

APR 3 1969

Recorded at Request of

McClie Land Title Company

at 2:45 M. Fee Paid \$ 200 HAZEL TAGGART CHASE, Salt Lake County Recorder

by Lynn Jones Dep. Book _____ Page _____ Ref. _____

Mail tax notice to _____ Address _____

WARRANTY DEED

BRUCE M. CAMERON and CAROLINE P. CAMERON, his wife grantor
 of Salt Lake County, Salt Lake State of Utah, hereby
 CONVEY and WARRANT to
 CHARLES / McDANIEL and PEGGY R. McDANIEL, his wife
 JERRY

of Salt Lake City, Utah grantee
 for the sum of
 TEN AND NO/100 DOLLARS and other good and valuable consideration--DOLLARS,
 the following described tract of land in Salt Lake County,
 State of Utah:

All of Lot 58, WHITE CITY NO. 11 SUBDIVISION according to the official plat
 thereof,

Situate in Salt Lake County, State of Utah

Subject to current general taxes, easements, restrictions, and rights of way of
 record or enforceable in law or equity.

Subject to mortgage in the original amount of \$17,800.00, from Bruce M. Cameron
 and Caroline P. Cameron, his wife, as Mortgagor, and National Mortgage Company,
 as Mortgagee, dated April 2, 1964, recorded April 7, 1964, in Book 2175, Page
 196, as Document No. 1991070, records of Salt Lake County, Utah; which Mortgage
 the Grantees herein assume and agree to pay.

The Grantors herein assign to the Grantees all of their right, title and interest
 in the reserve account for the payment of taxes and insurance in connection
 with above recited Mortgage.

WITNESS, the hand of said grantor, this 20th day of
 March, A. D. 19 69

Signed in the Presence of

Bruce M. Cameron
Caroline P. Cameron

STATE OF ALASKA, ALASKA
 FOURTH JUDICIAL DISTRICT
 County of Salt Lake } ss.

On the 20th day of March, A. D. 19 69

Personally appeared before me

BRUCE M. CAMERON and CAROLINE P. CAMERON, his wife

the signer of the within instrument, who duly acknowledged to me that he executed the
 same.



My commission expires July 16, 1970

in and for the State of Alaska
 Residing in Salt Lake City, Utah
 Fairbanks, Alaska 99701

Indexed _____
Photo _____
Abstract _____
Grantor _____
Grantee _____
Notes _____