

When recorded return to:

Attn: Tiffany DeJarnatt
Utah Certified Development Company
5333 South Adams Ave., Suite B
Ogden, Utah 84405

File Name: Clinton Great Harvest Bread
Loan #: 22825860-04

E 2266006 B 4272 P 749-751
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/30/2007 11:56:00 AM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

4760241
Property Tax ID: 14-422-0050

MEMORANDUM OF LEASE

This Memorandum of Lease dated this **26th day of April, 2007**, is between **Bike Boy LLC** (herein called "Lessor") and **Camcorp, Inc.** (herein called "Lessee").

1. **Premises.** Lessor hereby leases to Lessee upon the terms and conditions of that certain lease dated **April 26, 2007** between the parties (herein called the "Lease") the terms and conditions of which Lease are incorporated by this reference. The premises consist of the land described on Exhibit "A" attached hereto and by reference is included herein.
2. **Term.** The term of the Lease shall be **252 months** commencing on **April 1, 2007** and ending on **April 1, 2028**, subject to renewal or extension periods as follows: **NONE**
3. **Purpose of Memorandum of Lease.** This Memorandum of Lease is prepared for the purpose of recordation and it in no way modifies the Lease.

Lessor: Bike Boy LLC

By:

D. Sean Elm, Manager

Lessee: Camcorp, Inc.

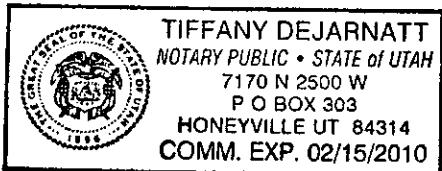
By:

D. Sean Elm, President

ACKNOWLEDGEMENT

STATE OF UTAH)
 §
COUNTY OF DAVIS)

On this 26th day of April, 2007, personally appeared before me D. Sean Elm, who being by me duly sworn, did say that he is the Manager of **Bike Boy LLC**, a limited liability company, and that the foregoing instrument was signed in behalf of said limited liability company with full authority.



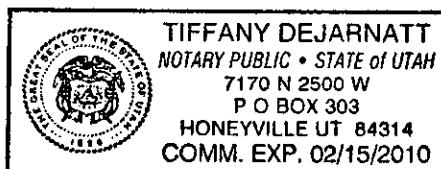


NOTARY PUBLIC
Residing at: Ogden, Utah

ACKNOWLEDGEMENT

STATE OF UTAH)
 §
COUNTY OF DAVIS)

On this 26th day of April, 2007, personally appeared before me D. Sean Elm, who being by me duly sworn, did say that he is the President of **Camcorp, Inc.**, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors.





NOTARY PUBLIC
Residing at: Ogden, Utah

EXHIBIT "A"

Debtor and Trustor: **Bike Boy LLC**
to assist, **Camcorp, Inc.**
dba: Clinton Great Harvest Bread

Secured Party and Beneficiary: **Utah Certified Development Company and**
The U. S. Small Business Administration

Real Property Description

LOT 50, SNOWBERRY SUBDIVISION PHASE 1, AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND
OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

14-422-0050

The address of such property is: 2201 North 2000 West, Clinton, UT 84015

The owner of such real property is: Bike Boy, LLC