

RETURN TO:
MOUNTAIN BELL
250 BELL PLAZA ROOM 501
SALT LAKE CITY, UTAH 84110

7321-U
3-801

RECORDING INFORMATION ONLY

22812

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being $2\frac{1}{2}$ feet on each side of the following centerline:

Commencing West 168.64 feet and North 90 feet from the Southeast Corner of Block 35, Plat "A", Payson City Survey; thence East 67.14 feet; thence North 45.5 feet; thence West 21 feet to end,

RECORDED IN THE REQUEST OF
1982 SEP 15 AM 9:52
MOUNTAIN BELL
NATHANIEL H. HILL
UTAH COUNTY RECORDER
DEPUTY
P.R. A.M.S. J.M.
88

22812

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25th day of AUGUST, A.D., 1982

At PAYSON, UTAH Grantor PAYSON LODGE #19 I.O.O.F.

By: Fred Cook

STATE OF UTAH)
COUNTY OF UTAH) ss.

On the 25th day of AUGUST, 1982, personally
appeared before me, FRED COOK - TRUSTEE, the signer of the
above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 25th day of AUGUST, 1982.

NOVEMBER 4, 1985

My commission expires

BOONVILLE UTAH

T. Michael Johnson

Notary Public Residing in

Notary Public

R/W NUMBER <u>RW076964</u>	QUARTER SECTION				REMARKS
EXCHANGE CODE	AGENT	SECTION			
JOB NO.	ACCT.	TOWNSHIP			
RR NAME, GOV. AGENCY	RANGE				MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN				