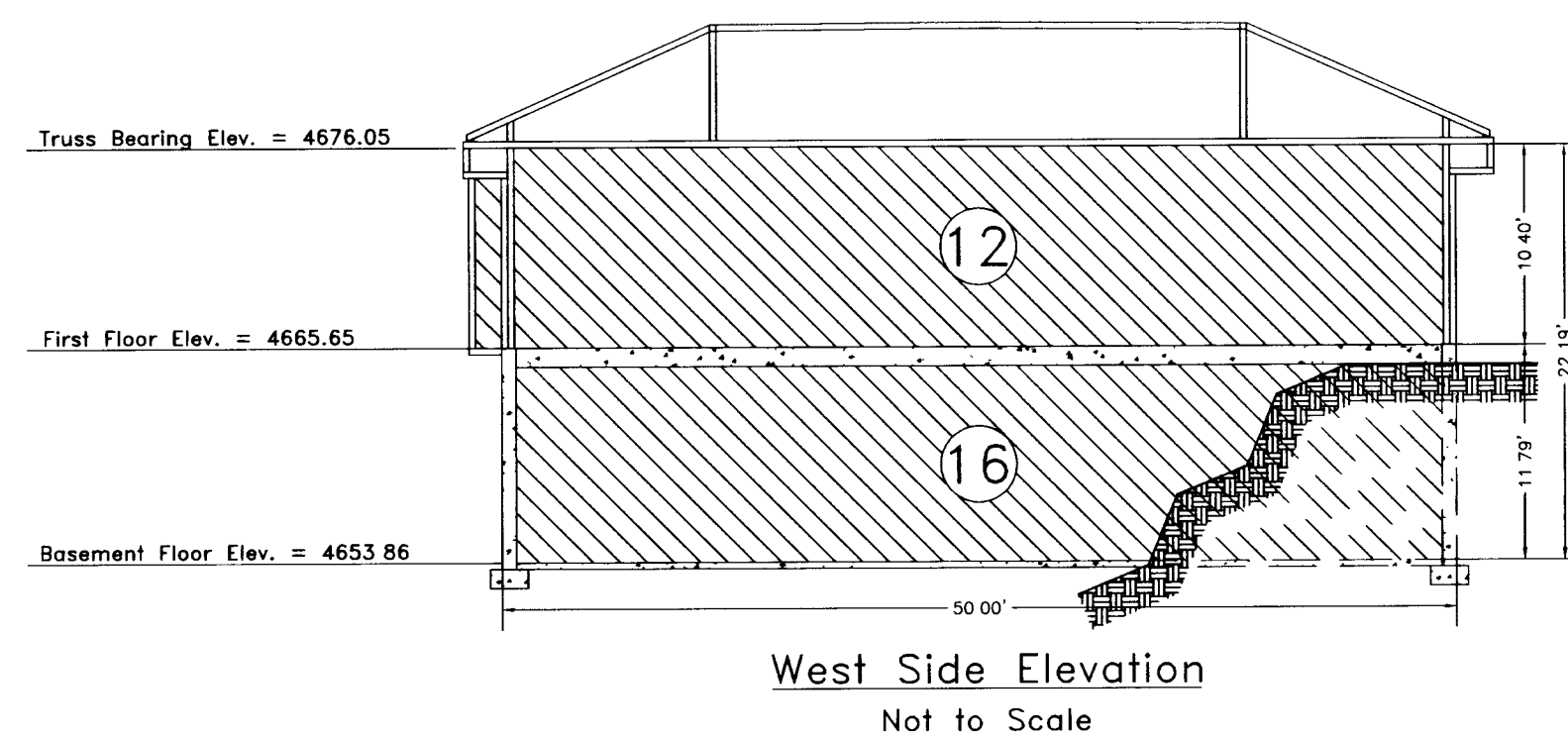
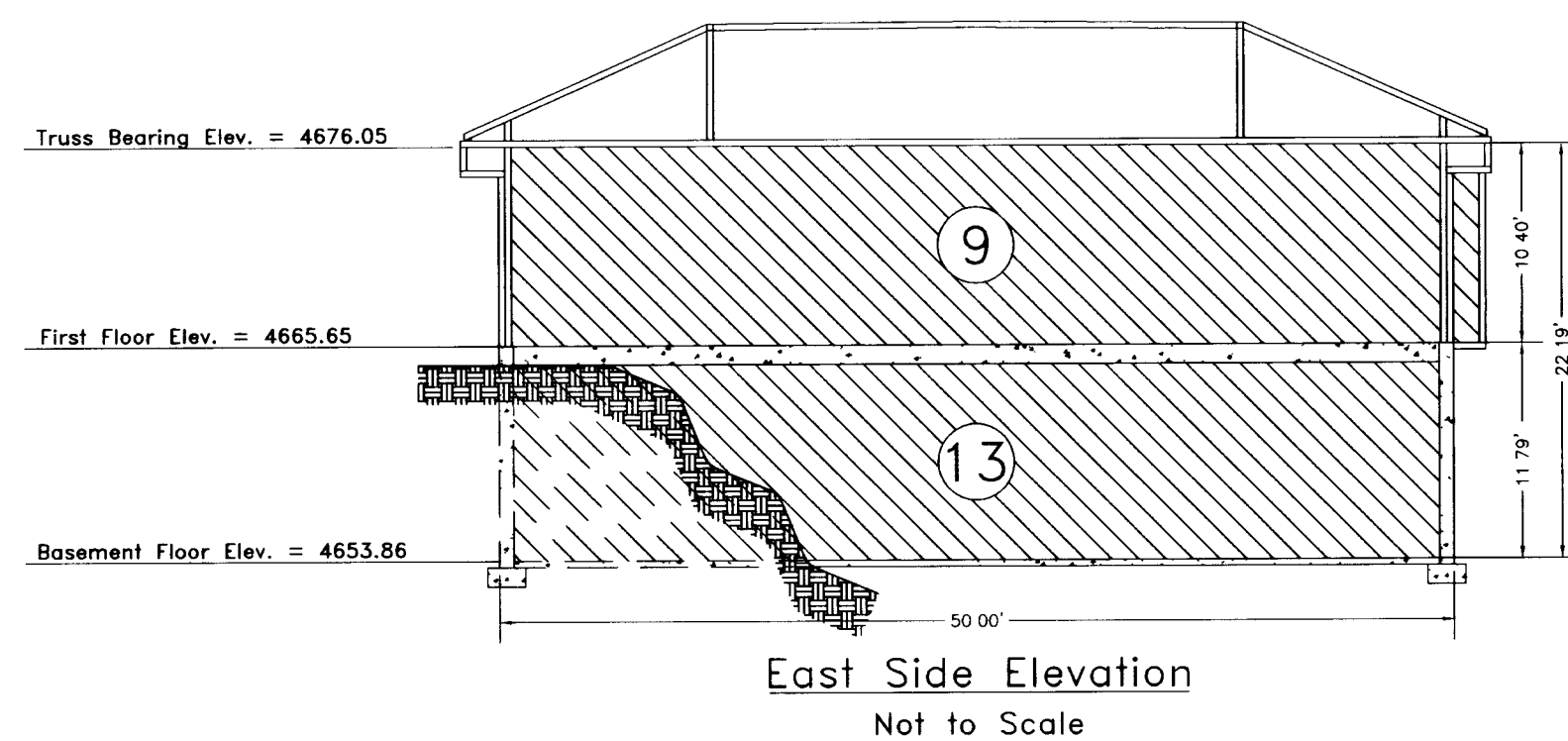
LS-09

"RECORD OF SURVEY MAP" CHAMBERS BUSINESS PARK 4 PHASE 2

A COMMERCIAL CONDOMINIUM PROJECT
(LOT 15 - PLEASANT VALLEY COURT BUSINESS PARK)

A PART OF THE SOUTHEAST QUARTER
OF SECTION 16, T5N, R1W, SLB&M, U.S. SURVEY
SOUTH OGDEN CITY, WEBER COUNTY, UTAH

JULY 2007
SHEET 2 OF 3



Private Ownership

SHEET 2 OF 3

Prepared By



5875 S. ADAMS AVE
OGDEN, UT 84405
(801)476-0202

O:\anderson\CHAMBERS\dwg\Lot15\Condo13.dwg

COUNTY RECORDER

ENTRY NO. 2283466 FEE PAID
FILED FOR RECORD AND
RECORDED _____ AT
IN BOOK OF OFFICIAL
RECORDS, PAGE 56 to 58
FOR _____

COUNTY RECORDER

BY _____
DEPUTY

66-57

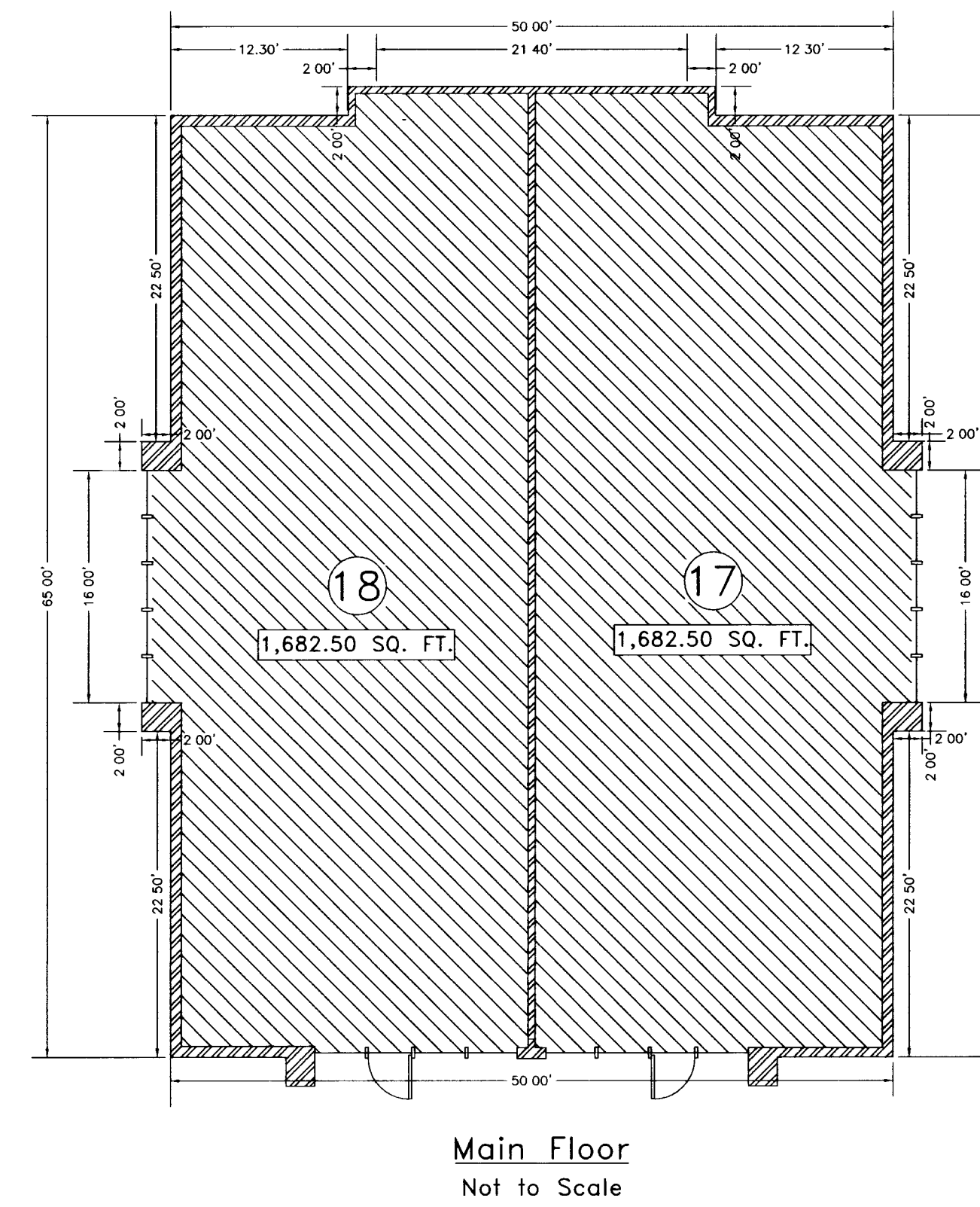
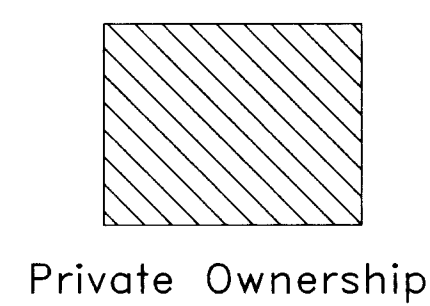
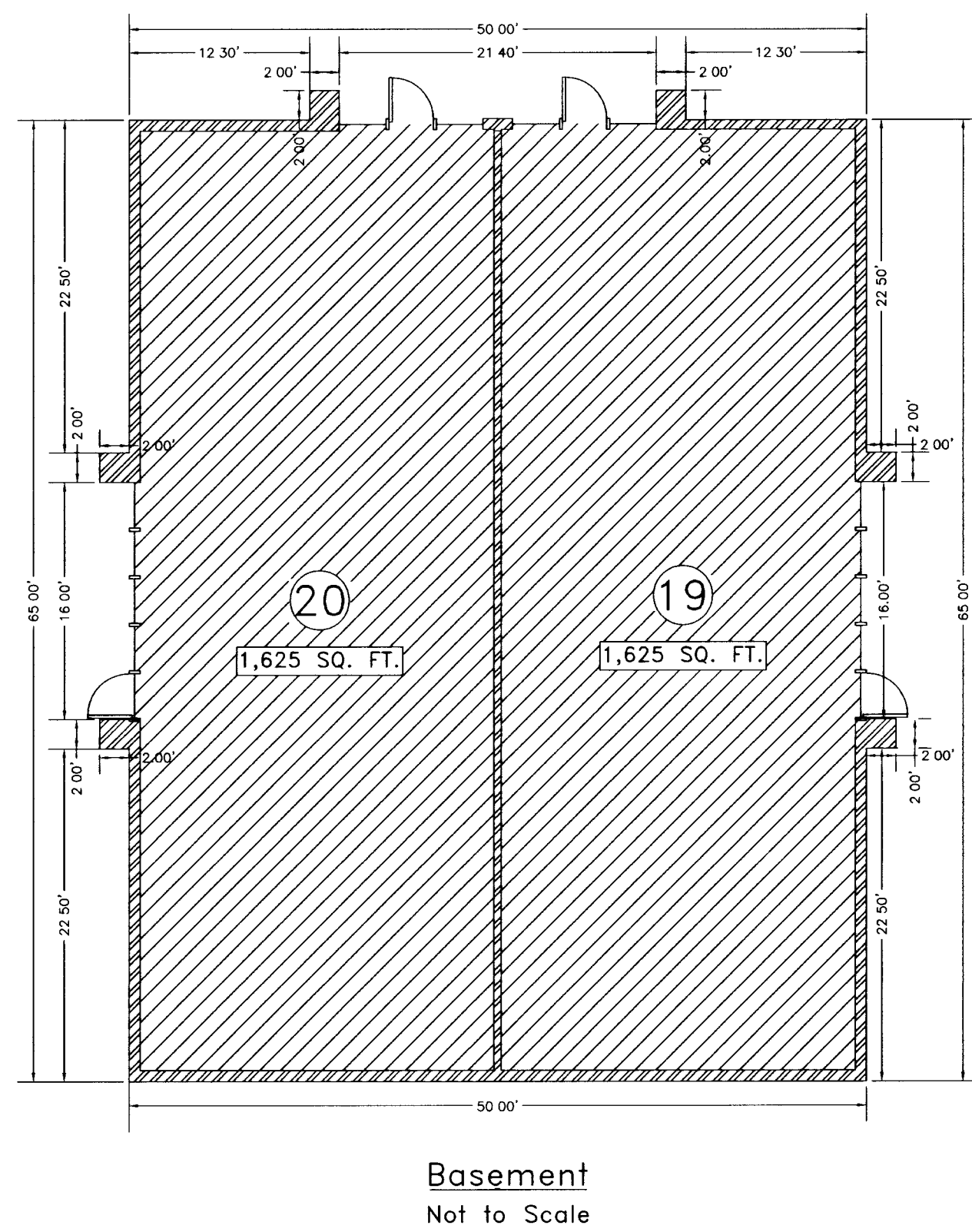
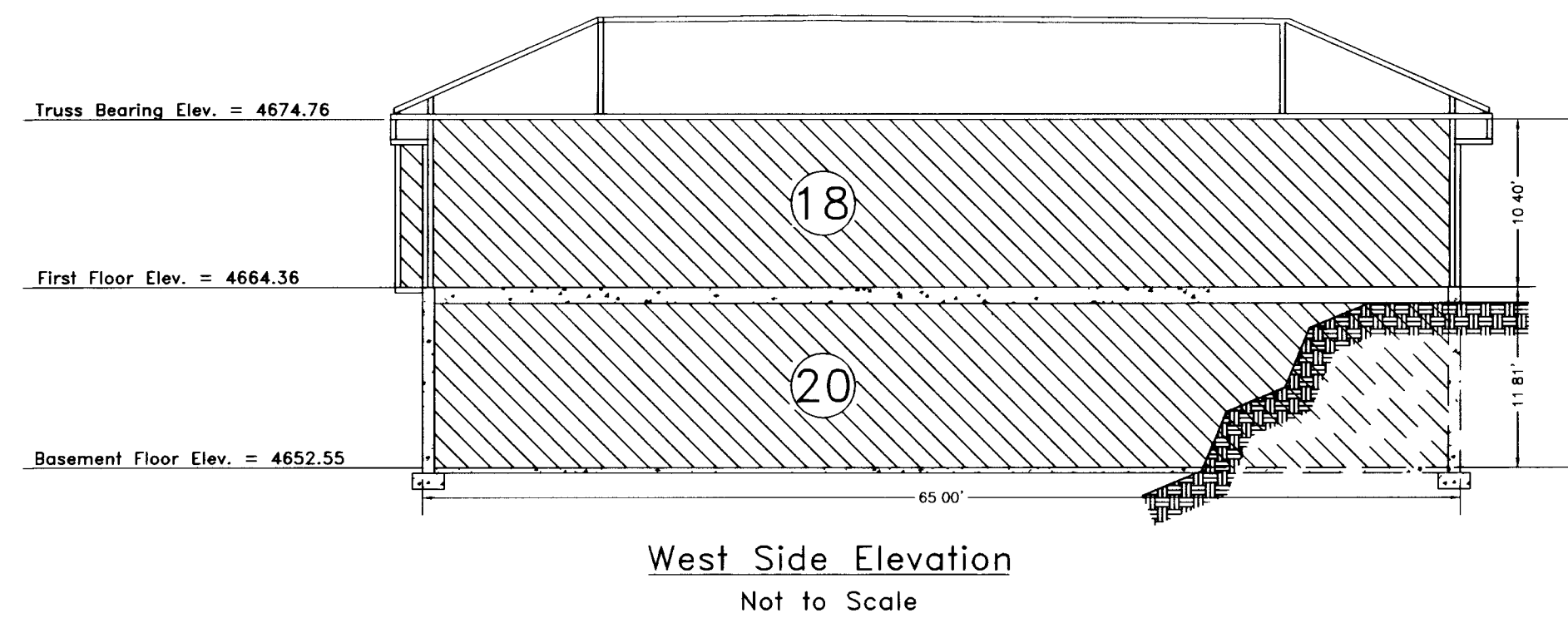
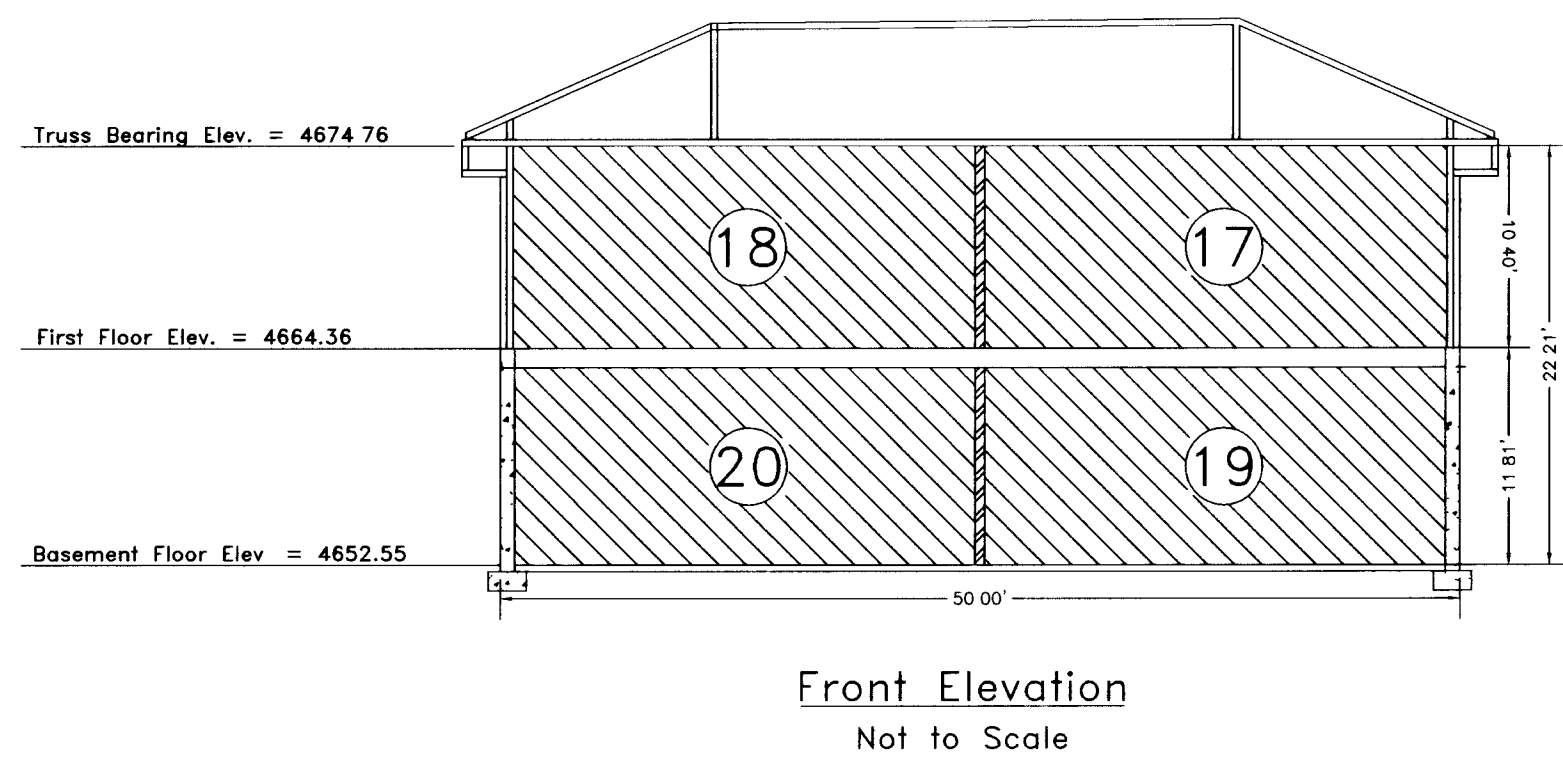
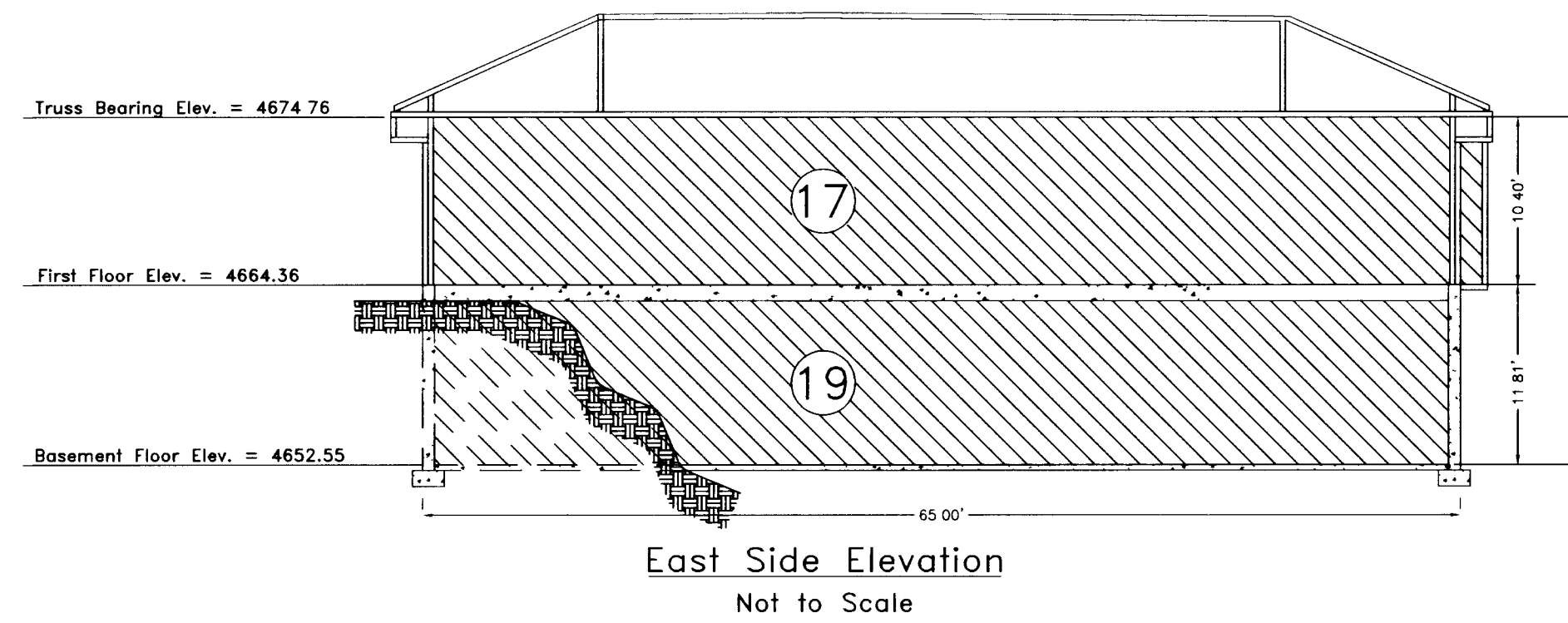
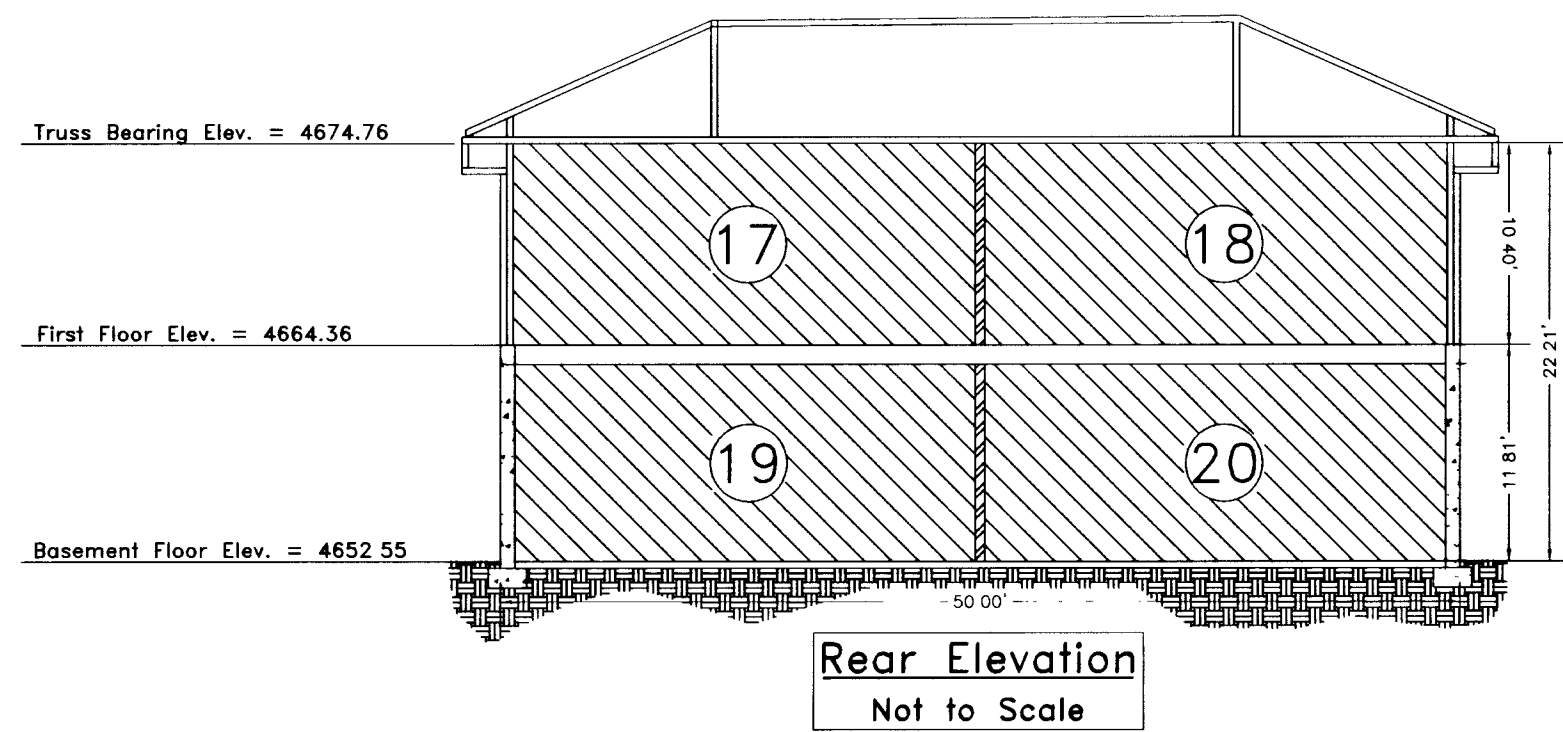
85-99

"RECORD OF SURVEY MAP" CHAMBERS BUSINESS PARK 4 PHASE 2

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SOUTH OGDEN CITY, WEBER COUNTY, UTAH

JULY 2007
SHEET 3 OF 3



SHEET 3 OF 3

Prepared By



5875 S. ADAMS AVE.
OGDEN, UT 84405
(801)476-0202

COUNTY RECORDER

ENTRY NO. 228346 FEE PAID
FILED FOR RECORD AND
RECORDED AT
IN BOOK OF OFFICIAL
RECORDS, PAGES 46 RECORDED
FOR 56 to 58

COUNTY RECORDER
BY: _____
DEPUTY

66-58