

Heber, Utah

August 11, 2000

The Board of County Commissioners of Wasatch County, Utah, acting as the governing body of Jordanelle Special Service District, Wasatch County, Utah (the "Governing Board"), met in special session on Friday, the 11th day of August, 2000, at the Wasatch County Commission Chambers at 25 North Main Street. The following members of the Governing Board were present:

LaRen Provost	Chair
Ralph L. Duke	Commissioner
Michael L. Kohler	Commissioner

Also present:

Dan Matthews	District Manager
Donnette Staley	District Clerk

Absent:

After the meeting had been duly called to order and after other matters not pertinent to this resolution had been discussed, the District Clerk presented to the Governing Board a Certificate of Compliance With Open Meeting Law with respect to this August 11, 2000 meeting, a copy of which is attached hereto as Exhibit "A".

The following assessment ordinance (the "Assessment Ordinance") was then introduced in writing, was fully discussed, and pursuant to motion duly made by Commissioner Duke, and seconded by Commissioner Provost, adopted by the following vote:

00226532 BK 00472 Pg 00436-00542
WASATCH CO RECORDER-ELIZABETH N PARCELL
2000 AUG 21 12:40 PM FEE \$.00 BY RWC
REQUEST: JORDANELLE SPECIAL SERVICE DIST

YEA:

NAY:

The Assessment Ordinance was then signed by the Chair in open meeting and recorded by the District Clerk in the official records of the Jordanelle Special Service District, Wasatch County, Utah. The Assessment Ordinance is as follows:

00226532 Bk 00472 Pg 00437

ORDINANCE NO. 2000-14

AN ORDINANCE confirming the assessment rolls and levying an assessment against certain properties in Jordanelle Special Service District Improvement District No. 1999-1 for the purpose of paying the costs of constructing a sewer trunk line, with associated pump stations, valves, fittings, etc., constructing a water trunk line, with associated pump stations, valves, fittings, tanks, wells, etc., and completing any miscellaneous work necessary to complete the improvements in a proper and workmanlike manner; establishing a Reserve Fund; establishing the effective date of this Assessment Ordinance; and related matters.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF WASATCH COUNTY, UTAH, ACTING AS THE GOVERNING BODY OF JORDANELLE SPECIAL SERVICE DISTRICT, WASATCH COUNTY, UTAH (THE "GOVERNING BOARD"):

Section 1. Determination of Costs. All costs and expenses for the making of completed improvements within the Jordanelle Special Service District Improvement District No. 1999-1 (the "District") have been determined, the property price for all property to be acquired to make the improvements has been finally determined and the reasonable cost of any work to be done has been determined and a contingency has been added to cover unforeseeable costs as provided by law.

Section 2. Approval of Assessment List; Findings. The Governing Board of the Issuer hereby confirms the assessment list for the District, a copy of which is attached hereto as Exhibit "B" and incorporated herein by reference (the "Assessment List"), and hereby confirms that the Assessment List is just and equitable; that each piece of property to be assessed within the District will be benefitted in an amount not less than the assessment to be levied against said property; and that no piece of property listed in the Assessment List will bear more than its proportionate share of the cost of such improvements.

Section 3. Levy of Assessments. The Governing Board of the Issuer does hereby levy an assessment to be assessed upon the real property identified in the Assessment List. The assessments levied upon each parcel of property therein described shall be in the amount set forth in the Assessment List.

The assessments hereby levied are for the purpose of constructing a sewer trunk line, with associated pump stations, valves, fittings, etc., constructing a water trunk line, with associated pump stations, valves, fittings, tanks, wells, etc., and of completing any miscellaneous work necessary to complete the improvements in a proper and workmanlike manner. Said improvements are more particularly described in the Assessment List.

00226532 EIC 00472 P3 00438

The assessments are hereby levied and assessed upon each of the parcels of real property described in the Assessment List at equal and uniform rates according to the extent that they are specially benefitted by the improvements acquired or constructed within the District.

Section 4. Cost of Improvements; Amount of Total Assessments. The total cost of the improvements in the District, including overhead costs, the costs of funding a reserve fund, and a contingency with respect to incomplete work, is \$11,660,000 of which total cost the Issuer's portion is \$-0-. The amount to be assessed against property affected or benefitted by the improvements in the District is \$11,660,000, which amount does not exceed in the aggregate the sum of: (a) the total contract price or prices for the improvements under contract duly let to the lowest and best responsible bidders therefor and the costs of engineering, designing, and inspection; (b) the reasonable cost of utility services, maintenance, labor, materials or equipment supplied by the Issuer, if any; (c) the property price, if any; (d) overhead costs not to exceed fifteen percent (15%) of the sum of (a), (b) and (c); (e) where the assessment is levied prior to the time all of the improvements in the District are entirely completed and accepted, an amount for contingencies of not to exceed 10% of the sum of (a), (b) and (c); and (f) an amount sufficient to fund a reserve fund.

Section 5. Method and Rate. The total assessment for the District is levied in accordance with the following method and at the following rates:

<u>Improvements</u>	<u>Assessment</u>	<u>Method of Assessment</u>
All above described improvements (Tier One)	\$8,440.71	Per Equivalent Residential Unit
Upsizing of Main Water Distribution Line and Pumping Station Facilities (Tier Two)	\$804.03	Per Equivalent Residential Unit

Section 6. Payment of Assessments.

(a) By Acknowledgment, Waiver and Consent, the property owners of the benefitted properties within the District have waived the right to pay cash for their assessments during a cash prepayment period. The assessments shall be payable over a period of eleven (11) years from August 1, 2001 in eleven (11) substantially equal annual installments including interest on the unpaid balance of the assessment at the same rate as the rate or rates of the special assessment bonds anticipated to be issued by the Issuer. The assessment payment schedule is set forth in Exhibit "C" attached hereto, but may be adjusted from time to time as herein provided. The assessment payment dates shall fall on August 1 of each year beginning August 1, 2001 until all assessments have been paid in full. Interest shall accrue as of the effective date of this Assessment Ordinance until paid.

00226532 8k 00472 Pa 00439

(b) If prepayment of an assessment, or any part thereof, arises out of a need of the property owner to clear the assessment lien from a portion (the "Release Parcel") of a parcel now being assessed (the "Assessed Parcel"), the assessment lien upon the Release Parcel may be released by the Issuer, as follows:

(i) The legal description of the Release Parcel with respect to the equivalent residential units prepaid shall be determined by the District Manager of the Issuer in consultation with the property owner.

(ii) The property owner shall prepay an assessment applicable to the Release Parcel calculated as follows: total equivalent residential units prepaid x 125%.

(iii) The District Manager for the Issuer must determine that the partial release of lien upon payment of the prepayment amount determined under (ii) above does not diminish the security of the Issuer based upon the amount of the remaining assessment of the Assessed Parcel compared with the amount and value of the Assessed Parcel remaining to secure such assessment. For purposes of this subparagraph (iii), security of the Issuer will not be considered diminished if the fair market value of the Assessed Parcel subject to the assessment equals or exceeds three times the remaining unpaid assessment on such Assessed Parcel. In determining the value of the remaining land, the District Manager is entitled to, but need not rely on, credible evidence or documentation presented by the owner of said property.

(iv) Any premiums and/or interest and administrative costs, if applicable, must also be paid for any prepayment as herein provided.

For purposes of determining prepayment amounts provided in (ii) above, regularly scheduled assessment payments shall not be taken into account. For example, should a property owner desire to clear the assessment lien from a Release Parcel after the lien of the Assessed Parcel has been reduced through regularly scheduled payments, said property owner would need to prepay a portion of the then outstanding assessment as determined under (ii) above. The regularly scheduled assessment payments previously made would not entitle the property owner to release a Release Parcel without such prepayment.

(c) In the event all or any portion of the property assessed hereunder is subdivided into smaller parcels as evidenced by a subdivision plat approved by the Issuer and recorded at the County Recorder's office of Wasatch County, the Issuer may elect, at its discretion, to allocate the assessment balance on the previously undivided property based on equivalent residential units allocated to each smaller parcel. The required annual assessment installment payments for each subdivided

00226532 BK 00472 Pg 00440

parcel shall be allocated so that the aggregate total of all of the annual assessment installments for each of the subdivided parcels will equal the total annual assessment installment for the previously undivided property. When an assessment lien is perfected for each of the subdivided parcels, the total assessment levied against the previously undivided property will be released having been replaced by the aggregate of the assessments allocated to each of the subdivided parcels. A release of the new assessment lien for a given subdivided parcel will be delivered by the Issuer at the time the assessment balance for that subdivided parcel is paid in full.

All unpaid installments of an assessment levied against any piece of property may be paid prior to the dates on which they become due, but any such prepayment to release the assessment lien of a Release Parcel must be calculated in accordance with Section 6(b)(ii) above. In addition all prepayments must include (i) an additional amount equal to the interest which would accrue on the assessment to the next succeeding date on which interest is payable on any special assessment bonds ("Assessment Bonds") to be issued pursuant to a bond resolution adopted by the Issuer (the "Bond Resolution") ; (ii) such additional amount as, in the opinion of the Treasurer, is necessary to assure the availability of money to pay interest on the Assessment Bonds as interest becomes due and payable; and (iii) any premiums which may be charged and become payable on the Assessment Bonds which may be called on a redemption date in order to utilize the assessments paid in advance.

Section 7. Default in Payment. If a default occurs in the payment of any installment of principal or interest, when due, the Treasurer, on behalf of the Governing Board, shall take one of two actions within thirty (30) days after such default: (1) declare the unpaid amount delinquent and subject to collection as provided herein, or (2) accelerate payment of the total unpaid balance of the assessment and declare the whole of the unpaid principal and interest to be immediately due and payable and subject to collection as provided herein. If the Treasurer fails to determine which action to take within said thirty (30) day period, then all assessment payments shall be accelerated as described in (2). Interest shall accrue and be paid on all amounts declared to be delinquent or accelerated and immediately due and payable at the same rate or rates of interest as are applied to delinquent real property taxes for the year in which the assessment installment becomes delinquent (the "Delinquent Rate"). In addition to interest charges at the Delinquent Rate, costs of collection, as approved by the Treasurer on behalf of the Governing Board, including, without limitation, attorneys' fees, trustee's fees and court costs, incurred by the Issuer and the Trustee for the Assessment Bonds or required by law shall be charged and paid on all amounts declared to be delinquent or accelerated and immediately due and payable.

The Treasurer shall then give immediate notice, in writing, of the default to the owner of the property in default, as shown by the last available equalized assessment rolls of Wasatch County. Notice shall be effective upon deposit of the notice in the U.S. Mail, postage prepaid, and addressed to the owner as shown on the last equalized assessment rolls of Wasatch County. The notice shall provide for a period of thirty (30) days in which the

owner shall pay the installments then due and owing, after which the Treasurer, at the direction of the Governing Board, shall immediately commence foreclosure proceedings in the manner provided for actions to foreclose trust deeds. The Governing Board hereby designates the trustee as defined in the Bond Resolution or any successor thereof as trustee (the "Trustee"), to carry out such foreclosure, and such Trustee shall be deemed to have a power of sale and all other rights, power and authority necessary to legally and lawfully foreclose the lien for delinquent assessments. The Trustee so selected must satisfy the qualifications for a trustee set forth in Section 57-1-21, Utah Code Annotated 1953, as amended, or any successor statute. If for any reason, the Trustee cannot perform the powers and responsibilities herein provided, it may appoint with the consent of the Governing Board, a qualified trustee to serve as trustee. If at the sale no person or entity shall bid and pay the Issuer the amount due on the assessment plus interest and costs, the property shall be deemed sold to the Issuer for these amounts. The Issuer shall be permitted to bid at the sale.

The remedies provided herein for the collection of assessments and the enforcement of liens shall be deemed and construed to be cumulative and the use of any one method or means of collection or enforcement shall not deprive the Issuer of the use of any other method or means. The amounts of accrued interest and all costs of collection, including trustee's fees, attorneys' fees and costs, shall be added to the amount of the assessment up to, and including, the date of foreclosure sale.

Section 8. Remedy of Default. If prior to the final date payment may be legally made under a final sale or foreclosure of property to collect delinquent assessment installments, the property owner pays the full amount of all unpaid installments of principal and interest which are past due and delinquent with interest on such installments at the rate or rates set forth in Section 7 herein to the payment date, plus all Trustee's fees, attorneys' fees and other costs of collection, the assessment of said owner shall be restored and the default removed, and thereafter the owner shall have the right to make the payments in installments as if the default had not occurred. Any payment made to cure a default shall be applied, first, to the payment of Trustee's fees, attorneys' fees and other costs incurred as a result of such default; second, to interest charged on past due installments, as set forth above; third, to the interest portion of all past due assessments; and last, to the payment of outstanding principal.

Section 9. Lien of Assessment. An assessment or any part or installment of it, any interest accruing and the penalties, Trustee's fees, attorneys' fees and other costs of collection shall constitute a lien against the property upon which the assessment is levied on the effective date of this Assessment Ordinance. Said lien shall be superior to the lien of any trust deed, mortgage, mechanic's or materialman's lien or other encumbrance and shall be equal to and on a parity with the lien for general property taxes. The lien shall continue until the assessment and any interest, penalties and costs on it are paid, notwithstanding any sale of the property for or on account of a delinquent general property tax, special tax or other assessment or the issuance of tax deed, an assignment of interest by the governing entity or a sheriff's certificate of sale or deed.

00226532 Bl 00472 Ps 00442

Section 10. Reserve Fund. The Issuer does hereby establish a reserve fund (the "Reserve Fund") in lieu of funding a special improvement guaranty fund, as additional security for the special assessment bonds ("Assessment Bonds") to be issued by the Issuer with respect to the District. The Reserve Fund shall contain two subaccounts, a capitalized interest reserve account (the "Capitalized Interest Reserve Account") and a debt service reserve account (the "Debt Service Reserve Account"). The Capitalized Interest Reserve Account shall be initially funded from proceeds of the Assessment Bonds in an amount equal to \$93,062.60 which amount shall be used to pay interest on the Assessment Bonds as the same falls due on October 1, 2000. The Debt Service Reserve Account shall be initially funded from proceeds of the Assessment Bonds in an amount equal to \$1,166,000 (the "Debt Service Reserve Requirement"). The cost of initially funding the Reserve Fund will be added to the assessments of the property owners. The moneys on deposit in the Reserve Fund shall, upon the final payment of the Assessment Bonds, be applied to the final assessment payment obligation of the assessed properties. If the amounts on deposit in the Reserve Fund exceed the final assessment obligation, any excess amounts shall be paid by the Issuer to the owners whose properties were subject to the final assessment payment obligation, as an excess assessment payment.

In the event insufficient assessments are collected by the Issuer to make the debt service payments on the Assessment Bonds, the Issuer shall draw on the Debt Service Reserve Account to make up such deficiency. In the event the amount on deposit in the Debt Service Reserve Account is less than the Debt Service Reserve Requirement, the Issuer will replenish the Debt Service Reserve Account as provided in the bond resolution authorizing the issuance of assessment bonds and in the Bond Resolution authorizing the issuance of the Assessment Bonds. If the amount on deposit in the Debt Service Reserve Account exceeds the Debt Service Reserve Requirement, excess moneys shall be transferred to the Bond Fund established under the Bond Resolution to be applied toward the next assessment payment obligation coming due.

Section 11. All investment earnings on the Reserve Fund shall be maintained in said Funds respectively and applied in the same manner as the other moneys on deposit therein as provided in the Bond Resolution authorizing the issuance of the Assessment Bonds.

Section 12. Contestability. No assessment shall be declared void or set aside in whole or in part in consequence of any error or irregularity which does not go to the equity or justice of the assessment or proceeding. Any party who has not waived his objections to same as provided by statute may commence a civil action against the Issuer to enjoin the levy or collection of the assessment or to set aside and declare unlawful this Assessment Ordinance.

Such action must be commenced and summons must be served on the Issuer not later than 30 days after the effective date of this Assessment Ordinance. This action shall be the exclusive remedy of any aggrieved party. No court shall entertain any complaint which the

party was authorized to make by statute but did not timely make or any complaint that does not go to the equity or justice of the assessment or proceeding.

After the expiration of the 30-day period provided in this section:

(a) The special assessment bonds issued or to be issued against the District and the assessments levied in the District shall become incontestable as to all persons who have not commenced the action provided for in this section; and

(b) No suit to enjoin the issuance or payment of the bonds, the levy, collection or enforcement of the assessment, or in any other manner attacking or questioning the legality of the bonds or assessments may be instituted in this state, and no court shall have authority to inquire into these matters.

Section 13. Notice to Property Owners. The Treasurer is hereby authorized and directed to give notice of assessment by mail to the property owners in the District. Said notice shall, among other things, state the amount of the assessment and the terms of payment. A copy of the form of notice of assessment is available for examination upon request at the office of the County Clerk.

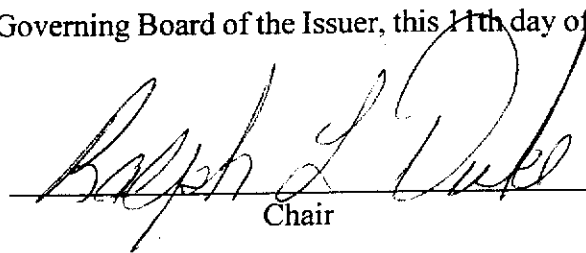
Section 14. All Necessary Action Approved. The officials of the Issuer are hereby authorized and directed to take all action necessary and appropriate to effectuate the provisions of this Assessment Ordinance.

Section 15. Repeal of Conflicting Provisions. All ordinances or parts thereof in conflict with this Assessment Ordinance are hereby repealed.

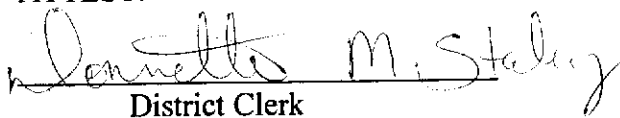
Section 16. Publication of Ordinances. Immediately after its adoption, this Assessment Ordinance shall be signed by the Chair and District Clerk and shall be recorded in the ordinance book kept for that purpose. This Assessment Ordinance shall be published once in the Wasatch Wave, a newspaper having general circulation within the boundaries of the Issuer, and shall take effect immediately upon its passage and approval and publication as required by law.

00226532 BK 00472 Pg 00444

PASSED AND APPROVED by the Governing Board of the Issuer, this 11th day of August, 2000.


Chair

ATTEST:


District Clerk

(SEAL)



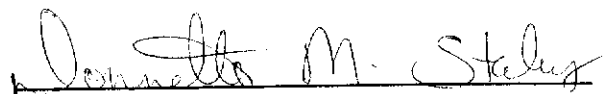
00226532 BK 00472 Pg 00445

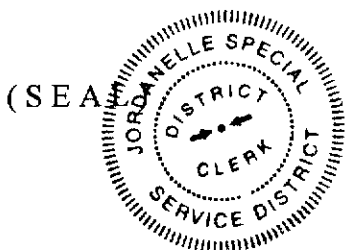
STATE OF UTAH)
 :SS.
COUNTY OF WASATCH)

I, Donnette Staley, the duly appointed, qualified and acting District Clerk of Jordanelle Special Service District, Wasatch County, Utah (the "Issuer"), do hereby certify that the above and foregoing is a full, true and correct copy of the record of proceedings had by the Board of County Commissioners of Wasatch County, Utah, acting as the governing body of Jordanelle Special Service District, Wasatch County, Utah (the "Governing Board"), at its meeting held on the 11th of August, 2000 insofar as the same relates to or concerns Jordanelle Special Service District Improvement District No. 1999-1 as the same appears of record in my office.

I further certify that the Assessment Ordinance levying the special assessments was recorded by me in the official records of the County on the 11th day of August, 2000.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the County this 11th day of August, 2000.


District Clerk



00226532 BK 00472 Pg 00446

PROOF OF PUBLICATION

Attached to this page is the Proof of Publication, indicating by the affidavit of the publisher that the said Ordinance levying the special assessments which was contained in the Assessment Ordinance adopted by the Board of County Commissioners on the 11th day of August, 2000, was published one time in the Wasatch Wave.

00226532 Bl: 00472 Pg 00447

EXHIBIT "A"

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

I, Donnette Staley, the undersigned District Clerk of Jordanelle Special Service District, Wasatch County, Utah (the "County"), do hereby certify, according to the records of the County in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4-6(2), Utah Code Annotated, 1953, as amended, I gave not less than twenty-four (24) hours public notice of the agenda, date, time and place of the August 11, 2000 public meeting held by the County as follows:

(a) By causing a Notice, in the form attached hereto as Schedule "1", to be posted at the County's principal offices on August 10, 2000, at least twenty-four (24) hours prior to the convening of the meeting, said Notice having continuously remained so posted and available for public inspection until the completion of the meeting; and

(b) By causing a copy of such Notice, in the form attached hereto as Schedule "1", to be delivered to the Wasatch Wave on August 10, 2000, at least twenty-four (24) hours prior to the convening of the meeting.

11th IN WITNESS WHEREOF, I have hereunto subscribed by official signature this day of August, 2000.

Donnette M. Staley
District Clerk



00226532 Blk 00472 Pg 00448

SCHEDULE "1"
NOTICE OF MEETING

00226532 Bl: 00472 Ps 00449

EXHIBIT "B"

ASSESSMENT LIST

<u>Property Owner</u>	<u>Property Description and Tax ID Number</u>	<u>ERUs</u>	<u>Gross Assessment</u>	<u>Gross Assessment Per ERU</u>
Butte	(See Schedule 1)	495	\$4,178,149.38	\$8,440.71
UPCMC		15	126,610.59	8,440.71
Deer Mountain		325	2,743,229.39	8,440.71
Schultz		8	67,525.65	8,440.71
Giltner		9	75,966.35	8,440.71
Brown		9	75,966.35	8,440.71
Vandenakker		3	25,322.12	8,440.71
Rodeback		4	33,762.82	8,440.71
Allen		7	59,084.94	8,440.71
Enders		4	33,762.82	8,440.71
Jordanelle View-Wu		400	3,376,282.33	8,440.71
Indian Hollow		700	562,824.26	804.03
Jordanelle View-Wu (upper)		225	180,907.80	804.03
Taylor		150	120,605.20	804.03

00226532 Bk 00472 Pg 00450

SCHEDULE 1

PROPERTY DESCRIPTIONS AND TAX ID NUMBERS
FOR ASSESSMENT LIST

00226532 BK 00472 Ps 00451

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0067-0-006-025 0071949 1997 146.08 12 13287 NORTH HIGHWAY 40
ENTRY NUMBER: 00189046 BOOK: 00330 PAGE: 00373

OWNER: BUTTE JOHN

TAX NOTICE MAILED TO: SHERIDAN GROUP THE
2029 VININGS CIR #404
WELLINGTON FL 33414

PARCEL DESCRIPTION: 1993

** NOTE: More Parcel Description **

W1/2NW1/4, NW1/4SW1/4, SW1/4SW1/4, E1/2 SW1/4 W OF UN PAC RR IN SEC 6, T2S, R5E, SLM.

AREA: 155.00 ACRES M/L

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$4,755.93
Real Estate:	\$511,280	Amount Paid on Taxes:	\$4,755.93
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$511,280		

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| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0070-0-007-025 0071964 1997 8.00 12
ENTRY NUMBER: 00189046 BOOK: 00330 PAGE: 00373

OWNER: BUTTE JOHN

TAX NOTICE MAILED TO: SHERIDAN GROUP THE
2029 VININGS CIR #404
WELLINGTON FL 33414

PARCEL DESCRIPTION: 1988

** NOTE: More Parcel Description **

BEG N89}05'35"E 2156.48 FT FR NW COR SEC7, T2S, R5E, SLM; N89}05'35"E 349.13 FT;
SE'LY TO PT E 85.14 FT & S28}10'E 135.68FT & S26}14'E 1114.32 FT FR BEG; W 85.14

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0		
Real Estate:	\$28,000	Taxes for 1999:	\$260.46
Pers. Property:	\$0	Amount Paid on Taxes:	\$260.46
2000 TOTAL	\$28,000	BALANCE DUE	\$.00

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ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0070-1-007-025 0121132 1997 14.53 12
ENTRY NUMBER: 00189046 BOOK: 00330 PAGE: 00373

OWNER, BUTTE JOHN

TAX NOTICE MAILED TO, SHERIDAN GROUP THE
2029 VININGS CIR #404
WELLINGTON FL 33414

PARCEL DESCRIPTION: 1988

** NOTE: More Parcel Description **

BEG N89}05'35"E 606.15 FT FR NW COR SEC 7, T2S, R5E, SLM; N89}05'35"E 1300 FT, S
40}W 1325.52 FT; N21}48'W 790.93 FT; N 30}36'30"W 302.63 FT TO BEG.

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0		
Real Estate:	\$50,855	Taxes for 1999:	\$473.05
Pers. Property:	\$0	Amount Paid on Taxes:	\$473.05
2000 TOTAL	\$50,855	BALANCE DUE	\$.00

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ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0004-0-001-024 0071188 1997 13.35 12
ENTRY NUMBER: 00189046 BOOK: 00330 PAGE: 00373

OWNER: BUTTE JOHN

TAX NOTICE MAILED TO: SHERIDAN GROUP THE
2029 VINING CIR #404
WELLINGTON FL 33414

PARCEL DESCRIPTION: 1984
ALL THAT PORTION OF SE1/4 SEC 1, T.2S, R.4E, SLM, LYING IN WASATCH COUNTY,
AREA 13.3544 ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$435.29
Real Estate:	\$46,795	Amount Paid on Taxes:	\$435.29
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$46,795		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select,

RECORDS.FND

at M. Fee Paid \$ 00189043 Bk00330 Pg00373-0037
by Dep. Book Page WASATCH CO RECORDER-ELIZABETH M PARCEL
1996 AUG 29 14:32 PM FEE \$46.00 BY P
REQUEST HIGH-COUNTRY TITLE

Mail tax notice to GRANTEE Address: C/O THE SHERIDAN GROUP
11382 PROPERTY FRIENDS RD #226-A
PALM BEACH GARDENS, FL 33410

S-16867

WARRANTY DEED

[CORPORATE FORM]

Chevron, U.S.A. Inc., a Pennsylvania Corporation, successor by merger to Chevron U.S.A., Inc., a California Corporation organized and existing under the laws of the State of ^{Pennsylvania} Utah, a corporation with its principal office at San Francisco, of County of San Francisco, State of ^{California} Utah, California. grantor, hereby CONVEYS AND WARRANTS to John Butte

PAGE () INDEX () ABSTRACT () PLAT () CHECK ()

of _____, County of _____, State of _____ grantor for the sum of _____ DOLLARS. TEN AND NO/100 AND OTHER GOOD AND VALUABLE CONSIDERATION the following described tract of land in State of Utah: Wasatch County.

PARCEL 1:

That portion of the Southeast quarter of Section 1, Township 2 South, Range 4 East, situated East of the Summit and Wasatch County boundary line and more particularly described as follows:

BEGINNING at the East quarter corner of Section 1, Township 2 South, Range 4 East, Salt Lake Base and Meridian; and running thence South 0°31'18" West along a Section line 1555.48 feet to the boundary line of Summit and Wasatch County; thence along said boundary line as follows; thence North 24°45'24" West 543.93 feet; thence North 29°15' West 704.50 feet North 7°45'24" West 450.965 feet; thence leaving said boundary line East 647.11 feet to the point of BEGINNING.

(Continued)
The officers who sign this deed hereby certify that this deed and the transfer represented hereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 28th day of August, A. D. 1996

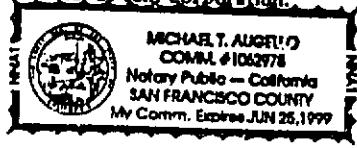
Attest:
M. McCulloch
M. McCulloch, Assistant Secretary.
[CORPORATE SEAL]

Chevron, U.S.A., Inc., a Pennsylvania Corporation
By *M. W. McNeill*
M. W. McNeill
Assistant secretary



STATE OF ~~UTAH~~ CALIFORNIA
County of San Francisco

On the 28th day of August, A. D. 1996 personally appeared before me *M. W. McNeill* and *M. McCulloch*, who being by me duly sworn did say, each for himself, that he, the said *M. W. McNeill* is the president and he, the said *M. McCulloch* is the secretary of *Chevron U.S.A. Inc., a Pennsylvania Corporation*, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said *M. W. McNeill* and *M. McCulloch* each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Michael T. Augelli
Notary Public.

My commission expires June 25, 1999 My residence is 225 Bush Street, Room 1518 San Francisco, CA 94104

373

00226532 Bk 00472 Pg 00456

PARCEL 2:

That portion of the Southwest quarter of the Southwest quarter of Section 6, Township 2 South, Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

BEGINNING at a point North 0°31'18" East along a section line 1146.27 feet from the Southwest corner of Section 6, Township 2 South, Range 5 East, Salt Lake Base and Meridian; and running thence North 0°31'18" East along section line 204.605 feet; thence North 89°05'35" East 1339.97 feet; thence South 0°31'18" West 1350.875 feet to the South line of said Section 6; thence South 89°05'35" West along said South line 733.82 feet to the boundary line of Summit and Wasatch County; thence North 30°36'30" West along said boundary line 635.72 feet; thence North 24°45'54" West along said boundary line 649.185 feet to the point of BEGINNING.

PARCEL 3:

Lots 4, 5 and 6, also, that part of the East half of the Southwest quarter lying Westerly of the Union Pacific Railroad in Section 6, Township 2 South, Range 5 East, Salt Lake Base and Meridian.

PARCEL 4:

BEGINNING at a point North 89°05'35" East along a section line 606.15 feet from the Southwest corner of Section 6, Township 2 South, Range 5 East, Salt Lake Base and Meridian; running thence North 89°05'35" East along said section line 1300.0 feet; thence South 40°00' West 1325.52 feet to the boundary line of Summit and Wasatch County; thence North 21°48' West along said boundary line 790.93 feet; thence North 30°36'30" West along said boundary line 302.63 feet to the point of BEGINNING.

PARCEL 5:

BEGINNING at a point North 89°05'35" East along a section line 2156.48 feet from the Northwest corner of Section 7, Township 2 South, Range 5 East, Salt Lake Base and Meridian; and running thence North 89°05'35" East along said section line 347.13 feet to a point on the West right of way line of the Union Pacific Railroad, said point also being on a curve to the left, the radius point of which is North 53°10" East 1150.00 feet; thence Southeasterly along the arc of said curve and West right of way line 45.05 feet to the point of tangency; thence South 39°04'40" East along said West right of way line 100.045 feet to a point of a 1000.00 foot radius curve to the right; the radius point of which is South 50°55'20" West 950.00 feet; thence Southeasterly along the arc of said curve and West right of way line 689.28 feet to a point of tangency; thence South 2°29'38" West along said West right of way line 249.835 feet to a point of a 1150.00 foot radius curve to the left, the radius point of which is South 87°30'22" East 1150.00 feet; thence Southeasterly along the arc of said curve and West right of way line 121.76 feet; thence West 85.14 feet to a line of power poles; thence North 28°10' West along a line of power poles 135.68 feet; thence North 26°14' West along a line of power poles 1114.32 feet to the point of BEGINNING.

00189046 Bk00330 Ps00374

EXCEPTING from all of the above described Parcels 1 through 5 any portions which might be determined as lying within Summit County.

ALSO EXCEPTING from all of the above described Parcels 1 through 5, those portions conveyed to the Union Pacific Railroad Company by the following instruments of record:

- 1) That certain Order of Condemnation recorded January 9, 1925 as Entry No. 41039 in Book 3 at Page 435 of the Official Records.
- 2) That certain Quit Claim Deed recorded October 9, 1923 as Entry No. 39721 in Book 16 at Page 230 of the Official Records.
- 3) That certain Warranty Deed recorded October 9, 1923 as Entry No. 39723 in Book 16 at Page 231 of the Official Records.
- 4) That certain Quit Claim Deed recorded October 30, 1923 as Entry No. 39790 in Book 16 at Page 239 of the Official Records.
- 5) That certain Warranty Deed recorded December 15, 1923 as Entry No. 39991 in Book 16 at Page 258 of the Official Records.

ALSO EXCEPTING from all of the above described Parcels 1 through 5, those portions conveyed to Wasatch County, the State Road Commission of Utah, and the United States of America by the following instruments of record:

27
00226532 Bk 00472 Ps 00457

Legal Description Attached to Deed, Continued

- 1) That certain Quit Claim Deed recorded August 2, 1927 as Entry No. 43362 in Book 17 at Page 302 of the Official Records.
- 2) That certain Warranty Deed recorded March 25, 1953 as Entry No. 72001 in Book 24 at Page 213 of the Official Records.
- 3) That certain Warranty Deed recorded January 16, 1954 as Entry No. 72858 in Book 24 at Page 340 of the Official Records.
- 4) That certain Warranty Deed recorded January 16, 1954 as Entry No. 72859 in Book 24 at Page 340 of the Official Records.
- 5) That certain Quit Claim Deed recorded August 23, 1955 as Entry No. 74685 in Book 26 at Page 508 of the Official Records.
- 6) That certain Warranty Deed recorded March 24, 1988 as Entry No. 145240 in Book 198 at Page 595 of the Official Records.
- 7) That certain Warranty Deed recorded July 3, 1990 as Entry No. 152662 in Book 219 at Page 644 of the Official Records.

+++

00189046 Bk00330 Pg00375

00226532 Bk 00472 Pg 00458

375

CERTIFICATE OF ASSISTANT SECRETARY

RESOLVED: That any officer of this Corporation or any division thereof be and each of them is hereby, empowered in such capacity to execute for and on behalf of this Corporation (without the necessity of affixing the corporate seal) all papers requiring execution in the name of this Corporation, except no authority is conferred by this resolution for execution of any of the following:

1. leases or deeds to others covering oil, gas or other hydrocarbon or non-hydrocarbon minerals underlying fee lands of this Corporation where either book value or sale price exceeds \$25 million or the acreage exceeds 6,400 acres;
2. deeds or conveyances to others covering fee lands of this Corporation, other than rights of way and similar easements, where either book value or sale price exceeds \$25 million;
3. documents, instruments or promissory notes in support of any borrowings; provided, however, that promissory notes and other documents given as consideration for the acquisition of real or personal property shall not be deemed to constitute a borrowing;
4. documents or agreements establishing bank accounts in the name of this Corporation, or withdrawing of funds or closing of any bank accounts of this Corporation, and be it further

RESOLVED: That each party empowered by this resolution is authorized to affix the seal of this Corporation to such papers as require a seal and to acknowledge and deliver any such appears are fully as if special authority were granted in each particular instance; and be it further

RESOLVED: That any officer of this Corporation or of any division thereof be and each of them is hereby empowered on behalf of this Corporation to appoint any person or persons whom they or any one of them may deem proper as Agents or Attorneys-in-Fact of this Corporation usually for a term of one year but in no instance to exceed a term of five years with such powers said persons or any of them may lawfully do by virtue of the authority herein granted to them; and be it further

RESOLVED: That the resolutions of similar import adopted by this Board of Directors on July 31, 1991, hereby are rescinded.

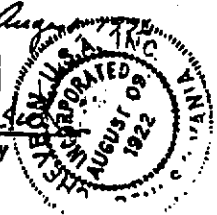
I, M. McCulloch, Assistant Secretary of CHEVRON U.S.A. INC., a Pennsylvania corporation, DO HEREBY CERTIFY that the foregoing is a full, true and correct copy of certain resolutions adopted by unanimous written consent of Directors of said Corporation, dated July 24, 1992, and that said resolutions are in full force and unrevoked.

I FURTHER CERTIFY that M. W. McNeill is an Assistant Secretary of said Corporation.

00189046 6x00330 Pa00376

WITNESS my hand and the seal of said Corporation this 28th day of August 1992

M. McCulloch
Assistant Secretary



ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0004-1-001-024 0071196 1993 38.33 12

ENTRY NUMBER: BOOK: PAGE:

OWNER, UNITED PARK CITY MINES CO

TAX NOTICE MAILED TO: UNITED PARK CITY MINES CO

PO BOX 1450

PARK CITY

UT 84060-1450

PARCEL DESCRIPTION: 1984

** NOTE, More Parcel Description **

BEG E1/4 COR SEC 1, T2S, R4E, SLM; W 647.11 FT, N.07148'30" W 580.94 FT, N.30103'

E 491 FT, N.15143' W 1085 FT, N.03137' W 549.2 FT, E 778.2 FT, S ALONG SEC LINE

MARKET VALUES

PROPERTY TAXES

Improvements: \$0

Real Estate: \$122,656

Pers. Property: \$0

2000 TOTAL \$122,656

Taxes for 1999, \$1,140.95

Amount Paid on Taxes: \$1,140.95

BALANCE DUE \$0

1 = Browse Down

2 = Browse Up

3 = View More Owner Names

4 = View More Legal Description

5 = Print Parcel Displayed

6 = Return to Abstractor Query Menu

Select:

RECORD6.FND

00226532 Bk 00472 Pg 00460

103598

Recorded at request of United Park City Mining Co.
Date of recording 1/10 P. Mary H. Chipman Wasatch County Recorder
Marcus Perledge 97 Page 719-21
SPECIAL WARRANTY DEED \$ Fee 6.50

UTAH POWER & LIGHT COMPANY, a Maine corporation (herein-

after designated "Grantor"), hereby conveys and warrants against all persons claiming by, through or under it, but not otherwise, to UNITED PARK CITY MINES COMPANY, a Delaware corporation (herein-after designated "Grantee"), for the sum of Ten Dollars (\$10.00) and other valuable consideration, the following described real property and interests in real property situated in Wasatch County, state of Utah:

Beginning at a point 450 feet North of the Southeast corner of the Northeast quarter of Section 24, in Township 2 South of Range 4 East of Salt Lake Base & Meridian; and running thence North 330 feet along the section line; thence West 330 feet; thence South 330 feet; thence East 330 feet to the place of beginning, being part of Lot 6, in the Northeast quarter of said Section 24.

An undivided one-tenth of a strip of land 50 feet in width being 25 feet on each side of the center line of the flume conveying the waters from the mouth of Ontario Drain Tunnel No. 2, as the same is now located and constructed, over, upon and along the Nondescript Mining Claim, U. S. Lot No. 157, in Blue Ledge Mining District, Wasatch County, Utah, said center line being more particularly described as follows: Beginning at a point on said Nondescript Mining Claim at the mouth of said tunnel and running thence North 78° East 100.22 feet; thence South 72°25' East 50.76 feet; thence North 88°48' East 58.23 feet; thence North 74°25' East 97.06 feet; thence North 82°16' East 170.90 feet; thence South 88°35' East 107.13 feet; thence South 63°36' East 183.96 feet; thence South 67°23' East 137.98 feet; thence South 83°48' East 219.38 feet, more or less, to a point a few feet North from the Southerly side line of said claim, where said flume discharges its waters into the reservoir located on the land next below described.

An undivided one-tenth of the following described tract of land now used and occupied as a reservoir for the collection and storage of the waters from said Ontario Drain Tunnel after flowing through the flume above described, said waters being discharged into said reservoir: Beginning at that end of the flume above described in "Tract 2" at a point where the same discharges its waters into said reservoir, which point is on said Nondescript Mining Claim a few feet Northerly from its Southerly sideline, and running thence South 87°38' East 39.38 feet to Station No. 1; thence South 74°27' East 115.95 feet to Station No. 2; thence South 2°50' East 104.86 feet to Station No. 3; thence South 20°50' West 92.94 feet to Station No. 4; thence South 76°16' West 91.86 feet to Station No. 5; thence South 4°28' East 71.60 feet to Station No. 6; thence West 15 feet to Station No. 7; thence North 40°33' West 101.39 feet to Station No. 8; thence North 24°03' West

88.32 feet to Station No. 9; thence North 5°09' East 127.51 feet to Station No. 10; thence North 63°34' East 73.68 feet to the place of beginning; together with an additional strip of ground 25 feet in width immediately adjacent to and extending to a line drawn parallel to and 25 feet distant from the exterior boundary lines of the tract of ground just described, said tract of land hereby conveyed lying partly within said Nondescript Mining Claim and partly within Lot 6 in the Northeast quarter of Section 24, Township 2 South of Range 4 East of Salt Lake Base and Meridian.

An undivided one-tenth of a strip of land 50 feet in width, being 25 feet on each side of the center of the flume into which the waters of the reservoir are discharged, as the same is now located and constructed over, upon and along said Lot 6, said center line being more particularly described as follows: Beginning at Station No. 5 mentioned in the description of Tract 3 and running thence South 76°4' East 124.07 feet to the West side of a tank-house 17 feet long by 16 feet wide, the course of the long sides being South 73°52' East, into which the waters of said flume are discharged.

An undivided one-tenth of a strip of land 50 feet in width being 25 feet on each side of a line drawn from the center of the West side of the tank house mentioned in Tract 4 to the center of the East side of said tank house.

An undivided one-tenth of a strip of land 50 feet in width, being 25 feet on each side of the center of a pipe line 30 inches in diameter into which the waters from said tank house are discharged as the same is now located and constructed over, upon and along said Lot 6, to the Westerly side of the aforesaid Tract 1, said center line being more particularly described as follows: Beginning at a point on the East side of said tank house North 16°08' East 4.25 feet from its Southeast corner; and running thence South 74°32' East to a point of intersection with the West side of the aforesaid Tract 1. From this point of intersection said pipe line extends on the same course to its termination on the West side of a power plant now located on Tract 1, 14.07 feet from its Northwest corner. The total distance of said pipe line from the tank house to the power plant is about 417 feet. The Southwest corner of this power plant bears North 14°45' East 467.45 feet from the quarter section corner between Sections 19 and 24, Township 2 South, Ranges 4 and 5 East, Salt Lake Base and Meridian.

A perpetual easement and right of way over, upon, along and across the aforesaid Tracts 2, 3, 4, 5, and 6, for the perpetual support, operation, maintenance, replacement and repair of the aforesaid flumes, reservoir and pipe lines.

It is the intention of Grantor hereby to convey to Grantee rights, titles and interests in and to real property, as well as easements, granted or conveyed to Grantor by the terms of that Warranty Deed dated December 1, 1912, from Ontario Silver & Light Company, a California corporation, to Utah Power & Light Company, a Maine corporation, which Warranty Deed was recorded July 17, 1913, as Entry No. 25568 in Book 11 of Deeds, Page 258, of Wasatch County, Utah.

There is excluded herefrom, and Grantor specifically reserves to itself, all water and water rights granted or conveyed to Grantor pursuant to the terms of the aforesaid Warranty Deed.

Executed this 21 day of January, 1975.

UTAH POWER & LIGHT COMPANY

By John S. Anderson
Vice President

ATTEST:
[Signature]
Secretary

APPROVED AS TO DESCRIPTIVE
[Signature]

APPROVED AS TO DESCRIPTIVE
[Signature]

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 21 day of January, 1975, personally appeared before me JOHN S. ANDERSON, who being by me duly sworn did say that he is a Vice President of Utah Power & Light Company, a Maine corporation, and that the within and foregoing Special Warranty Deed was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said JOHN S. ANDERSON duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

WILDE
NOTARY PUBLIC
My Commission Expires: 7/78

Sharon Wilde
Notary Public
Residing at:
Provo, Utah

[Signature]

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Todd Hollow Apartments At Deer Mountain, L.P.
132 South 600 East
Salt Lake City, Utah 84102
Attention: Peter S. Cooke

00220289 Bk 00447 Pg 0001-0002
WASATCH CO RECORDER-ELIZABETH M PARCELL
1999 DEC 17 16:22 PM FEE \$12.00 BY EMP
REQUEST: HERRILL TITLE COMPANY

WARRANTY DEED
(Todd Hollow Apartments)

CANYON RIDGE APARTMENTS AT DEER MOUNTAIN, L.P., a Utah limited partnership, as grantor, hereby conveys and warrants to TODD HOLLOW APARTMENTS AT DEER MOUNTAIN, L.P., a Utah limited partnership, as grantee, for the sum of \$850,000 and other good and valuable consideration, the tract of land in Wasatch County, State of Utah described on Exhibit "A" attached hereto, subject to current general taxes, easements, restrictions rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 4th day of Oct., 1999.

Canyon Ridge Apartments At Deer Mountain, L.P.,
A Utah limited partnership

By: Canyon Ridge At Deer Mountain, L.P.,
A Utah limited liability company, General Partner

By: PSC Development Company,
A Utah corporation, Manager

By: [Signature]
Peter S. Cooke, President

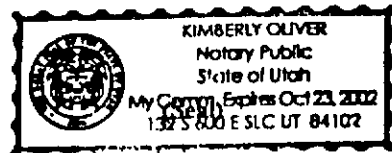
PAGE () INDEX () ABSTRACT () PLAT () CHECK ()

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On 4 Oct, 1999, before me, Kimberly Oliver, Notary Public, personally appeared Peter S. Cooke, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature



ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/03/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

0DM-1001-0-008-025 0171871 2000 26.47 12
ENTRY NUMBER: 00220289 BOOK: 00447 PAGE: 00001

OWNER: TODD HOLLOW APART AT DEER MOUNTAIN LP
TAX NOTICE MAILED TO: TODD HOLLOW APART AT DEER MOUNTAIN LP
132 S 600 E
SALT LAKE CITY UT 84102

PARCEL DESCRIPTION: 2000
LOT 1, DEER MOUNTAIN RESORT SUBDIVISION, PLAT A, (TODD HOLLOW APARTMENTS)
AREA: 26.466 ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for	\$.00
Real Estate:	\$992,625	Amount Paid on Taxes:	\$.00
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$992,625		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select,

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00226532 BK 00472 Pg 00466

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/03/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0061-0-005-025 0071881 1999 120.00 12
ENTRY NUMBER: 00211271 BOOK: 00414 PAGE: 00281

OWNER: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN
TAX NOTICE MAILED TO: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN
132 S 600 E
SALT LAKE CITY UT 84102

PARCEL DESCRIPTION: 1992
N1/2SW1/4, SE1/4SW1/4 SECTION 5, T.2S, R.5E, SLM,
AREA: 120 ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$5,581.20
Real Estate:	\$600,000	Amount Paid on Taxes:	\$5,581.20
Pers. Property:	\$0	BALANCE DUE	\$0
2000 TOTAL	\$600,000		

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| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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00226532 BK 00472 Pg 00467

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0071-0-007-025 0071972 2000 14.28 12
ENTRY NUMBER: 00211271 BOOK: 00414 PAGE: 00281

OWNER: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN
TAX NOTICE MAILED TO: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN
132 S 600 E
SALT LAKE CITY UT 84102

PARCEL DESCRIPTION: 2000 ** NOTE, More Parcel Description **
NE1/4, NE1/4SE1/4 SECTION 7, T.2S, R.5E, SLM, LYING EAST OF OLD HIGHWAY 40
AREA, 51.16 ACRES MORE OR LESS LESS JDR-HY-189-61,9 7.99 AC FOR HWY-189

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$1,661.34
Real Estate:	\$285,600	Amount Paid on Taxes:	\$1,661.34
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$285,600		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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00226532 Blk 00472 Pg 00468

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0078-0-008-025 0072046 2000 263.32 12
ENTRY NUMBER: 00211271 BOOK: 00414 PAGE: 00281

OWNER: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN
TAX NOTICE MAILED TO: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN
132 S 600 E
SALT LAKE CITY UT 84102

PARCEL DESCRIPTION: 2000 ** NOTE: More Parcel Description **
W1/2 SECTION 8, T.2S, R.5E, SLM, LYING NORTHEASTERLY OF OLD HIGHWAY 40
AREA: 315 ACRES MORE OR LESS LESS JDR-128A 17.80 ACRES

M A R K E T V A L U E S		P R O P E R T Y T A X E S	
Improvements:	\$0	Taxes for 1999:	\$12,464.68
Real Estate:	\$1,340,000	Amount Paid on Taxes:	\$12,464.68
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$1,340,000		

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|---------------------------|-------------------------------------|
| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select.

RECORD6.FNU

00226532 Bk 00472 Ps 00469

WHEN RECORDED, MAIL TO:

Grantee
132 South 600 East
Salt Lake City, Utah 84102

00211271 Bk 00414 Pg 00281-00283
WASATCH CO RECORDER-ELIZABETH M PARCE
1999 FEB 11 12:38 PM FEE \$15.00 BY
REQUEST: MERRILL TITLE COMPANY

Space Above for Recorder's Use

Warranty Deed

DEER MOUNTAIN, L.L.C., a Utah Limited Liability Company, grantor,
of _____, County of _____, State of Utah,
hereby CONVEY and WARRANT to CANYON RIDGE APARTMENTS AT DEER MOUNTAIN, L.P., a
Utah Limited Partnership

_____ grantee,
of _____, County of _____, State of Utah,
for the sum of TEN AND NO/100 _____ DOLLARS,
and other good and valuable considerations

the following described tract of land in Wasatch County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to current general taxes, easements, restrictions, rights of way and
reservations appearing of record.

PAGE () INDEX () ABSTRACT () PLAT ()

WITNESS the hand of said grantor, this 4th day of February, 19 99.
Signed in the presence of _____
DEER MOUNTAIN, L.L.C., a Utah limited
liability company
By: Paul S. Taggart
PAUL S. TAGGART, Managing Member

STATE OF UTAH
COUNTY OF Salt Lake ss.

On the _____ day of _____, 19 99 personally appeared before me
_____, the signer of the above instrument,
who duly acknowledged to me that he executed the same.

Notary Public

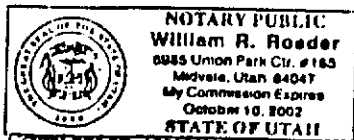
My Commission Expires: _____

Residing at: _____

MT-46307 00226532 BK 00472 Pg 00470 281

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 3rd day of February, 1999, personally appeared before me PAUL S. TAGGART, who being by me duly sworn, did say, that he, the said PAUL S. TAGGART is the Managing Member of DEER MOUNTAIN, L.L.C., a Utah Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of its Operating Agreement, and said Limited Liability Company executed the same.



My Commission Expires: 10/10/02
Residing at: SLC, UT

William R. Roeder
Notary Public

00226532 BK 00472 Pg 00471

00211271 BK 00414 Pg 00282

EXHIBIT "A"

BEGINNING at the Southwest corner (Brass Cap) of Section 5, Township 2 South, Range 5 East, Salt Lake Base and Meridian and running thence East 1320.00 feet more or less along the Southerly line of said Section to the Easterly line of the Southwest Quarter of the Southwest Quarter; thence North $00^{\circ}33'20''$ East 1286.25 feet more or less to the Northerly line of the Southwest Quarter of the Southwest Quarter of above said Section; thence West 1320.00 feet more or less to the Westerly Section Line of above said Section; thence North $00^{\circ}33'28''$ East 1286.25 feet to the West 1/4 corner (Brass Cap) of said Section; thence East 2620.94 feet more or less to the Easterly line of the Southwest Quarter of above said Section; thence South $00^{\circ}08'00''$ West 2572.38 feet more or less to the South Quarter Corner of Section 5; thence South $00^{\circ}09'55''$ East 5451.24 feet more or less to the South Quarter Corner of Section 8, Township 2 South, Range 5 East, Salt Lake Base and Meridian (Brass Cap); thence South $89^{\circ}33'38''$ West 757.50 feet to the Northerly right of way line of U.S. Highway 189 (the next 13 (thirteen) courses are along said right of way line); thence along the arc of a 7489.417 foot radius curve to the right 101.95 feet through a central angle of $00^{\circ}46'48''$ the chord of which bears North $46^{\circ}23'11''$ West 101.95 feet; thence North $40^{\circ}48'12''$ West 782.94 feet; thence North $33^{\circ}19'30''$ West 779.78 feet; thence North $56^{\circ}00'13''$ East 55.00 feet to a point on a non-tangent curve; thence along the arc of a 7354.437 foot radius curve to the right 1084.17 feet through a central angle of $08^{\circ}26'47''$, the chord of which bears North $29^{\circ}46'24''$ West 1083.19 feet; thence North $25^{\circ}33'00''$ West 873.80 feet; thence North $54^{\circ}21'39''$ West 114.13 feet; thence North $19^{\circ}35'10''$ West 412.31 feet; thence North $25^{\circ}33'00''$ West 610.37 feet; thence North $21^{\circ}30'49''$ West 201.41 feet; thence North $26^{\circ}06'01''$ West 527.86 feet; thence North $35^{\circ}24'09''$ West 313.27 feet; thence North $45^{\circ}23'20''$ West 264.99 feet; thence leaving said right of way line North $00^{\circ}22'43''$ West 254.06 feet to the Northerly line of said Section 7, Township 2 South, Range 5 East, Salt Lake Base and Meridian; thence North $89^{\circ}00'57''$ East 1319.97 feet more or less to the point of BEGINNING.

EXCEPTING Parcels No. JDR-HY-189-61; 9, 9B and 9F as found in the Amended Declaration of Taking recorded May 8, 1989 as Entry No. 152697 in Book 219 at Page 726 of Official Records.

00211271 BK 00414 Pg 00263

283

00226532 BK 00472 Pg 00472

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/03/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

0DM-1001-0-008-025 0171871 2000 26.47 12

ENTRY NUMBER: 00220289 BOOK: 00447 PAGE: 00001

OWNER: TODD HOLLOW APART AT DEER MOUNTAIN LP

TAX NOTICE MAILED TO: TODD HOLLOW APART AT DEER MOUNTAIN LP

132 S 600 E

SALT LAKE CITY

UT 84102

PARCEL DESCRIPTION: 2000

LOT 1, DEER MOUNTAIN RESORT SUBDIVISION, PLAT A, (TODD HOLLOW APARTMENTS)

AREA: 26.466 ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for	\$.00
Real Estate:	\$992,625	Amount Paid on Taxes:	\$.00
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$992,625		

1 = Browse Down

2 = Browse Up

3 = View More Owner Names

4 = View More Legal Description

5 = Print Parcel Displayed

6 = Return to Abstractor Query Menu

Select:

G . ASD,P01,E ,RECORD6,FND

FND

1 new

00226532 BK 00472 Pg 00473

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Todd Hollow Apartments At Deer Mountain, L.P.
132 South 600 East
Salt Lake City, Utah 84102
Attention: Peter S. Cooke

00220289 Bk 00447 Pg 0001-0002
WASATCH CO RECORDER-ELIZABETH M PARCELL
1999 DEC 17 16:22 PM FEE \$12.00 BY EXP
REQUEST: MERRILL TITLE COMPANY

WARRANTY DEED
(Todd Hollow Apartments)

CANYON RIDGE APARTMENTS AT DEER MOUNTAIN, L.P., a Utah limited partnership, as grantor, hereby conveys and warrants to TODD HOLLOW APARTMENTS AT DEER MOUNTAIN, L.P., a Utah limited partnership, as grantees, for the sum of \$850,000 and other good and valuable consideration, the tract of land in Wasatch County, State of Utah described on Exhibit "A" attached hereto, subject to current general taxes, easements, restrictions rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 4th day of Oct., 1999.

Canyon Ridge Apartments At Deer Mountain, L.P.,
A Utah limited partnership

By: Canyon Ridge At Deer Mountain, L.P.,
A Utah limited liability company, General Partner

By: PSC Development Company,
A Utah corporation, Manager

By: [Signature]
Peter S. Cooke, President

PAGE () INDEX () ABSTRACT () PLAT () CHECK ()

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On 4 Oct, 1999, before me, Kimberly Oliver, Notary Public, personally appeared Peter S. Cooke, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature

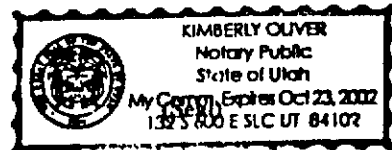


EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

Lot 1, Plat One, DEER MOUNTAIN RESORT SUBDIVISION, according to the official plat thereof, as recorded in the office of the Wasatch County Recorder.

00220289 Blk 00447 Pg 0003

00226532 Blk 00472 Pg 00475

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/03/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0061-0-005-025 0071881 1999 120.00 12
ENTRY NUMBER: 00211271 BOOK: 00414 PAGE: 00281

OWNER: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN
TAX NOTICE MAILED TO: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN
132 S 600 E
SALT LAKE CITY UT 84102

PARCEL DESCRIPTION: 1992
N1/2SW1/4, SE1/4SW1/4 SECTION 5, T.2S, R.5E, SLM.
AREA: 120 ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$5,581.20
Real Estate:	\$600,000	Amount Paid on Taxes:	\$5,581.20
Pers. Property:	\$0	BALANCE DUE	\$00
2000 TOTAL	\$600,000		

- | | |
|---------------------------|-------------------------------------|
| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select:

G . ASD, P01.E , RECORDS.FND FND | new

00226532 Bk 00472 Pg 00476

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS
OWC-0071-0-007-025 0071972 2000 14.28 12

ENTRY NUMBER: 00211271 BOOK: 00414 PAGE: 00281

OWNER: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN

TAX NOTICE MAILED TO: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN

132 S 600 E

SALT LAKE CITY

UT 84102

PARCEL DESCRIPTION: 2000

** NOTE: More Parcel Description **

NE1/4, NE1/4SE1/4 SECTION 7, T.2S, R.5E, SLM, LYING EAST OF OLD HIGHWAY 40

AREA: 51.16 ACRES MORE OR LESS

LESS JDR-HY-189-61,9 7.99 AC FOR HWY-189

MARKET VALUES PROPERTY TAXES

Improvements,	\$0	Taxes for 1999,	\$1,661.34
Real Estate,	\$285,600	Amount Paid on Taxes,	\$1,661.34
Pers. Property,	\$0	BALANCE DUE	\$0
2000 TOTAL	\$285,600		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select,

RECORD6.FND

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS
OWC-0078-0-008-025 0072046 2000 263.32 12

ENTRY NUMBER: 00211271 BOOK: 00414 PAGE: 00281

OWNER: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN

TAX NOTICE MAILED TO: CANYON RIDGE APARTMENTS AT DEER MOUNTAIN

132 S 600 E

SALT LAKE CITY

UT 84102

PARCEL DESCRIPTION: 2000

** NOTE: More Parcel Description **

W1/2 SECTION 8, T.2S, R.5E, SLM, LYING NORTHEASTERLY OF OLD HIGHWAY 40

AREA: 315 ACRES MORE OR LESS

LESS JDR-128A 17.80 ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$12,464.68
Real Estate:	\$1,340,000	Amount Paid on Taxes:	\$12,464.68
Pers. Property:	\$0	BALANCE DUE	\$0
2000 TOTAL	\$1,340,000		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select.

RECORD6,FND

00226532 BK 00472 Pg 00478

WHEN RECORDED, MAIL TO:

Grantee
132 South 600 East
Salt Lake City, Utah 84102

00211271 BK 00414 Pg 00281-00283
WASATCH CO RECORDER-ELIZABETH M PARCELL
1999 FEB 11 12:38 PM FEE \$15.00 BY
REQUEST: MERRILL TITLE COMPANY

Space Above for Recorder's Use

Warranty Deed

DEER MOUNTAIN, L.L.C., a Utah Limited Liability Company, grantor,
of _____, County of _____, State of Utah,
hereby CONVEY and WARRANT to CANYON RIDGE APARTMENTS AT DEER MOUNTAIN, L.P., a
Utah Limited Partnership

of _____, grantee,
of _____, County of _____, State of Utah,
for the sum of TEN AND NO/100 _____ DOLLARS,
and other good and valuable considerations

the following described tract of land in Wasatch County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to current general taxes, easements, restrictions, rights of way and
reservations appearing of record.

PAGE (e) INDEX () ABSTRACT () PLAT ()

WITNESS the hand of said grantor, this 4th day of February, 19 99.
Signed in the presence of _____
DEER MOUNTAIN, L.L.C., a Utah limited
liability company
By: Paul S. Taggart
PAUL S. TAGGART, Managing Member

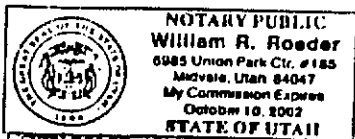
STATE OF UTAH
COUNTY OF Salt Lake ss.
On the _____ day of _____, 19 99 personally appeared before me
_____, the signer of the above instrument,
who duly acknowledged to me that he executed the same.

Notary Public

My Commission Expires: _____ Reading at: MT-46307 00226532 BK 00472 Pg 00479 281

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 3rd day of February, 1999, personally appeared before me PAUL S. TAGGART, who being by me duly sworn, did say, that he, the said PAUL S. TAGGART is the Managing Member of DEER MOUNTAIN, L.L.C., a Utah Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of its Operating Agreement, and said Limited Liability Company executed the same.



My Commission Expires: 10/10/02
Residing at: SLK, UT

William R. Roeder
Notary Public

00211271 BK 00414 Pg 00282

00226532 BK 00472 Pg 00480

282

EXHIBIT "A"

BEGINNING at the Southwest corner (Brass Cap) of Section 5, Township 2 South, Range 5 East, Salt Lake Base and Meridian and running thence East 1320.00 feet more or less along the Southerly line of said Section to the Easterly line of the Southwest Quarter of the Southwest Quarter; thence North $00^{\circ}33'28''$ East 1286.25 feet more or less to the Northerly line of the Southwest Quarter of the Southwest Quarter of above said Section; thence West 1320.00 feet more or less to the Westerly Section Line of above said Section; thence North $00^{\circ}33'28''$ East 1286.25 feet to the West 1/4 corner (Brass Cap) of said Section; thence East 2620.94 feet more or less to the Easterly line of the Southwest Quarter of above said Section; thence South $00^{\circ}08'00''$ West 2572.38 feet more or less to the South Quarter Corner of Section 5; thence South $00^{\circ}09'55''$ East 5453.24 feet more or less to the South Quarter Corner of Section 8, Township 2 South, Range 5 East, Salt Lake Base and Meridian (Brass Cap); thence South $89^{\circ}33'38''$ West 757.50 feet to the Northerly right of way line of U.S. Highway 189 (the next 13 (thirteen) courses are along said right of way line); thence along the arc of a 7489.437 foot radius curve to the right 101.95 feet through a central angle of $00^{\circ}46'48''$ the chord of which bears North $46^{\circ}23'11''$ West 101.95 feet; thence North $40^{\circ}48'12''$ West 782.94 feet; thence North $33^{\circ}19'30''$ West 779.78 feet; thence North $56^{\circ}00'13''$ East 55.00 feet to a point on a non-tangent curve; thence along the arc of a 7354.437 foot radius curve to the right 1084.17 feet through a central angle of $08^{\circ}26'47''$, the chord of which bears North $29^{\circ}46'24''$ West 1083.19 feet; thence North $25^{\circ}33'00''$ West 873.80 feet; thence North $54^{\circ}21'19''$ West 114.13 feet; thence North $19^{\circ}35'10''$ West 412.31 feet; thence North $25^{\circ}33'00''$ West 610.37 feet; thence North $23^{\circ}30'49''$ West 281.41 feet; thence North $26^{\circ}06'01''$ West 527.86 feet; thence North $35^{\circ}24'09''$ West 313.27 feet; thence North $45^{\circ}23'20''$ West 264.99 feet; thence leaving said right of way line North $00^{\circ}22'43''$ West 254.06 feet to the Northerly line of said Section 7, Township 2 South, Range 5 East, Salt Lake Base and Meridian; thence North $89^{\circ}00'57''$ East 1319.97 feet more or less to the point of BEGINNING.

EXCEPTING Parcels No. JDR-HY-189-61: 9, 9B and 9F as found in the Amended Declaration of Taking recorded May 8, 1989 as Entry No. 152697 in Book 219 at Page 726 of Official Records.

00211271 BK 00414 Pg 00263

283

00226532 BK 00472 Pg 00481

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/03/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0098-0-017-025 0072251 2000 56.76 12
ENTRY NUMBER: 00217466 BOOK: 00436 PAGE: 00014

OWNER: SCHULTZ KAY F
TAX NOTICE MAILED TO: SCHULTZ KAY F
2280 E 3980 S
SALT LAKE CITY UT 84124

PARCEL DESCRIPTION: 2000 ** NOTE, More Parcel Description **
BEGINNING NE CORNER SECTION 17, T.2S, R.5E, SLM, S.00 DEG, 20'08"E, 1309.61FT, S.
89 DEG 25'31"W, 1336.57FT, S.00 DEG 08'33"E, 510.534FT, N.47 DEG 34'24"W, 608.835FT

MARKET VALUES		PROPERTY TAXES	
Improvements,	\$0	Taxes for 1999,	\$1,386.46
Real Estate,	\$149,400	Amount Paid on Taxes,	\$1,386.46
Pers. Property,	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$149,400		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select,

G . . . ASD, P01, E , RECORDS, FND FND | new

00226532 Bk 00472 Pg 00482

Recorded at Request of Kay F. Schultz
at..... M. Fee Paid \$.....

by..... Dep. Book..... Page..... Ref.:

Mail tax notice to Kay F. Schultz Address 2280 E. 3980 South Salt Lake City, UT 84124

QUIT-CLAIM DEED

217466
00226532 BK 00436 Pg 00014-00014
UTAH CO RECORDER-ELIZABETH M PARCELLI
1999 SEP 01 14:57 PM FEE \$10.00 BY HW
REQUEST: SCHULTZ KAY R

PAGE () INDEX () ABSTRACT () PLATT () CHECK ()

of Salt Lake City, Kay R. Schultz, grantor
QUIT-CLAIM to County of Salt Lake, State of Utah, hereby

Kay F. Schultz

of Salt Lake City, Utah, grantee
Ten and no/100 DOLLARS,

the following described tract of land in Wasatch County,
State of Utah:

Beginning at the Northeast Corner of Section 17, Township 2 South, Range 5 East, Salt Lake base and Meridian, having State Plane Coordinates $y = 2\ 257\ 581.916$ meters and $x = 508\ 809.4945$ meters, and running thence, using State Plane Coordinate Bearings, NAD 93 :

S 00° 20' 08" E (deed : S 00° 19' 23" E) 1309.61 feet, thence
S 89° 25' 31" W (deed : S 89° 26' 16" W) 1336.577 feet (to close)
(deed : 1336.60 feet), thence
S 00° 08' 33" E (deed : S 00° 07' 48" E) 510.534 feet to the
northerly Right of Way Line of Highway 289, thence
N 47° 34' 24" W 608.635 feet along said Right of Way to the
Easterly line of Evelyn Rodeback's property, thence leaving said Right
of Way N 00° 04' 41" W (deed : N 00° 03' 56" W) 1408.72 feet to the
North Line of said Section 17, thence
N 89° 32' 34" E (deed : N 89° 33' 19" E) 1778.805 feet to the
Point of Beginning. Contains 56.761 acres.

WITNESS the hand of said grantor, this 5th day of
September, A. D. one thousand nine hundred and 99

Signed in the presence of

Kay F. Schultz
Kay F. Schultz

STATE OF UTAH, } ss.
County of Summit

On the 1st day of September A. D. one
thousand nine hundred and ninety-nine personally appeared before me

Kay F. Schultz

the sign
same.



Carol A. Robertson, who duly acknowledge to me that she executed the

Carol A. Robertson
Notary Public.

My commission expires 4-1-2002

Address: Park City, Utah

00226532 BK 00472 Pg 00483

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/03/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0098-7-017-025 0162623 1998 15.24 12

ENTRY NUMBER: BOOK: 00277 PAGE: 00709

OWNER: GILTNER THOMAS E & ELIZABETH L

TAX NOTICE MAILED TO: GILTNER THOMAS E & ELIZABETH L

3420 57TH ST E

BRANDENTON

FL 34208-6804

PARCEL DESCRIPTION: 1998

** NOTE: More Parcel Description **

BEGINNING S.89 DEG 33'19"W.1778.80FT FROM THE NE CORNER SECTION 17, T.2S, R.5E. SLM, S.0 DEG 03'55"E.877.49FT, S.89 DEG 28'38"W.624.36FT, N.51 DEG 58'58"W.618.4

MARKET VALUES

PROPERTY TAXES

Improvements:	\$0
Real Estate:	\$121,920
Pers. Property:	\$0
2000 TOTAL	\$121,920

Taxes for 1999:	\$1,134.10
Amount Paid on Taxes:	\$1,134.10
BALANCE DUE	\$.00

- 1 = Browse Down
- 2 = Browse Up
- 3 = View More Owner Names

- 4 = View More Legal Description
- 5 = Print Parcel Displayed
- 6 = Return to Abstractor Query Menu

Select:

G . ASD,P01,E ,RECORD6.FND

FND

1 new

00226532 BK 00472 Pg 00484

U.S. Department of Justice
United States Marshals Service

UNITED STATES MARSHAL'S QUITCLAIM DEED

This Deed, made and entered into this 20th day of March, 1994
between Eugene H. Davis, United States Marshal for
the Utah District of Utah, whose address
is P.O. Box 1234, Salt Lake City, UT 84110
of the first part,

And,
Thomas E. Giltner whose legal address is
3414 57th Street East, Brandenton, FL 34208 and
Elizabeth L. Giltner whose legal address is
3414 57th Street East, Brandenton, FL 34208 of the
second part;

Witnesseth, That whereas, at a regular term in the Utah District
Court of the United States, held in and for said District in a case entitled United States of America v.
Michael W. Giltner, Case number 8-86-396-Cr-T-17
on the 7th day of May, 1993, an Final Order of Forfeiture
(enter title of Order) was entered
pursuant to 21 USC 853 declaring that (enter appropriate words - e.g., all right, title and interest of
(enter name or names)) all right title and interest in and to the hereinafter
described property was forfeited to the United States of America.

wood for lock to the United States of America but he does not have the correct property used by second party

See Attached Exhibit "A" PAGE () INDEX () ABSTRACT () PLAT () CHECK ()
PAGE 2 - LOT 2 B

FIRST AMERICAN TITLE
PK# 37795/3554-W

ENTRY NO. 172005 DATE 3-31-94 TIME 843 FEE 18.00
RECORDED FOR 1ST AMERICAN BOOK 275 PAGE 517-520
RECORDER JOE DEAN NUMBER BY LIZ PARCELL

This QuitClaim Deed is taken subject to that Deed of Trust in favor of JEA
Mortgage Corporation dated January 2, 1987, recorded January 30, 1988
Entry No. 141163 in Book 187 at pages 436-439 of Official Records. JEA

This QuitClaim Deed is to be re-recorded in order to put purchasers on notice
they are taking it subject to a recorded Deed of Trust
And to correct access legal description.

ENTRY NO. 172771 DATE 5-10-94 TIME 1432 FEE 20.00 USM-159A
RECORDED FOR 1ST AMERICAN BOOK 277 PAGE 709-713 (Ext. 07-89)
RECORDER JOE DEAN NUMBER BY LIZ PARCELL

00226532 BK 00472 Pg 00485

And, Whereas, According to law, the United States Marshal is charged with the duty to dispose of said property;

And, Whereas,

Now, Therefore, I, Eugene H. Davis, United States Marshal for said District, by virtue of my office, and by force of the statute in such cases made and provided for, and for and in consideration of \$ 35,000.00 in hand paid to me by Thomas E. Giltner and Elizabeth L. Giltner do grant, bargain, sell, set over and forever quitclaim unto Thomas E. Giltner and Elizabeth L. Giltner, husband and wife as joint tenants

(indicate form of ownership) all the right, title, interest, and claim which the United States of America, on this date has in the following described tract or parcel of land, to wit:

situated in Wasatch County Q.H. 2ER

*** SEE EXHIBIT A ***

also known by street and number as:

To Have And To Hold, The said tract or parcel of land, together with the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, unto Thomas E. Giltner and Elizabeth L. Giltner, heirs, executors, administrators, successors and assigns forever.

And Furthermore, The United States of America does for itself, its heirs, executors, administrators, successors and assigns, covenant with the said Thomas E. Giltner and Elizabeth L. Giltner, heirs, executors, administrators, successors and assigns that from and after the sealing of these presents the said United States of America, its heirs, executors, administrators, successors or assigns will have and claim no right in, or to said quitclaimed premises.

In Witness Whereof, I have hereunto set my hand and seal this 30th day of March, 1994.

Eugene H. Davis
(Signature)
Eugene H. Davis
(Type name of U.S. Marshal)
District of Utah

00226532 Blk 00472 Pg 0096

710.

United States of America

District of Utah

I, Markus B. Zimmer, Clerk of the District Court of the United States for the District of Utah do hereby certify that Eugene H. Davis, United States Marshal for the District of Utah, who is to me known to be the same person named in and who executed the foregoing Marshals Quitclaim Deed, this day personally appeared before me and acknowledged that he voluntarily executed the same as said United States Marshal, and for the consideration expressed therein.

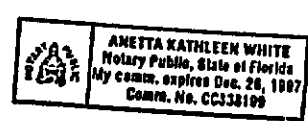
In Witness Whereof, I have hereunto set my hand and affixed the Seal of said United States District Court, at the City of Salt Lake in said District, this 30th day of March, 1994

MARKUS B. ZIMMER, Clerk.
by: James E. Giltner
Notary Public

Grantee: Thomas E. Giltner

On the 18th day of April, 1994, personally appeared before me Thomas E. Giltner and Elizabeth L. Giltner, who duly acknowledged to me that they initialed the changes in the foregoing instrument for the purposes of correcting and re-recording said instrument.

Anetta Kathleen White
Anetta Kathleen White
Notary Public
Residing at: Manatee Florida
My Commission Expires: _____



00226532 BK 00472 Pg 00487

MARSHAL'S QUITCLAIM

- DEED -

U.S. _____ Court,

District of _____

versus

Filed _____ day of

_____, A. D. 19 _____

_____, Attorney.

U.S. Government Printing Office: 1969-254-514-0000

00226532 Bk 00472 Pg 004

712

EXHIBIT "A"

PARCEL NO. 1

COMMENCING at the Northeast Corner of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence along the North line of said Section 17, South 89°33'19" West a distance of 2496.785 feet to true the point of beginning; thence continuing along the North line of said Section 17, South 89°33'19" West a distance of 391.81 feet; thence South 00°05'38" West a distance of 493.66 feet to a point on the Northeastly right of way of State Highway 189; thence, departing said Highway right of way, North 89°33'19" East a distance of 358.65 feet; thence North 70°51'31" East a distance of 143.50 feet; thence North 12°48'33" West a distance of 458.27 feet to a point on the North line of said Section 17 and the true point of beginning.

PARCEL NO. 2

COMMENCING at the Northeast Corner of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence along the North line of said Section 17, South 89°33'19" West a distance of 1778.805 feet to the true point of beginning; thence South 00°03'55" East a distance of 877.49 feet; thence South 89°28'38" West a distance of 624.36 feet to a point on the Northeastly right of way of State Highway 189; thence along said Highway right of way North 51°58'58" West a distance of 618.45 feet; thence, departing said Highway right of way, North 89°33'19" East a distance of 358.65 feet; thence North 70°51'31" East a distance of 143.50 feet; thence North 12°48'33" West a distance of 458.27 feet to a point on the North line of said Section 17; thence along said North line North 89°33'19" East a distance of 717.98 feet to the point of beginning.

SUBJECT to and together with an access road described as follows:

Commencing at the Northeast Corner of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, thence along the North line of said Section 17, South 89°33'19" West a distance of 1778.805 feet, thence South 00°03'55" East a distance of 877.49 feet; thence South 89°28'38" West a distance of 406.30 feet to the point of beginning; thence South 00°03'55" East a distance of 877.49 feet; thence South 89°28'38" West a distance of 406.30 feet; thence South 89°28'38" West a distance of 38.05 feet; thence North 38°29'21" West a distance of 489.78 feet; thence North 70°51'31" East a distance of 31.80 feet; thence South 38°29'21" East a distance of 502.66 feet to the true point of beginning.

VTC
ECL
ECC

00226532 Blk 00472 Pg 00489

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/03/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS
OWC-0098-2-017-025 0121157 1999 22.40 12

ENTRY NUMBER: 00216309 BOOK: 00431 PAGE: 00494

OWNER: VANDEN AKKER JOEL W **** NOTE: More Owner Names ****

TAX NOTICE MAILED TO: VANDEN AKKER JOEL W ETAL
4525 BRIARCREEK DR
SALT LAKE CITY UT 84117-4574

PARCEL DESCRIPTION: 1984 **** NOTE: More Parcel Description ****
BEG S.89)33'19"W.3996.5FT & S.00)15'12"W.880.56 FT OF NE COR SEC 17, T2S, R5E,
SLM, N.89)28'38"E.1110.39FT, S.00)05'38"W.877.09FT, S.89)23'57"W.1112.85FT, N.

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$1,666.92
Real Estate:	\$179,200	Amount Paid on Taxes:	\$1,666.92
Pers. Property:	\$0	BALANCE DUE	\$00
2000 TOTAL	\$179,200		

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| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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00226532 BK 00472 Pg 00490

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS
OWC-0098-2-017-025 0121157 1999 22.40 12

ENTRY NUMBER: 00216309 BOOK: 00431 PAGE: 00494

OWNER: NAKKER PROPERTIES LP ** NOTE: More Owner Names **

TAX NOTICE MAILED TO: VANDEN AKKER JOEL W ETAL
4525 BRIARCREEK DR
SALT LAKE CITY UT 84117-4574

PARCEL DESCRIPTION: 1984 ** NOTE: More Parcel Description **

BEG S.89}33'19"W.3996.5FT & S.00}15'12" W.880.56 FT OF NE COR SEC 17, T2S, R5E, SLM, N.89}28'38"E.1110.39FT, S.00}05'38"W.877.09FT, S.89}23'57"W.1112.85FT, N.

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0		
Real Estate:	\$179,200	Taxes for 1999:	\$1,666.92
Pers. Property:	\$0	Amount Paid on Taxes:	\$1,666.92
2000 TOTAL	\$179,200	BALANCE DUE	\$00

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| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0098-2-017-025 0121157 1999 22.40 12

ENTRY NUMBER: 00216309 BOOK: 00431 PAGE: 00494

OWNER: VANDEN AKKER DENNIS T

** NOTE: More Owner Names **

TAX NOTICE MAILED TO: VANDEN AKKER JOEL W ETAL

4525 BRIARCREEK DR

SALT LAKE CITY

UT 84117-4574

PARCEL DESCRIPTION: 1984

** NOTE: More Parcel Description **

BEG S.89}33'19"W.3996.5FT & S.00}15'12" W.880.56 FT OF NE COR SEC 17, T2S, R5E, SLM, N.89}28'38"E.1110.39FT, S.00}05'38"W.877.09FT, S.89}23'57"W.1112.85FT, N.

MARKET VALUES

PROPERTY TAXES

Improvements:	\$0	Taxes for 1999:	\$1,666.92
Real Estate:	\$179,200	Amount Paid on Taxes:	\$1,666.92
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$179,200		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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00226532 Bk 00472 Pg 00492

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0098-2-017-025 0121157 1999 22.40 12

ENTRY NUMBER: 00216309

BOOK: 00431 PAGE: 00494

OWNER: VANDEN AKKER JILL

** NOTE: More Owner Names **

TAX NOTICE MAILED TO: VANDEN AKKER JOEL W ETAL

4525 BRIARCREEK DR

SALT LAKE CITY

UT 84117-4574

PARCEL DESCRIPTION: 1984

** NOTE: More Parcel Description **

BEG S.89}33'19"W.3996.5FT & S.00}15'12"W.880.56 FT OF NE COR SEC 17, T2S, R5E, SLM, N.89}28'38"E.1110.39FT, S.00}05'38"W.877.09FT, S.89}23'57"W.1112.85FT, N.

MARKET VALUES

PROPERTY TAXES

Improvements:	\$0	Taxes for 1999:	\$1,666.92
Real Estate:	\$179,200	Amount Paid on Taxes:	\$1,666.92
Pers. Property:	\$0	BALANCE DUE:	\$0
2000 TOTAL:	\$179,200		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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00226532 Bk 00472 Pg 00493

PAGE () INDEX () ABSTRACT () PLAT () CHECK ()

THIS INSTRUMENT REQUESTED BY AND
RECORDED MAIL TO

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 W. RIVER STREET, SUITE 340
P.O. Box 7156
BOISE, ID 83707-1156
208/344-8600

00226532 BK 00431 Pg 00494-00496
WASATCH CO RECORDER-ELIZABETH M PARCELL
1999 JUL 29 11:38 AM FEE \$14.00 BY MHC
REQUEST: THORNTON & JOHN & ASSOCIATES PA

(SPACE ABOVE LINE FOR RECORDER'S USE)

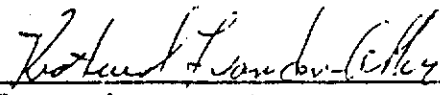
BARGAIN AND SALE DEED

FOR VALUE RECEIVED, RICHARD L. VAN DEN AKKER, a married man, who acquired title as Richard L. Vanden Akker, as Grantor, does hereby grant, bargain, sell and convey unto NAKKER PROPERTIES L.P., an Idaho limited partnership, whose current address is 2049 Danmore Drive, Boise, Idaho 83712, as Grantee, all of his right, title and interest in and to that certain real property located in Wasatch County, Utah, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument effective the first day of July, 1999.

GRANTOR:



RICHARD L. VAN DEN AKKER,
FORMERLY KNOWN AS RICHARD VANDEN AKKER

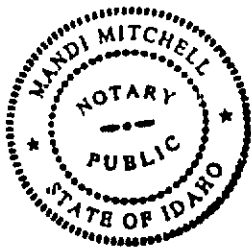
00226532 BK 00472 Pg 00494

494

STATE OF IDAHO)
)
) ss.
)
COUNTY OF ADA)

On this 6 day of July, 1999, before me, the undersigned Notary Public in and for said State, personally appeared RICHARD L. VAN DEN AKKER, a married man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mandi Mitchell
NOTARY PUBLIC, State of Idaho
Residing at: 1215 Broadway Ave
Commission expires: 2-15-05

00226532 Blk 00472 Pg 00495

00216309 Blk 00431 Pg 00495

EXHIBIT A

A parcel of land located in the East one-half of the Northwest quarter of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point South 89°33'19" West along the section line 3996.525 feet and South 0°15'12" West 880.56 feet from the Northeast corner of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, and running thence North 89°28'38" East 1110.39 feet; thence South 0°05'38" West 877.09 feet; thence South 89°23'57" West 1112.85 feet to the West line of the East one-half of the Northwest quarter of said Section 17; thence North 0°15' 12" East along said West line 878.64 feet to the point of beginning. Contains 22.4 acres, more or less.

Subject to a 30.0 foot easement for ingress and egress to and from the Myrtle W. Allan property hereinafter described, 15.0 feet on each side of the following described centerline: Beginning at a point on the Southerly property line of the Alice W. Vanden Akker property, said point being South 89°23'57" West 200.00 feet from the Southeast corner of said property; thence North 32°05'39" East 250.00 feet; thence North 0°05'39" East 360.4 feet, more or less, to an existing dirt road.

00216309 Blk 00431 Pg 00496

00226532 Blk 00472 Pg 00496

496

DEED OF DISTRIBUTION
BY TRUSTEE

THIS DEED, made by JOEL W. VANDEN AKKER, as Trustee under the Intervivos Revocable Trust Indenture dated September 8, 1978, Grantor, to the following persons, as Grantees:

<u>Name and Address of Grantees</u>	<u>Interest Conveyed</u>
Richard L. Vanden Akker 3100 W. McDonald Billings, Montana 59102	Undivided 1/4 Interest
Dennis T. Vanden Akker 9012 Huckleberry Sandy, Utah 84092	Undivided 1/4 Interest
Jill Vanden Akker 4512 Russel Street Salt Lake City, Utah 84117	Undivided 1/4 Interest
Joel W. Vanden Akker 8597 Snowville Sandy, Utah 84092	Undivided 1/4 Interest

WHEREAS, Grantor is the Trustee of said Trust;

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property:

THEREFORE, for valuable consideration received, Grantor conveys and releases to each Grantee an undivided one-fourth (1/4) interest in the following described real property in Wasatch County, Utah:

See Attached Exhibit "A"

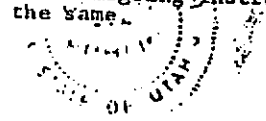
EXECUTED this 30 day of July, 1982.

J. W. Vanden Akker
Personal Representative of the
Estate of Alice W. Vanden Akker,
Deceased.

PAGE (V) INDEX (V) ABSTRACT (V) PLAT (V) CHECK (V)

STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

On the 30th day of July, 1982, personally appeared before me Joel W. Vanden Akker, as Trustee of the Trust, and as signer of the foregoing instrument, who acknowledged to me that he executed the same.



Joel W. Vanden Akker
NOTARY PUBLIC
Residing At: S. L. City, Utah

My Commission Expires:

11/26/84

TRAV NO 127406 DATE 9-9-82 TIME 11:36 FEEL SD
MARKS: CAMPBELL BOOK 157 PAGE 6546
DEAN HUBER BY YEAR DAY
Wasatch County, State of Utah

00226532 Bk 00472 Pg 00497

26

EXHIBIT "A"

A parcel of land located in the East one-half of the Northwest quarter of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point South 89°33'19" West along the section line 3996.525 feet and South 0°15'12" West 880.56 feet from the Northeast corner of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, and running thence North 89°28'38" East 1110.39 feet; thence South 0°05'38" West 877.09 feet; thence South 89°23'57" West 1112.85 feet to the West line of the East one-half of the Northwest quarter of said Section 17; thence North 0°15'12" East along said West line 878.64 feet to the point of beginning. Contains 22.4 acres, more or less.

Subject to a 30.0 foot easement for ingress and egress to and from the Myrle W. Allan property hereinafter described, 15.0 feet on each side of the following described centerline: Beginning at a point on the Southerly property line of the Alice W. Vanden Akker property, said point being South 89°23'57" West 200.00 feet from the Southeast corner of said property; thence North 32°05'39" East 250.00 feet; thence North 0°05'39" East 360.4 feet, more or less, to an existing dirt road.

00226532 Bk 00472 Pg 00498

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/03/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0098-4-017-025 0121173 2000 13.28 12
ENTRY NUMBER: 00217742 BOOK: 00437 PAGE: 00091

OWNER: RODEBACK INVESTMENT COMPANY LC
TAX NOTICE MAILED TO: RODEBACK INVESTMENT COMPANY LC
1031 WEST 3000 SOUTH
VERNAL UT 84078

PARCEL DESCRIPTION: 1988 ** NOTE: More Parcel Description **
BEG S89}33'19"W 1778.8 FT & S00}03'56"E 877.49 FT FR NE COR SEC 17, T2S, R5E,
SLM, S00}03'56"E 875.55 FT, S89}23'57"W 1114.71 FT, N00}05'38"E 877.09 FT, N89}

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$988.24
Real Estate:	\$106,240	Amount Paid on Taxes:	\$988.24
Pers. Property:	\$0	BALANCE DUE	\$0.00
2000 TOTAL	\$106,240		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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00226532 BK 00472 Pg 00499

PAGE () INDEX () ABSTRACT () PLAT () CHECK ()

WHEN RECORDED, MAIL TO:

S. Robert Bradley
DURHAM JONES & PINEGAR
50 South Main Street, Suite 800
Salt Lake City, UT 84144

00217742 Bk 00437 Pg 00001-00006
WASATCH CO REDORDER-ELIZABETH A PARCELL
1999 SEP 13 14:13 PM FEE 105.00 BY 101
REQUEST: DURHAM JONES & PINEGAR PC

SEND TAX NOTICE TO:

Rodeback Investment Company, L.C.
c/o Eileen R. Rooks, Manager
1031 West 3000 South
Vernal, UT 84078

PERSONAL REPRESENTATIVES' DEED

RONALD TRACY RODEBACK, JUNE RODEBACK HALVAS and EILEEN RODEBACK ROOKS, the duly appointed, qualified and acting Co-Personal Representatives of the Estate of Evelyn W. Rodeback, who died on July 27, 1996, identified as Probate No. 963901238ES in the Third Judicial District Court of Salt Lake County, State of Utah, Probate Division, GRANTORS, hereby convey to RODEBACK INVESTMENT COMPANY, L.C. all of the right, title, estate, and interest of said EVELYN W. RODEBACK in and to the following described real property located in Wasatch County, State of Utah:

Real property more particularly described on Exhibit "A" attached hereto and made a part hereof.

Together with all rights and royalty interests incident thereto and with all appurtenances thereto.

Subject to encumbrances, easements, right-of-ways and restrictions of record, enforceable in law and in equity.

IN WITNESS WHEREOF, the Grantors have executed this Personal Representatives' Deed this 2 day of August, 1999, in their capacity as Co-Personal Representatives of the Estate of EVELYN W. RODEBACK, deceased.

Ronald Tracy Rodeback
RONALD TRACY RODEBACK
Co-Personal Representative of the Estate of Evelyn W. Rodeback

00226532 Bk 00472 Pg 00500

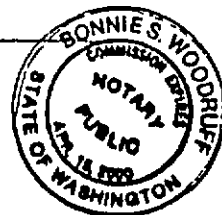
June Rodeback Halvas
JUNE RODEBACK HALVAS
Co-Personal Representative of the Estate of Evelyn
W. Rodeback

Eileen Rodeback Rooks
EILEEN RODEBACK ROOKS
Co-Personal Representative of the Estate of Evelyn
W. Rodeback

STATE OF Washington)
: ss.
COUNTY OF Washelli)

The foregoing instrument was acknowledged before me this 2 day of
August, 1999, by Ronald Tracy Rodeback, Co-Personal Representative of the
Estate of Evelyn W. Rodeback, deceased.

Bonnie S. Woodruff
Notary Public and Seal



STATE OF Michigan)
: ss.
COUNTY OF Benzie)

The foregoing instrument was acknowledged before me this 22nd day of
July, 1999, by June Rodeback Halvas, Co-Personal Representative of the Estate
of Evelyn W. Rodeback, deceased.

Marlys Boyesen
Notary Public and Seal

MARLYS BOYSEN
Notary Public, VanBuren County, MI
My Commission Expires March 25, 2002
00217742 Blk 00437 Pg 00052

STATE OF Utah)
: ss.
COUNTY OF Yuba)

The foregoing instrument was acknowledged before me this 8th day of
July, 1999, by Eileen Rodeback Rooks, Co-Personal Representative of the
Estate of Evelyn W. Rodeback, deceased.

Marlene Atwood
Notary Public and Seal

2



00226532 Blk 00472 Pg 00501

EXHIBIT "A"

A parcel of land located in the West on-half of the Northeast quarter and the East one-half of the Northwest quarter of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point South 89° 33' 19" West 1778.805 feet and South 0° 03' 56" East 877.49 feet from the Northeast corner of Section 17, Township 2 South Range 5 East, Salt lake Base and Meridian, and running thence South 0° 03' 56" East 875.55 feet; thence South 89° 23' 57" West 1114.71 feet; thence North 0° 05' 38" East 877.09 feet; thence North 89° 28' 38" East 1112.25 feet to the point of beginning. Contains 22.4 acres, more or less.

Subject to a 30.0 foot easement for ingress and egress to and from the Anita W. Mumford property * 15.0 feet on each side of the following described centerline: Beginning at a point on the Northerly property line of the Evelyn W. Roieback property, said point being North 89° 28' 38" East 50.0 feet from the Northwest corner of said property; thence South 63° 17' 29" East 308.9 feet; thence South 4° 43' 31" West 487.0 feet, more or less, to an existing dirt road.

Subject to encumbrances, easements, rights-of-way and restrictions of record, enforceable in law and in equity.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY PREVIOUSLY CONVEYED BY THE GRANTOR HEREIN TO THE UNITED STATES OF AMERICA PURSUANT TO A LAND PURCHASE CONTRACT NO. 8-07-40-L0410 DATED OCTOBER 20, 1987:

*As described in that Deed of Distribution dated 12/16/80 from George M. Smith, Waldo Thurber and Zions First National Bank, as co-personal representatives of the Estate of T. Tracy Wright to Anita W. Mumford and others.

00226532 BK 00472 93 00502

00226532 BK 00472 93 00502

PARCEL NO. 1 (JDR-Hy-189-61:13)

A parcel of land in fee for an access road incident to the construction of an expressway known as Project No. NF-61, being a part of an entire tract of property, situate in Lot Two (2) of Section Seventeen (17), Township Two (2) South, Range Five (5) East, Salt Lake Base and Meridian, Wasatch County, Utah, more particularly described as follows:

Beginning in the North boundary line of said entire tract at a point Ninety (90.0) feet perpendicularly distant northeasterly from the center line of said access road known as "E" Line for said project, which point is approximately Seven Hundred Sixty-nine and Nineteen Hundredths (769.19) feet South 89°25'30" West (highway bearing) and Four Hundred Thirty-five and Eighty-three Hundredths (435.83) feet North 0°34'30" West (highway bearing) from the Southeast corner of said Lot 2; thence South 34°00'00" East Two Hundred Seventy-three and and Forty-three Hundredths (273.43) feet, more or less, to a point opposite Engineer Station 12+20.50; thence South 21°48'08" East Two Hundred Nineteen and Ninety-eight Hundredths (219.98) feet to the northeasterly limited-access line of said project at a point One Hundred Fifty and Three Hundredths (150.03) feet radially distant northeasterly from the center line of said project at Engineer Station 244+50.00; thence along said northeasterly limited-access line the following three (3) courses and distances; North 47°33'39" West, One Hundred Fifty-two and Sixty-five Hundredths (152.65) feet; thence North 50°59'14" West Three Hundred Seven and Eighty-two Hundredths (307.82) feet; thence North 52°00'00" West Two Hundred Thirteen and Sixty Hundredths (213.60) feet, more or less, to said North boundary line; thence North 89°28'38" East (North 89°28'07" East highway bearing) Two Hundred Eighty-five and Fifty-six Hundredths (285.56) feet, more or less, along said North boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

Parcel No. JDR-Hy-189-61:13 contains a total of One and Forty-nine Hundredths (1.49) acres, more or less.

00226532 BK 00437 Pg 00284

94

00226532 BK 00472 Pg 00503

PARCEL NO. 2 (JDR-HV-189-61:13:A)

A parcel of land in fee for an expressway known as Project No. NF-61, being part of an entire tract of property, situate in Lot Two (2) and Lot Three (3) of Section Seventeen (17), Township Two (2) South, Range Five (5) East, Salt Lake Base and Meridian, Wasatch County, Utah, more particularly described as follows:

Beginning at the Southeast corner of said entire tract, which point is Four Hundred Forty-six and Eleven Hundredths (446.11) feet South 89°17'52" West (highway bearing) and Eight Hundred Seventy-three and Thirty-two Hundredths (873.32) feet North 0°32'35" East (highway bearing) from the Southeast corner of said Lot 3; thence South 89°23'57" West (which equals highway bearing South 89°23'00" West) One Hundred Twenty-four and Seventy-one Hundredths (124.71) feet along the South boundary line of said entire tract; thence North 29°22'04" West Forty-seven and Ninety-one Hundredths (47.91) feet to a point One Hundred Seventy (170.0) feet radially distant southwesterly from the center line of said project at Engineer Station 247+00.00; thence North 44°14'08" West Six Hundred Sixty-five and Seventy-three Hundredths (665.73) feet to a point One hundred Thirty (130.0) feet perpendicularly distant southwesterly from said center line at Engineer Station 240+04.93; thence North 52°00'00" West Five Hundred Sixty-five and Twenty-one Hundredths (565.21) feet, more or less, to the North boundary line of said entire tract; thence North 89°28'38" East (North 89°28'07" East highway bearing) Four Hundred Forty-nine and Forty-eight Hundredths (449.48) feet, more or less, along said North boundary line to a point One Hundred Fifty (150.0) feet perpendicularly distant northeasterly from said center line; thence South 52°00'00" East Two Hundred Thirteen and Sixty Hundredths (213.60) feet, more or less to a point opposite said Engineer Station 240+04.93; thence South 50°59'14" East Three Hundred Seven and Eighty-two Hundredths (307.82) feet; thence South 47°33'39" East Two Hundred Seventy-seven and Three Hundredths (277.03) feet, more or less, to the East boundary line of said entire tract; thence South 0°03'56" East (South 0°32'35" East highway bearing) Three Hundred Fifty-seven and Thirty-three Hundredths (357.33) feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

00226532 BK 00472 Pg 00504

AND, ALSO,

A perpetual right-of-way easement, upon part of an entire tract of property for the purpose of constructing thereon a public access road and appurtenant parts thereof incident to the construction of an expressway known as Project No. NF-61, said part of an entire tract being described as follows:

PARCEL NO. 3 (JDR-HV-189-61:13:EP)

A parcel of land in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and in Lot Three (3) of Section Seventeen (17), Township Two (2) South, Range Five (5) East, Salt Lake Base and Meridian, Wasatch County, Utah, more particularly described as follows:

Beginning at a point One Hundred (100.0) feet perpendicularly distant southwesterly from the center line of said access road known as "O" Line for said project at Engineer Station 38+00.00, said point of beginning is approximately Two Hundred Ten and Five Hundredths (210.05) feet South 89° 25' 30" West and Thirty-nine and Ninety-five Hundredths (39.95) feet South 0° 34' 30" East from the Southeast corner of said Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$); thence North 33° 05' 54" West Twenty-six and Fifty-eight Hundredths (26.58) feet; thence North 0° 30' 42" East (highway bearing) Three Hundred Three and Seventy-one Hundredths (303.71) feet; thence South 34° 52' 52" East Four Hundred Thirty-eight and Fifty-one Hundredths (438.51) feet; thence South 48° 00' 00" West One Hundred Ten (110.0) feet; thence North 55° 40' 17" West One Hundred Ninety and Thirty-nine Hundredths (190.39) feet to the point of beginning.

(Note: All highway bearings in the above descriptions are based on the Utah State Plane Coordinate System.)

00226532 Blk 00472 Ps 00505

00217742 Blk 00437 Ps 00506

96

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/03/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0098-3-017-025 0121165 1989 22.40 12

ENTRY NUMBER: BOOK: 00199 PAGE: 00335

OWNER, ALLEN MYRLE W

TAX NOTICE MAILED TO: ALLEN MYRLE W
2670 OLYMPUS DR
SALT LAKE CITY UT 84124-2927

PARCEL DESCRIPTION: 1986 ** NOTE, More Parcel Description **
BEG S89}33'19"W 3996.5 FT & S00}15'12"W 1759.2 FT FR NE COR SEC 17, T2S, R5E,
SLM, N89}23'57"E 1112.85 FT; S00}05'38"W 875.12 FT; S89}19'16"W 1115.31 FT; N00}

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$1,666.92
Real Estate:	\$179,200	Amount Paid on Taxes:	\$1,666.92
Pers. Property:	\$0	BALANCE DUE	\$0.00
2000 TOTAL	\$179,200		

- | | |
|---------------------------|-------------------------------------|
| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select,

RECORDS,FND

334

Recorded at Request of Grant Co. Ordinal, ATTY 3098 Highway Drive 3rd Floor
at 9:30 A.M. Fee Paid \$ 7.50 4-7-88 SLC, UT 84101
by GLORIA PITT Dep. Book 199 Page 335 Ref.: 145420
Mail tax notice to Myrle W. Allen Address 2670 Olympus Drive, SLC, UT 84117

QUIT-CLAIM DEED

PAGE (X) INDEX () ABSTRACT () PLAT () CHECK ()

ENNIS J. GIBBS and BARBARA ELLEN PARISH GIBBS
of Claremont, County of _____, State of Utah, hereby
QUIT-CLAIM to
MYRLE W. ALLEN

of 2670 Olympus Drive, Salt Lake City, Utah 84117 grantee
TEN DOLLARS and other good and valuable consideration for the sum of
DOLLARS,
the following described tract of land in Wasatch County,
State of Utah:

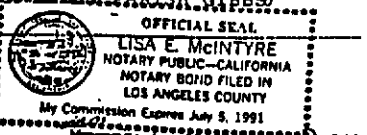
Beginning at a point South 89°33'19" West 3996.525 feet
and South 0°15'22" West 1759.20 feet from the Northeast
corner of Section 17, Township 2 South, Range 5 East,
Salt Lake Base and Meridian, and running thence North
89°23'57" East 1112.85 feet; thence South 0°05'38" West
875.12 feet to the center section line; thence South
89°19'16" West along said center section line 1115.31
feet to the West line of the East one-half of the
Northwest quarter of said Section 17; thence North
0°15'12" East along said West line 876.67 feet to the
point of beginning.

Together with a 30.0 feet easement for ingress and
egress, said easement being 15.0 feet on each side of
the following described centerline: Beginning at a
point on the Northerly property line of the above
described property, said point being South 89°23'57"
West 200.0 feet from the Northeast corner of said
property; thence North 32°05'39" East 250.0 feet;
thence North 0°05'39" East 360.4 feet, more or less,
to an existing dirt road.

WITNESS the hand of said grantor s, this 5th
~~XXXXX~~ APRIL, A. D. one thousand nine hundred and eighty-eight day of

Signed in the presence of
Lisa E. McIntyre
Lisa E. McIntyre
CALIFORNIA
STATE OF ~~UTAH~~,
County of Los Angeles } ss.

Ennis J. Gibbs
ENNIS J. GIBBS
Barbara Ellen Parish Gibbs
BARBARA ELLEN PARISH GIBBS



On the 5th day of ~~XXXXX~~ April, A. D. one
thousand nine hundred and eighty-eight personally appeared before me
ENNIS J. GIBBS and BARBARA ELLEN PARISH GIBBS
who proved to me on the basis of satisfactory evidence to be
the signers of the foregoing instrument, who duly acknowledge to me that they executed the
same.

My commission expires July 05, 1991 Address: 675 W. Foothill Bl. Ste. 108
Claremont, CA 91711
Notary Public.

BLANK NO. 103 - © GEN. PUB. CO. - 1816 00 1000 EAST - SALT LAKE CITY

335

00220532 BK 00472 Pg 00507

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/03/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0098-6-017-025 0121199 1993 22.09 12

ENTRY NUMBER, BOOK: 00137 PAGE: 00470

OWNER: ENDERS LOIS W

TAX NOTICE MAILED TO: ENDERS LOIS W
223 MT ECHO ST
MEDFORD,

OR 97504-7500

PARCEL DESCRIPTION: 1988

** NOTE: More Parcel Description **

BEG S89}33'19"W 1778.8 FT & S00}03'56"E 1753.04 FT FR NE COR SEC 17, T2S, R5E,
SLM, S00}03'56"E 873.57 FT, S89}19'16"W 1117.16 FT, N00}05'38"E 875.12 FT, N89}

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$1,643.85
Real Estate:	\$176,720	Amount Paid on Taxes:	\$1,643.85
Pers. Property:	\$0	BALANCE DUE	\$0.00
2000 TOTAL	\$176,720		

- 1 = Browse Down
- 2 = Browse Up
- 3 = View More Owner Names
- 4 = View More Legal Description
- 5 = Print Parcel Displayed
- 6 = Return to Abstractor Query Menu

Select,

RECORD6.FND

ENTRY NO. 121830 DATE 12-30-80 TIME 1:50 FEE 18.50
RECORDED FOR JAMES A. METCALF BOOK 137 PAGE 470-475
RECORDER JOE DEAN HUBER BY KAY VAN WAGONER

PAGE INDEX ABSTRACT PLAT CHECK
DEED OF DISTRIBUTION

BY CO-PERSONAL REPRESENTATIVES

THIS DEED, made by GEORGE M. SMITH, WALDO THURBER and ZIONS FIRST NATIONAL BANK, a National Association, as Co-Personal Representatives of the Estate of T. Tracy Wright, also known as Thabe Tracy Wright, Tracy Wright, and T. T. Wright, deceased, GRANTORS, to the following named GRANTEES.

WHEREAS, Grantors are the qualified Co-Personal Representatives of said estate, filed as Probate Number 63239, in Salt Lake County, Utah; and

WHEREAS, Grantees are entitled to distribution of the hereinafter described real property; which property is also shown on Exhibit "A" annexed hereto.

THEREFORE, for valuable consideration received, Grantors convey, distribute, and release to Grantees the real property described after their respective names, in Wasatch County, Utah, as follows, to-wit:

Property Distributed Hereunder to VERA W. METCALF; 2635 Melony Drive, Salt Lake City, Utah 84117

A parcel of land located in the Northeast quarter of the Northwest quarter of Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point South 89° 33' 19" West along the Section line 2888.605 feet from the Northeast corner of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian and running thence South 0° 05' 38" West 879.02 feet; thence South 89° 28' 38" West 1110.39 feet; thence North 0° 15' 12" East 880.56 feet to the section line; thence North 89° 33' 19" East along said section line 1107.92 feet to the point of beginning. Contains 22.4 acres, more or less.

Property Distributed Hereunder to ALICE W. VANDEN AKKER; 3694 South 2175 East, Salt Lake City, Utah 84109

A parcel of land located in the East one-half of the Northwest quarter of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point South 89° 33' 19" West along the section line 3196.325 feet and South 0° 15' 12" West 880.56 feet from the Northeast corner of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, and running thence North 89° 28' 38" East 1110.39 feet; thence South 0° 05' 38" West 877.09 feet; thence South 89° 23' 57" West 1112.85 feet to the West line of the East one-half of the Northwest quarter of said Section 17; thence North 0° 15' 12" East along said West line 878.64 feet to the point of beginning. Contains 22.4 acres, more or less.

Subject to a 30.0 foot easement for ingress and egress to and from the Myrlo W. Allan property hereinafter described, 15.0 feet on each side of the following described centerline: Beginning at a point on the Southerly property line of the Alice W. Vanden Akker property, said point being South 89° 23' 57" West 200.00 feet from the Southeast corner of said property; thence North 32° 05' 39" East 250.00 feet; thence North 0° 05' 39" East 360.4 feet, more or less, to an existing dirt road.

00226532 BK 00472 Pg 00509

* * * * *

Property Distributed Hereunder to MYRIE W. ALLEN, 2725 St. Marys Way, Salt Lake City, Utah 84109

A parcel of land located in the Southeast quarter of the Northwest quarter of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point South $89^{\circ}33'19''$ West 3996.525 feet and South $0^{\circ}15'12''$ West 1759.20 feet from the Northeast corner of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, and running thence North $89^{\circ}23'57''$ East 1112.85 feet; thence South $0^{\circ}05'38''$ West 875.12 feet to the center section line; thence South $89^{\circ}19'16''$ West along said center section line 115.31 feet to the West line of the East one-half of the Northwest quarter of said Section 17; thence North $0^{\circ}15'12''$ East along said West line 876.67 feet to the point of beginning. Contains 22.4 acres, more or less.

Together with a 30.0 foot easement for ingress and egress across the Alice W. Vanden Akker property above described, 15.0 feet on each side of the following described centerline: Beginning at a point on the Northerly property line of the Myrie W. Allen property, said point being South $89^{\circ}23'57''$ West 200.00 feet from the Northeast corner of said property; thence North $32^{\circ}05'39''$ East 250.00 feet; thence North $0^{\circ}05'39''$ East 360.4 feet, more or less, to an existing dirt road.

* * * * *

Property Distributed Hereunder to EVELYN W. RODEBACK, 2627 Melony Drive, Salt Lake City, Utah 84117

A parcel of land located in the West one-half of the Northeast quarter and the East one-half of the Northwest quarter of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point South $89^{\circ}33'19''$ West 1778.805 feet and South $0^{\circ}03'56''$ East 877.49 feet from the Northeast corner of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, and running thence South $0^{\circ}03'56''$ East 875.55 feet; thence South $89^{\circ}23'57''$ West 1114.71 feet; thence North $0^{\circ}05'38''$ East 877.09 feet; thence North $89^{\circ}28'38''$ East 1112.25 feet to the point of beginning. Contains 22.4 acres, more or less.

Subject to a 30.0 foot easement for ingress and egress to and from the Anita W. Mumford property hereinafter described, 15.0 feet on each side of the following described centerline: Beginning at a point on the Northerly property line of the Evelyn W. Rodeback property, said point being North $89^{\circ}28'38''$ East 50.0 feet from the Northwest corner of said property; thence South $63^{\circ}17'29''$ East 308.9 feet; thence South $4^{\circ}43'31''$ West 487.0 feet, more or less, to an existing dirt road.

* * * * *

Property Distributed Hereunder to ANITA W. MUMFORD, 5276 Havenwood Lane, Salt Lake City, Utah 84117

A parcel of land located in the Northwest quarter of the Northeast quarter and in the Northeast quarter of the Northwest quarter of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point South $89^{\circ}33'19''$ West along the section line 1778.805 feet from the Northeast corner of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, and running thence South $0^{\circ}03'56''$ East 877.49 feet; thence South $89^{\circ}28'38''$ West 1112.25 feet; thence North $0^{\circ}05'38''$ East 877.02 feet to the Section line; thence North $89^{\circ}33'19''$ East along said Section line 1109.80 feet to the point of beginning. Contains 22.4 acres, more or less.

Together with a 30.0 foot easement for ingress and egress across the Evelyn W. Rodeback property above described, 15.0 feet on each side of the following described centerline: Beginning at a point on the Southerly property line of the Anita W. Mumford property, said point being North $89^{\circ}28'38''$ East 50.0 feet from the Southwest corner of said property; thence South $63^{\circ}17'29''$ East 308.9 feet; thence South $4^{\circ}43'31''$ West 487.0 feet, more or less, to an existing dirt road.

Property Distributed Hereunder to LOIS W. ENDERS, 3995 South Stage Road, #7, Medford, Oregon 97501

A parcel of land located in the Southwest quarter of the Northeast quarter and in the Southeast quarter of the Northwest quarter of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point South 89°33'19" West 1778.805 feet and South 0°03'56" East 1753.04 feet from the Northeast corner of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, and running thence South 0°03'56" East 873.57 feet to the center section line; thence South 89°19'16" West along said center section line 1117.16 feet; thence North 0°05'38" East 875.12 feet; thence North 89°23'57" East 1114.71 feet to the point of beginning.
Contains 22.4 acres, more or less.

Subject to a 30.0 foot easement for ingress and egress to and from the Irma W. Wright property, hereinafter described, 15.0 feet on each side of the following described centerline: Beginning at a point on the Easterly property line of the Lois W. Enders property, said point being South 0°03'56" East 158.00 feet from the Northeast corner of said property; thence South 61°05'29" West 244.84 feet, more or less, to an existing dirt road.

Property Distributed Hereunder to IRMA W. WRIGHT, 5072 Three Fountains Circle, Salt Lake City, Utah 84107

A parcel of land located in the Northeast quarter of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at the Northeast corner of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian, and running thence South 0°19'23" East along the section line 1309.61 feet; thence South 89°26'16" West 1336.60 feet; thence South 0°07'48" East 1312.37 feet to the center section line; thence South 89°19'16" West along said center line 449.60 feet; thence North 0°03'56" West 2626.61 feet to the section line; thence North 89°33'9" East along said section line 1778.805 feet to the point of beginning. Contains 67.17 acres, more or less.

Together with a 30.0 foot easement for ingress and egress across the Lois W. Enders property above described, 15.0 feet on each side of the following described centerline: Beginning at a point on the Westerly property line of the Irma W. Wright property, said point being North 0°03'56" West 715.57 feet from the Southwest corner of said property; thence South 61°05'29" West 244.84 feet, more or less, along said dirt road to an existing dirt road.

PROVIDED, HOWEVER, AND IN ADDITION to the easements above described and set forth for ingress and egress to and from the tracts of land being conveyed and distributed hereunder to MYRLE W. ALLEN, ANITA W. MUMFORD and IRMA W. WRIGHT, an old existing and established dirt road, having been open and used for more than 75 years past, crosses the above described tracts of land being conveyed and distributed hereunder to said VERNA W. METCALF, ALICE W. VANDEN AKKER, EVELYN W. RODEBACK and LOIS W. ENDERS, and said tracts of land are being conveyed and distributed hereunder to said VERNA W. METCALF, ALICE W. VANDEN AKKER, EVELYN W. RODEBACK AND LOIS W. ENDERS, expressly subject to an easement to and in favor of each and all of the grantees and distributees hereunder, her heirs, successor(s) in interest, and assigns, over

and across said old existing and established dirt road, together with the right to use and continue to use said old existing and established dirt road for all purposes of ingress and egress to and from all of the tracts of land above described and being conveyed and distributed to the grantees hereunder.

TOGETHER WITH all appurtenances.

EXECUTED this 16th day of December, 1980.

George M. Smith
GEORGE M. SMITH

Waldo Thurber
WALDO THURBER

ZIONS FIRST NATIONAL BANK, a National Association

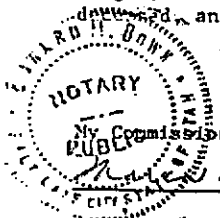
By John L. Ellison
Its Senior Vice President and Senior Trust Officer

By Richard Hamilton
Vice President and Trust Officer
CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF T. TRACY WRIGHT, ALSO KNOWN AS THAOE TRACY WRIGHT, TRACY WRIGHT AND T. T. WRIGHT, DECEASED.



STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

On the 23rd day of December, 1980, personally appeared before me GEORGE M. SMITH, a signer of the within instrument, who duly acknowledged to me that he executed the same as one of the duly appointed, qualified and acting Co-Personal Representatives of the Estate of T. Tracy Wright, also known as Thaoe Tracy Wright, Tracy Wright and T. T. Wright, and not in his individual capacity.

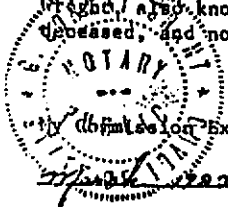


My Commission Expires:
March 22, 1983

Edward H. Brown
NOTARY PUBLIC
Residing at Salt Lake City, Utah

STATE OF IDAHO)
: SS.
COUNTY OF ADA)

On the 16th day of December, 1980, personally appeared before me WALDO THURBER, a signer of the within instrument, who duly acknowledged to me that he executed the same as one of the duly appointed, qualified, and acting Co-Personal Representatives of the Estate of T. Tracy Wright, also known as Thaoe Tracy Wright, Tracy Wright and T. T. Wright, deceased, and not in his individual capacity.



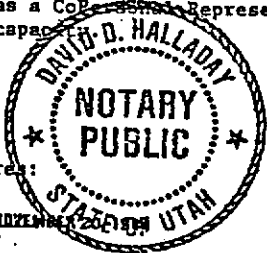
My Commission Expires:
September 1982

H. Conway Grant
NOTARY PUBLIC
Residing at: Boise, Idaho

00226532 Bk 00472 Pa 00512

STATE OF UTAH)
 : SS.
COUNTY OF SALT LAKE)

On the 30th day of December, 1980, personally appeared before me PETER K. ELLISON and J. CHAD HAMILTON, who, being by me duly sworn, did say, each for himself, that Zions First National Bank, a National Association, is one of the duly appointed, qualified and acting Co-Personal Representatives of the Estate of T. Tracy Wright, also known as Thos Tracy Wright, Tracy Wright, and T. T. Wright, deceased; and that he, the said Peter K. Ellison, is the Senior Vice President and Senior Trust Officer, and that he, the said J. Chad Hamilton, is the Vice President and a Trust Officer of Zions First National Bank, a National Association, and that the within and foregoing instrument was signed on behalf of said Corporation by authority of a resolution of the Board of Directors of said Corporation; and said Peter K. Ellison and J. Chad Hamilton each duly acknowledged to me that said Corporation executed the same as a Co-Personal Representative of said Estate, and not in its individual capacity.



David D. Halladay
NOTARY PUBLIC
Residing at:

My Commission Expires:

MY COMMISSION EXPIRES NOVEMBER 20, 1989

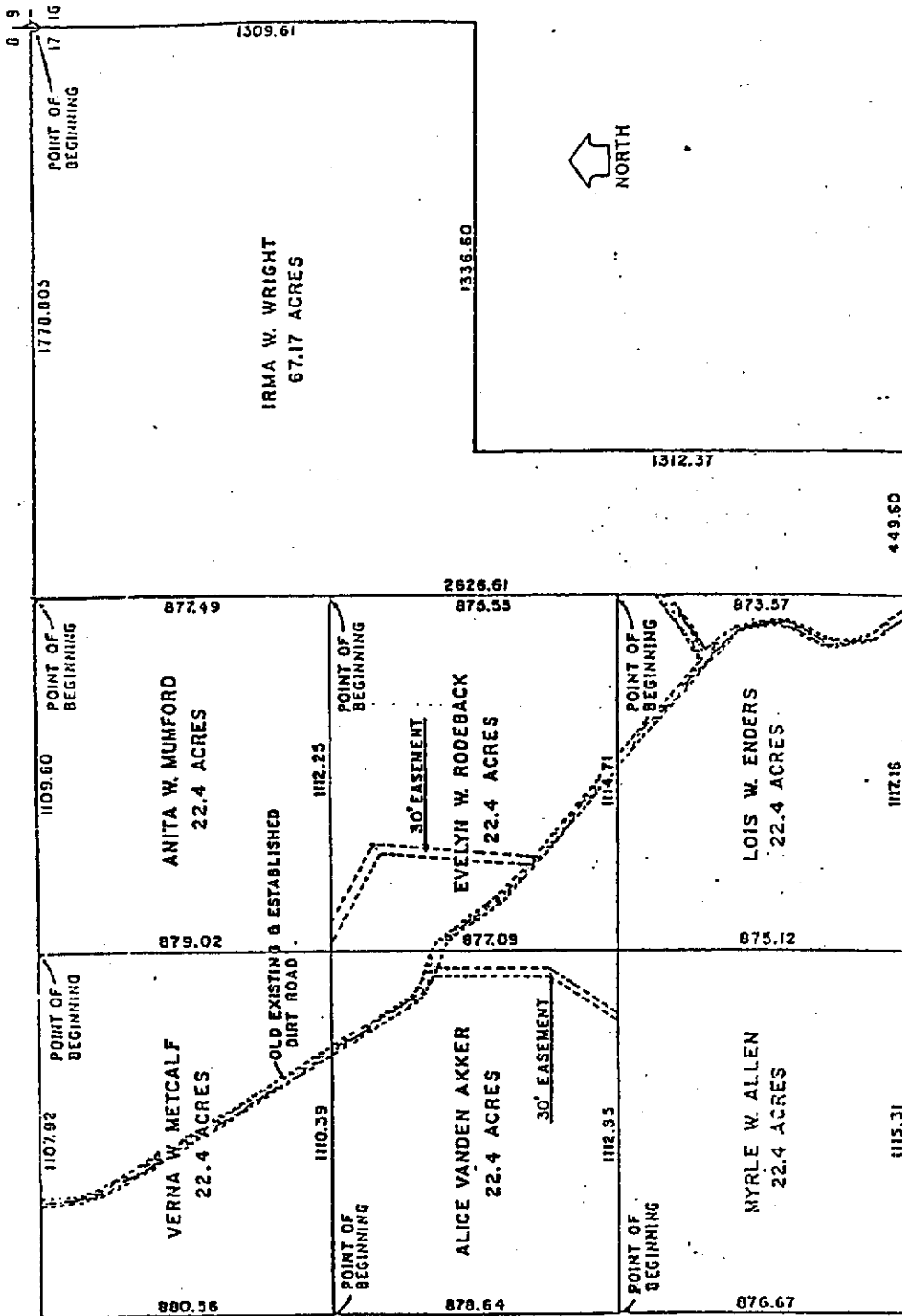


EXHIBIT 'A'

To Deed of Distribution By
Co-Personal Representatives

00226532 BK 00472 Pg 00514

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0098-1-017-025 0121140 1998 15.56 12
ENTRY NUMBER: 00197876 BOOK: 00362 PAGE: 00071

OWNER: BROWN SECOND FAMILY LTD PARTNERSHIP THE
TAX NOTICE MAILED TO: BROWN SECOND FAMILY LTD PARTNERSHIP THE
1045 QUAIL SUMMIT DR
PROVO UT 84604-5276

PARCEL DESCRIPTION: 1988 ** NOTE, More Parcel Description **
BEG S89}33'19"W 2888.6 FT FR NE COR SEC 17, T2S, R5E, SLM, S00}05'38"W 879.02
FT, S89}28'38"W 1110.39 FT, N00}15'12"E 880.56 FT, N89}33'19"E 1107.92 FT TO

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$1,157.91
Real Estate:	\$124,480	Amount Paid on Taxes:	\$1,157.91
Pers. Property:	\$0	BALANCE DUE	\$00
2000 TOTAL	\$124,480		

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|---------------------------|-------------------------------------|
| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select.

RECORD6.FND

A298-10
R298-04

QUITCLAIM DEED

00197876 Bk00362 P#00071-00072
WASATCH CO RECORDER-ELIZABETH M PARCELL
1997 OCT 20 12:41 PM FEE \$12.00 BY MM
REQUEST: BROWN RICHARD C & BONNIE B

THIS QUITCLAIM DEED, Executed this 14th day of Oct. 19 97.

by first party, Grantor, *Richard C. Brown, M.D. and Bonnie B. Brown, Trustees under Radiation Oncology Associates of Central Utah, A defunct Part of Plan*
whose post office address is

*1945 E. Quail Summit Dr.
Provo, Utah 84604*

to second party, Grantee,

The Brown Second Family Limited Partnership
whose post office address is

*1945 E. Quail Summit Dr.
Provo Utah 84604*

WITNESSETH, That the said first party, for good consideration and for the sum of *Twenty three thousand three hundred dollars (\$23,300.00)* paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances there- to in the County of *Wasatch*, State of *Utah* to wit:

Serial # *OWC-0098-1-017-025*

BEG 389) 33'19" W 2888.6 FT FR NE COR SEC 17, T2S, R8E, SLM; 300) 05'38" W 879.02 FT; S 89) 28'38" W 1110.39 FT; N00) 15'12" E 880.56 FT; N 89) 33'19" E 1107.92 FT TO BEG.

PAGE () INDEX () ABSTRACT () PLAT () CHECK ()

(1)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

00226532 Bk 00472 Pg 00516



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71

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

Richard C. Brown M.D.
Signature of First Party

Richard C. Brown M.D.
Print name of First Party

Bonnie B. Brown
Signature of First Party

Bonnie B. Brown
Print name of First Party

State of Utah
County of Utah

On October 15, 1997 before me,
appeared Richard C. Brown and Bonnie B. Brown
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Kristi Hale
Signature of Notary

Affiant Known Produced ID



State of _____
County of _____
On _____ before me,
appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID

Type of ID _____
(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

00197876 Bk00362 Pa00072

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00226532 Bk 00472 Pg 00517

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0081-0-009-025 0072079 1999 115.20 12
ENTRY NUMBER: 00214799 BOOK: 00426 PAGE: 00429

OWNER: JORDANELLE ESTATES LLC
TAX NOTICE MAILED TO: JORDANELLE ESTATES LLC
3703 S 2700 E
SALT LAKE CITY UT 84107

PARCEL DESCRIPTION: 1992
W1/2SW1/4, SE1/4SW1/4 SECTION 9, T.2S, R.5E, SLM, LYING IN WASATCH COUNTY,
AREA, 115.20 ACRES MORE OR LESS

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$2,143.18
Real Estate:	\$230,400	Amount Paid on Taxes:	\$2,143.18
Pers. Property:	\$0	BALANCE DUE	\$0
2000 TOTAL	\$230,400		

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| 1 = Browse Down | 4 = View More Legal Description |
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| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE, 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0087-0-016-025 0072137 1999 521.00 12

ENTRY NUMBER, 00214799 BOOK, 00426 PAGE, 00429

OWNER, JORDANELLE ESTATES LLC

TAX NOTICE MAILED TO: JORDANELLE ESTATES LLC

3703 S 2700 E

SALT LAKE CITY

UT 84107

PARCEL DESCRIPTION, 1992

ALL OF SECTION 16, T.2S, R.5E, SLM, LYING IN WASATCH COUNTY

AREA, 521.00 ACRES MORE OR LESS

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$9,692.68
Real Estate:	\$1,042,000	Amount Paid on Taxes:	\$9,692.68
Pers. Property:	\$0	BALANCE DUE	\$0
2000 TOTAL	\$1,042,000		

1 = Browse Down	4 = View More Legal Description
2 = Browse Up	5 = Print Parcel Displayed
3 = View More Owner Names	6 = Return to Abstractor Query Menu

Select,

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00226532 Bk 00472 Pg 00519

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0099-0-017-025 0072269 1999 181.73 12
ENTRY NUMBER: 00214799 BOOK: 00426 PAGE: 00429

OWNER: JORDANELLE ESTATES LLC
TAX NOTICE MAILED TO: JORDANELLE ESTATES LLC
3703 S 2700 E
SALT LAKE CITY UT 84107

PARCEL DESCRIPTION: 1992 ** NOTE, More Parcel Description **
LOTS #4, #5, #6, W1/2SE1/4, E1/2SW1/4 SECTION 17, T.2S, R.5E, SLM.
AREA: 286.49 ACRES MORE OR LESS LESS HIWAY 189, 41 ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$3,380.90
Real Estate:	\$363,460	Amount Paid on Taxes:	\$3,380.90
Pers. Property:	\$0	BALANCE DUE	\$0.00
2000 TOTAL	\$363,460		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select,

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00226532 Bk 00472 Pg 00520

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0114-0-020-025 0072525 1999 112.06 12
ENTRY NUMBER: 00214799 BOOK: 00426 PAGE: 00429

OWNER: JORDANELLE ESTATES LLC
TAX NOTICE MAILED TO: JORDANELLE ESTATES LLC
3703 S 2700 E
SALT LAKE CITY UT 84107

PARCEL DESCRIPTION: 1992 ** NOTE, More Parcel Description **
ALL OF THE NE1/4 SECTION 20, T.2S, R.5E, SLM,
AREA: 162.17 ACRES +- (LESS PROPERTY TO USA JDR-128C, 46.98
MARKET VALUES PROPERTY TAXES

Improvements:	\$0	Taxes for 1999:	\$1,684.03
Real Estate:	\$181,040	Amount Paid on Taxes:	\$1,684.03
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$181,040		

1 = Browse Down	4 = View More Legal Description
2 = Browse Up	5 = Print Parcel Displayed
3 = View More Owner Names	6 = Return to Abstractor Query Menu

Select,

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ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0138-0-021-025 0072764 1999 49.50 12
ENTRY NUMBER: 00214799 BOOK: 00426 PAGE: 00429

OWNER: JORDANELLE ESTATES LLC
TAX NOTICE MAILED TO: JORDANELLE ESTATES LLC
3703 S 2700 E
SALT LAKE CITY UT 84107

PARCEL DESCRIPTION: 1996
S1/2NW1/4 SECTION 21, T.2S, R.5E, SLM, LYING SOUTH OF HIGHWAY 189.
AREA, 49.50 ACRES+-

MARKET VALUES		PROPERTY TAXES	
Improvements,	\$0	Taxes for 1999:	\$920.90
Real Estate:	\$99,000	Amount Paid on Taxes:	\$920.90
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$99,000		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select,

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00226532 BK 00472 Pg 00522

WHEN RECEIVED MAIL TO:

3743 South 2100 East
Salt Lake City, Utah
84116

00214739 Blk 00426 Pg 00429-00431
WASATCH CO RECORDER-ELIZABETH A PAPP
1999 JUN 04 09:12 AM FEE 126.00
REQUEST: HIGH COUNTRY TITLE

WARRANTY DEED

0-12962

Charles Wu

Grantor(s)

County of _____ State of _____ hereby

Jordanelle Estates, LLC, a Utah limited liability company

of _____ County of _____ State of _____ Grantee(s)

for the sum of of Ten and No/100-----dollars, and other good and valuable consideration, the following described parcel(s) of real property located in _____/Summit County, State of Utah: _____ Wasatch and _____

PARCEL B:

Tract No. 1:
The South one-half of Section 9, Township 2 South, Range 5 East, Salt Lake Base and Meridian, excepting therefrom the Northeast quarter of the Southwest quarter of said Section 9.

Tract No. 2:
All of Section 16, Township 2 South, Range 5 East, Salt Lake Base and Meridian, lying Northerly and Easterly of the East Right of Way line of the New State Highway 189, as set forth on the Right of Way Plans of the Utah Department of Transportation, Project No. NY-61(3).

Tract No. 3:
Those portions of Government Lots 4, 5, and 6, Section 17, Township 2 South, Range 5 East, Salt Lake Base and Meridian, lying Northerly and Easterly of the Right of Way line of the State Highway 189, as set forth on the Right of Way Plans of the Utah Department of Transportation, Project No. NY-61(3).
(Continued)

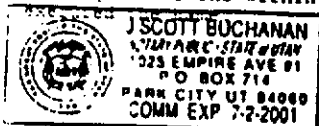
PAGE () INDEX () ABSTRACT () PLAT () CHECK ()

Dated this 20th day of APRIL, A.D. 1999
Wei-Chao Chang as attorney
in fact for Charles Wu
Charles Wu, by Wei-Chao Chang, as
his attorney in fact

STATE OF UTAH
COUNTY OF SALT LAKE

On the 20th day of APRIL, A.D. 1999 personally appeared before me Charles Wu, by Wei-Chao Chang, as his attorney in fact

the signer of the within instrument, who duly acknowledged to me that he



J. Scott Buchanan
Notary Public

My commission expires 7/2/2001 Residing in Park City, UT

429

00226332 Blk 00472 Pg 00523

Legal Description Attached to Deed, Continued

Tract No. 4:

An easement for ingress and egress over, along and across that portion of the Northwest quarter of the Northeast quarter of Section 21, Township 2 South, Range 5 East, Salt Lake Base and Meridian, Wasatch County, Utah being a 66 foot wide easement, the centerline of which is described as follows:

Beginning at the Southwest corner of said Northwest quarter of the Northeast quarter.
THENCE North 43°20'06" East 243.15 feet;
THENCE North 21°38'17" East 130.17 feet;
THENCE North 08°11'27" East 133.16 feet;
THENCE North 07°35'41" West 121.06 feet;
THENCE North 17°15'15" West 147.00 feet;
THENCE North 34°26'20" West 169.75 feet;
THENCE North 35°53'09" East 267.84 feet;
THENCE North 60°52'03" East 429.31 feet;
THENCE North 42°11'04" East 86.17 feet;
THENCE North 10°00'29" East 48.70 feet to the North line of said Northwest quarter.

The side lines of said 66 foot wide easement are to be shortened or extended as necessary to terminate in the boundaries of said Northeast quarter.

Together with an additional 66 foot wide right-of-way, the exact location of which is to be determined by Grantors and Grantee, across Grantor's property located within a 100 foot radius circular segment, the radius point of which is located at the Southwest corner of the Northwest quarter of the Northeast quarter of Section 21, Township 2 South, Range 5 East, Salt Lake Base and Meridian together with the Easterly 66 feet of those portions of the Southeast Quarter of the Northwest Quarter of Section 21, Township 2 South, Range 5 East, Salt Lake Base and Meridian lying North of the New State Highway 189, as set forth of the Right-of-Way plans of the Utah Department of Transportation Project No. NP 61(3).

PARCEL C:

Tract No. 1:

Those portions of Government lots 5 and 6; the West one-half of the Southeast quarter; and the East one-half of the Southwest quarter of Section 17, Township 2 South Range 5 East, Salt Lake Base and Meridian; lying Southerly and Westerly of the Southwesterly right of way line of the New State Highway 189, as set forth on the Right of Way Plans of the Utah Department of Transportation, Project No. NP-61(3).

EXCEPTING THEREFROM the following described Parcel:

A Parcel of land in said East one-half of the Southwest quarter and the Southwest quarter of the Southeast quarter of Section 17, more particularly described as follows:

Point of beginning lies South 88°32'14" West 2400.00 feet along Section line from the Northeast corner of Section 20, Township 2 South Range 5 East, said point has U.S.C. and G.S. plane grid coordinates North 839,790.43 feet and East 2,026,661.29 feet; thence South 88°32'14" West 1589.7 feet along said Section line; thence North 00°28'53" East 2666.2 feet along the West line of said East half of the Southwest quarter of Section 17; thence North 89°17'52" East 500.00 feet along the North property line; thence South 22°04'00" East 2839.7 feet to the point of beginning.

Tract No. 2:

Those portions of the Northeast quarter of Section 20, Township 2 South Range 5 East, Salt Lake Base and Meridian lying Southerly and Westerly of the Southwesterly right of way line of the New State Highway 189, as set forth on the Right of Way Plans of the Utah Department of Transportation, Project No. NP-61(3).

EXCEPTING THEREFROM the following described Parcel:

A Parcel of land in said West one-half of the Northeast quarter of Section 20, more particularly described as follows:

Point of beginning lies South 88°32'14" West 2400.00 feet along the Section line from the Northeast corner of Section 20, Township 2 South Range 5 East, said point has U.S.C. and G.S. plane grid coordinates North 839,790.42 feet and East 2,026,661.29 feet; thence South 22°04'00" East 2833.20 feet; thence South 88°45'02" West 1290.20 feet along the South line of the Northeast quarter of said Section 20; thence North 00°44'15" West 2628.70 feet along the West line of the Northeast quarter of Section 20; thence North 88°32'14" East 267.20 feet along said Section line to the point of beginning.

(Continued)

00214799 Bk 00426 Pg 00430

00226532 Bk 00472 Pg 00524

Legal Description Attached to Deed. Continued

Tract No. 1:

Those portions of Government lot 2 and the Southeast quarter of the Northwest quarter of Section 21, Township 2 South Range 3 East, Salt Lake Base and Meridian, lying Southerly and Westerly of the Southwesterly right of way line of the New State Highway 189, as set forth on the Right of Way Plans of the Utah Department of Transportation, Project No. NP-61(3).

EXCEPTING THEREFROM any portions lying within I.X.L. No. 3 Patented Lode Mining Claim M.S. 5534.

Subject to current general taxes, easements, restrictions, and rights of way of record and all other matters of record.

00226532 Blk 00472 25

00214799 Blk 00426 Pg 00-31

431

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0137-1-021-025 0121207 2000 80.00 12
ENTRY NUMBER: 00223160 BOOK: 00458 PAGE: 00136

OWNER: INTELL UTAH LLC
TAX NOTICE MAILED TO: INTELL UTAH LLC
PO BOX 528

** NOTE: Parcel On FAA ** GRETNA NE 68028

PARCEL DESCRIPTION: 1984
E1/2SE1/4 SEC 21, T2S, R5E, SLM. AREA 80ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$8.93
Real Estate:	\$160,000	Amount Paid on Taxes:	\$8.93
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$160,000		

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ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0141-0-022-025 0072798 2000 127.73 12
ENTRY NUMBER: 00223160 BOOK: 00458 PAGE: 00136

OWNER: INTELL UTAH LLC
TAX NOTICE MAILED TO: INTELL UTAH LLC
PO BOX 528

** NOTE: Parcel On FAA ** GRETNA NE 68028

PARCEL DESCRIPTION, 1996 ** NOTE: More Parcel Description **
SW1/4; SW1/4NW1/4; N1/2N1/2SE1/4, SECTION 22, T.2S, R.5E, SLM, LYING IN WASATCH COUNTY
AREA, 132.79 ACRES +

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$14.28
Real Estate:	\$76,638	Amount Paid on Taxes:	\$14.28
Pers. Property:	\$0	BALANCE DUE	\$0.00
2000 TOTAL	\$76,638		

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| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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00226532 Bk 00472 Pg 00527

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0141-1-022-025 0145412 2000 120.00 12
ENTRY NUMBER: 00223160 BOOK: 00458 PAGE: 00136

OWNER: INTELL UTAH LLC
TAX NOTICE MAILED TO: INTELL UTAH LLC
PO BOX 528

** NOTE, Parcel On FAA ** GRETNA NE 68028

PARCEL DESCRIPTION, 1994
S3/4SE1/4 SECTION 22, T.2S, R.5E, SLM: AREA: 120 ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$13.39
Real Estate:	\$82,800	Amount Paid on Taxes:	\$13.39
Pers. Property:	\$0	BALANCE OUE	\$0
2000 TOTAL	\$82,800		

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| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

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RECORD6.FND

00226532 Bk 00472 Pg 00528

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0145-2-027-025 0145446 2000 40.00 12
ENTRY NUMBER: 00223160 BOOK: 00458 PAGE: 00136

OWNER: INTELL UTAH LLC
TAX NOTICE MAILED TO: INTELL UTAH LLC
PO BOX 528

** NOTE, Parcel On FAA ** GREYNA NE 68028

PARCEL DESCRIPTION: 1994
NE1/4NE1/4 SECTION 27, T.2S, R.5E, SLM, AREA, 40 ACRES MORE OR LESS

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$4.65
Real Estate:	\$27,600	Amount Paid on Taxes:	\$4.65
Pers. Property:	\$0	BALANCE DUE	\$0.00
2000 TOTAL	\$27,600		

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00226532 Blk 00472 Pg 00529

Parcel 2:
Beginning at a point on the North-South quarter section line, said point being North 0°31'18" East 1671.83 feet from the North quarter corner of Section 27, Township 2 South Range 5 East, Salt Lake Base and Meridian, said point also being on the Summit-Wasatch county line; thence North 62°24'00" East 675.35 feet along said county line; thence North 89°32'45" West 595.62 feet to said North-South quarter section line; thence South 0°31'18" West 317.62 feet to the point of beginning.

Subject to current general taxes, easements, restrictions, mineral reservations and rights of way of record.

Also subject to that certain Deed of Trust in the original amount of \$628,890.21, in favor of Douglas Ray Cummings, Joan Cummings, Bill Mower, and Shirley Mower, recorded October 6, 1999 as Entry No. 218466 in Book 439 at Page 561 of the Official Records in the office of the Wasatch County Recorder, and recorded October 6, 1999 as Entry No. 550206 in Book 1290 at Page 407 of the Official Records in the office of the Summit County Recorder.

00226532 Ek 00472 Pg 00530

00223160 Ek 00458 Pg 00137

Legal Description Attached to Deed, Continued

along said North line 1331.15 feet to the East quarter corner of said Section 21, thence North 0°04'35" East along the East line of said Section 21, a distance 691.32 feet to the Southerly right of way line of U.S. Highway 189; thence along said Southerly right of way line the following five (5) courses and distances; North 87°00'00" East 3396.89 feet and South 85°24'20" East 302.65 feet and North 87°00'00" East 1214.70 feet and North 87°35'38" East 194.76 feet to a point on the arc of a 3819.72 foot radius curve to the right and Northeasterly along said curve, through a central angle of 3°07'15" a distance of 208.06 (chord bears South 89°50'46" East) feet to the East line of said Section 22; thence South 0°45'35" East along said East line 740.30 feet to the point of beginning.

Subject to current general taxes, easements, restrictions, mineral reservations and rights of way of record.

Also subject to that certain Deed of Trust in the original amount of \$1,052,250.00, in favor of Vanderford Funding, recorded August 3, 1998 as Entry No. 205461 in Book 390 at Page 529 of the Official Records in the office of the Wasatch County Recorder, and recorded July 31, 1998 as Entry No. 514046 in Book 1170 at Page 97 of the Official Records in the office of the Summit County Recorder, which obligation the Grantee herein agrees to pay and discharge according to its terms.

00226572 Bk 00472 Pg 00531

00223161 Bk 00459 Pg 00139

139

APR-03-2000 MON 09:14 AM HIGH COUNTRY TITLE

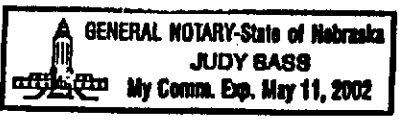
FAX NO. 4356494838

P. 17

STATE OF Nebr)
COUNTY OF Dodge) (ss.

On the 3rd day of April, 2000 A.D., personally appeared before me Tom Herink
~~_____~~, who being by me duly sworn did say, that he is the ~~Vice~~ President of
The Golf Club, Inc., a Nebraska corporation, the corporation that executed the
within instrument, that said corporation is the Manager of Indian Hollow, L.L.C., a
Utah limited liability company that executed the within instrument; and acknowledged
to me that said corporation executed the same for and on behalf of said limited
liability company, as Manager therein.

Judy Bass
Notary Public



00226532 Bl: 00472 Ps 00532

00223161 Bl: 00458 Ps 00169

APR-03-2000 MON 09:13 AM HIGH COUNTRY TITLE FAX NO. 4358494839 P. 15

WHEN RECORDED MAIL TO:

PO Box 528 Acton, NE 68028

00223161 BK 00458 Pg
WASATCH CO RECORDER-ELI
2000 APR 06 16:18 PM F
REQUEST: HIGH COUNTRY

0138-00140
BETH M PARCELL
\$15.00 BY MM
TLE

WARRANTY DEED

S-19251

Indian Hollow, L.L.C., a Utah limited liability company

Grantor(s) of Gretns, County of Sarps, State of Nebraska, hereby CONVEYS AND WARRANTS TO

Intell Utah, L.L.C., a Utah limited liability company

of New York, County of Grantee(s) New York

for the sum of of Ten and No/100-----dollars, and other good and valuable consideration, the following described parcel(s) of real property located in County, State of Utah:

Parcel 3:

A parcel of land located in Sections 21, 22, 27 and 28, Township 2 South Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at the East quarter corner of said Section 22; thence South 0°00'38" West along the Section line 663.17 feet to the South line of the North half of the North half of the Southeast quarter of said Section 22; thence North 89°32'45" West along said South line 2638.07 feet to the West line of the Southeast quarter of said Section 22; thence South 0°31'18" West along said West line 1989.45 feet to the South quarter corner of said Section 22; thence South 89°32'45" East along the South line of said Section 22 a distance of 1327.91 feet to the East line of the West half of the Northeast quarter of said Section 27; thence South 0°03'05" West along said East line 2602.45 feet to the South line of said Northeast quarter; thence North 89°32'45" West along said South line 1328.41 feet to the Southwest corner of said Northeast quarter; thence South 0°03'44" West 261.88 feet to the Southeast corner of the Northwest quarter of said Section 27; thence South 89°58'35" West along the South line of said Northwest quarter 2661.64 feet to the West quarter corner of said Section 27; thence South 89°44'31" West along the South line of the Northeast quarter of said Section 28, a distance of 1327.35 feet to the West line of the East half of said Northeast quarter; thence North 0°10'31" East along said West line 2657.90 feet to the North line of said Section 28; thence North 0°14'24" West along the West line of the East half of the Southeast quarter of said Section 21, a distance of 2681.61 feet to the North line of said Southeast quarter; thence South 89°28'20" East (Continued)

Dated this 2 day of April, A.D. 2000
Indian Hollow, L.L.C., a Utah limited liability company
By: The Golf Club, Inc., a Nebraska corporation
Its: Manager

Rm Hunt
By: Martin E. Ostromic, its Vice-President
Rm Hel, Presch

STATE OF *Ne*
COUNTY OF *Bozler*

On the 3 day of April, A.D. 2000 personally appeared

the signer of the within instrument, who duly acknowledged to me that he executed the same.

GENERAL NOTARY-State of Nebraska
JUDY BASS
My Comm. Exp. May 11, 2002

Judy Bass
Notary Public

My commission expires 5-11-2002 Residing in 6929 No 186 Bennett Pl 68107

00226532 BK 0472 Pg 00533

ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00
 SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0145-0-027-025 0072830 2000 251.36 12
 ENTRY NUMBER: 00223161 BOOK: 00458 PAGE: 00138

OWNER: INTELL UTAH LLC
 TAX NOTICE MAILED TO: INTELL UTAH LLC
 PO BOX 528

** NOTE: Parcel On FAA ** GREYNA NE 68028

PARCEL DESCRIPTION, 1994
 NW1/4, W1/2NE1/4 SECTION 27, T.2S, R.5E, SLM.
 AREA, 251.36 ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$27.49
Real Estate:	\$173,438	Amount Paid on Taxes:	\$27.49
Pers. Property:	\$0	BALANCE DUE	\$0.00
2000 TOTAL	\$173,438		

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| 1 = Browse Down | 4 = View More Legal Description |
| 2 = Browse Up | 5 = Print Parcel Displayed |
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ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/05/00

SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS

OWC-0146-0-028-025 0072848 2000 80.00 12
ENTRY NUMBER: 00223161 BOOK: 00458 PAGE: 00138

OWNER: INTELL UTAH LLC
TAX NOTICE MAILED TO: INTELL UTAH LLC
PO BOX 528

** NOTE, Parcel On FAA ** GRETNA NE 68028

PARCEL DESCRIPTION, 1984
E1/2NE1/4 SEC 28, T2S, R5E, SLM, AREA 80 ACRES

MARKET VALUES		PROPERTY TAXES	
Improvements,	\$0	Taxes for 1999,	\$8.70
Real Estate,	\$55,200	Amount Paid on Taxes,	\$8.70
Pers. Property,	\$0	BALANCE DUE	\$0.00
2000 TOTAL	\$55,200		

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| 2 = Browse Up | 5 = Print Parcel Displayed |
| 3 = View More Owner Names | 6 = Return to Abstractor Query Menu |

Select,

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APR-03-2000 MON 09:12 AM HIGH COUNTRY TITLE FAX NO. 4350484839 P. 13

WHEN RECORDED MAIL TO:
PO Box 528

CRENSHAW, NE 68028

00223160 BK 00458 P3
WASATCH CO RECORDER-EL
2000 APR 06 16:17 PM F
REQUEST: HIGH COUNTRY

0136-00137
ABETH N PARCELL
\$13.00 BY 400
TLE

WARRANTY DEED

8-19251

Martin P. Ostronic

Grantor(s)
of Gretna, County of Summit, State of Nebraska, hereby
CONVEYS AND WARRANTS TO

Intell Utah, L.L.C., a Utah limited liability company

of New York, County of _____, State of _____ Grantee(s)
New York

for the sum of of Ten and No/100-----dollars, and
other good and valuable consideration, the following described parcel(s) of real
property located in Summit & Wasatch County, State of Utah:

Parcel 1:
Beginning at the North quarter corner of Section 27, Township 2 South Range 5
East, Salt Lake Base and Meridian; thence South 89°32'45" East 1327.91 feet along
the North line of said Section 27; thence South 0°03'06" West 1301.22 feet;
thence South 89°32'45" East 1320.16 feet to the East line of said Section 27;
thence South 89°39'36" East 221.59 feet; thence North 16°09'36" East 89.69 feet;
thence South 74°33'37" East 87.37 feet; thence South 0°05'25" East 211.29 feet;
thence South 38°58'58" East 180.08 feet; thence North 83°39'10" East 129.51 feet;
thence South 79°17'36" East 264.57 feet; thence South 88°18'49" East 401.79 feet;
thence South 66°51'26" East 600.32 feet; thence North 74°17'52" East 80.32 feet;
thence South 62°16'24" East 96.72 feet; thence North 80°41'16" East 75.55 feet;
thence South 47°35'18" East 74.18 feet; thence North 72°01'23" East 143.30 feet;
thence South 62°36'27" East 137.23 feet; thence North 84°23'28" East 193.35 feet;
thence North 0°47'58" East 610.51 feet; thence South 89°48'15" East 127.98 feet
to the North-South quarter Section line of Section 26, Township 2 South Range 5
East; thence North 0°11'46" East 1357.41 feet along said quarter Section line to
the Wasatch-Summit County Line; thence along said county line the following five
(5) courses and distances: North 76°22'00" West 12.63 feet and North 85°34'00"
West 1065.31 feet and North 56°47'30" West 1393.31 feet and North 34°42'30" West
931.10 feet and North 74°00'30" West 1274.16 feet; thence North 89°32'45" West
746.01 feet to said Wasatch-Summit County Line; thence South 62°24'00" West
675.35 feet along said county line to the North-South quarter section line of
Section 23, Township 2 South Range 5 East; thence South 0°31'18" West 1671.83
feet to the point of beginning.
(Continued)

Dated this _____ day of April, A.D. 2000

Martin P. Ostronic
Martin P. Ostronic

STATE OF Nebraska
COUNTY OF Douglas

On the 3rd day of _____
before me Martin P. Ostronic

April, A.D. 2000 personally appeared

the signer of the within instrument, who duly acknowledged to me that he
executed the same.

GENERAL NOTARY-State of Nebraska
JUDY BASS
My Comm. Exp. May 11, 2002

Judy Bass
Notary Public

My commission expires 5-11-2002 Residing in 6929 N. 186 Street, NE 68027

EXHIBIT "A"

Order Number: 00010439

THE FOLLOWING PATENTED MINING CLAIMS LOCATED IN THE ELK HORN MINING DISTRICT AND SITUATED IN WASATCH COUNTY, UTAH AS THE SAME ARE DESCRIBED IN THEIR RESPECTIVE PATENTS AND MINERAL SURVEYS:

STAR,	M.S. 6968
STAR NO. 1,	M.S. 6968
STAR NO. 2,	M.S. 6968
STAR NO. 3,	M.S. 6968
STAR NO. 4,	M.S. 6968
STAR NO. 5,	M.S. 6968
NELSON,	M.S. 6968
NELSON FRACTION,	M.S. 6968
NELSON NO. 1,	M.S. 6968
NELSON NO. 2,	M.S. 6968
NELSON NO. 3,	M.S. 6968
NELSON NO. 4,	M.S. 6968
NELSON NO. 5,	M.S. 6968
NELSON NO. 6,	M.S. 6968
NELSON NO. 7,	M.S. 6968
NELSON NO. 8,	M.S. 6968
NELSON NO. 9,	M.S. 6968
NELSON NO. 10,	M.S. 6968
NELSON NO. 11,	M.S. 6968
NELSON NO. 12,	M.S. 6968
PARK NELSON NO. 2,	M.S. 6968
PARK NELSON NO. 3,	M.S. 6968
PARK NELSON NO. 5,	M.S. 6968

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Continued on next page

Coalition Title Agency, Inc.

Order Number: 00010439

PARK NELSON NO. 6, M.S. 6968

PARK NELSON NO. 7, M.S. 6968

EXCEPTING THEREFROM ANY PORTIONS OF THE SAID CLAIMS THAT MAY LIE WITHIN THE FOLLOWING:

MINING CLAIMS OR LOTS NO. 37 AND 38; THE I.X.L. NO. 4 AND THE I.X.L. NO. 5 LODE MINING CLAIMS SURVEY NO. 5554; THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 SOUTH RANGE 5 EAST SLB&M; THE EAST HALF OF THE SOUTHEAST QUARTER; THE NORTH HALF OF THE NORTHWEST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 5 EAST, SLB&M; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22 TOWNSHIP 2 SOUTH, RANGE 5 EAST SLB&M; THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 5 EAST SLE&M; AND THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 5 EAST, SLB&M;

ALSO EXCEPTING THOSE PORTIONS OF THE NELSON NO. 10, NELSON NO. 9, NELSON NO. 11, NELSON NO. 12, AS CONVEYED TO THE PARK-PREMIER MINING COMPANY IN QUIT CLAIM MINING DEED RECORDED OCTOBER 30, 1946, AS ENTRY NO. 64993, IN BOOK 10, AT PAGE 553, WASATCH COUNTY RECORDER'S OFFICE.

ALSO EXCEPTING THOSE PORTIONS CONVEYED TO THE UNITED STATES OF AMERICA IN WARRANTY DEED RECORDED FEBRUARY 1, 1988, AS ENTRY NO. 144829, IN BOOK 197, AT PAGE 386, WASATCH COUNTY RECORDER'S OFFICE.

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ABSTRACTORS GENERAL RETRIEVAL WASATCH COUNTY DATE: 07/11/00
 SERIAL NUMBER ACCOUNT YEAR ACREAGE DIST PARCEL ADDRESS
 STA-0156-0-000-000 9001160 1992 .00 12
 ENTRY NUMBER: BOOK: PAGE:

OWNER: TUFT J REED
 TAX NOTICE MAILED TO: TUFT CHRISTIAN
 2249 E 2700 S
 SALT LAKE CITY UT 84109

PARCEL DESCRIPTION: 1994
 SEE ATTACHED

MARKET VALUES		PROPERTY TAXES	
Improvements:	\$0	Taxes for 1999:	\$1,136.52
Real Estate:	\$122,180	Amount Paid on Taxes:	\$1,136.52
Pers. Property:	\$0	BALANCE DUE	\$.00
2000 TOTAL	\$122,180		

- 1 = Browse Down
- 2 = Browse Up
- 3 = View More Owner Names
- 4 = View More Legal Description
- 5 = Print Parcel Displayed
- 6 = Return to Abstractor Query Menu

Select:

G . ASD.P01.E.RECORDS.FND FND | new

UW11473 BK 0015 P9 0043-0044
WRITTEN CO RECORDER-ELIZABETH R PARCELL
1997 FEB 24 11:45 AM FEE \$ 001.50 BY REC
REBECCAH TUFT & COMPANY

WARRANTY DEED

TUFT AND COMPANY, A LIMITED PARTNERSHIP, a corporation organized and existing under the laws of the state of UTAH,

of ST. GEORGE County of WASHINGTON State of Utah, hereby

CONVEY and WARRANT to J. CHRISTIAN TUFT, JUDY K TUFT, AND TERRA TUFT HARDY AKA TERRA HEKANSON of ST. GEORGE County of WASHINGTON State of Utah

for the sum of TEN DOLLARS and other good and valuable considerations//////

the following described tract of land in WASATCH County

State of Utah, to-wit:

AN UNDIVIDED 1/3 INTEREST EACH IN THE FOLLOWING ATTACHED LEGAL EXHIBIT "A"

TOGETHER with all improvements thereof and appurtenances thereunto belonging,

SUBJECT TO easements, restrictions, reservations and rights of way appearing of record.

WITNESS the hand of said grantor this 8th day of October A.D. 1998

Signed in the presence of TUFT AND COMPANY, A LIMITED PARTNERSHIP

Tamara Tuft Hardy
Tamara HeKanson
TERRA TUFT HARDY AKA TERRA HEKANSON

PAGE () INDEX () ABSTRACT () PLAT () CHECK ()

STATE OF UTAH
COUNTY OF WASHINGTON

On the 8th day of October, 1998, personally appeared before me TAMARA TUFT HARDY AKA TERRA HEKANSON, who being by me duly sworn did say that they are the General Partners of the firm of TUFT AND COMPANY, A LIMITED Partnership, and that foregoing instrument was signed in behalf of said Partnership by authority of the Articles of said Partnership, and the said TAMARA TUFT HARDY AKA TERRA HEKANSON and each duly acknowledged to me that said Partnership executed the same.

James E. Spragg
NOTARY PUBLIC
Residing at: St. George, Utah

My Commission Expires: 1/7/01

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DESCRIPTION

COMMENCING NORTH 39.94' EAST 192.69' FROM THE WEST 1/4 CORNER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGER 5 EAST, SALT LAKE BASIN AND MERIDIAN; THENCE N 52°24' E 1800.0 FT.; THENCE N 58°19' E 3000.0 FT.; THENCE N 22°59' W 1819.3 FT.; THENCE N 58°39' E 2678.0 FT.; THENCE N 22° 59' W 805.6 FT.; THENCE S 58° 39' W 4500.0 FT.; THENCE S 22° 59' E 605.6 FT.; THENCE S 58°39' W 354.3 FT.; THENCE S 22°15' E 861.3 FT.; THENCE S 67°45' W 1800.0 FT.; THENCE S 22°15' E 450.0 FT.; THENCE S 57° 45' W 685.8 FT.; THENCE N 22° 15' W 822.8 FT.; THENCE S 54° 51' 34' W 402.61 FT.; THENCE S 57° 24' W 604.48 FT.; THENCE S 22°59' E 1022.0 FT.; THENCE N 57°24' E 604.48 FT.; THENCE S 22°59' E 1022.0 FT.; THENCE N 57°24' E 604.48 FT. TO THE P. O. B.

LESS THE FOLLOWING DESCRIBED PARCEL:
 COMMENCING NORTH 233.98' EAST 1464.71' FROM THE NW CORNER OF SECTION 29, T2S, R5E, SLSM; THENCE S 25°07' W 150.3'; THENCE N 67° 45' E 488.5'; THENCE S 22° 15' E 150.0'; THENCE S 67°45' W 451.0' TO THE P. O. B.

MINES

- 1/3 Int. in: STAR STAR #1, #2, #3, #4, #5, SUR. #8988, 98,408 acres. (1/3 Int. in 98,408 acres.)
- 1/3 Int. in: PAUL & NELSON, SUR. #8988, 3,881 acres. (1/3 Int. in 3,881 ac.)
- 1/3 Int. in: Part of NELSON FRACTION, SUR. #8988, 1,682 acres. (1/3 Int. in 1,682 ac.)
- 1/3 Int. in: Part of NELSON #1, SUR. #8988, 4,935 acres. (1/3 Int. in 4,935 ac.)
- 1/3 Int. in: NELSON #2, SUR. #8988, 20,660 acres. (1/3 Int. in 20,660 ac.)
- 1/3 Int. in: NELSON #3, SUR. #8988, 20,660 acres. (1/3 Int. in 20,660 ac.)
- 1/3 Int. in: NELSON #4, SUR. #8988, 10,998 acres. (1/3 Int. in 10,998 ac.)
- 1/3 Int. in: NELSON #5, SUR. #8988, 10,951 acres. (1/3 Int. in 10,951 ac.)
- 1/3 Int. in: NELSON #6, SUR. #8988, 5,282 acres (1/3 Int. in 5,282 acres)
- 1/3 Int. in: NELSON #7 and #8, SUR. #8988, 40,412 acres (1/3 Int. in 40,412 ac.)
- 1/3 Int. in: Part of NELSON #9, SUR. #8988, 8,412 acres. (1/3 Int. in 8,412 ac.)
- 1/3 Int. in: Part of NELSON #10, SUR. #8988, 8,410 acres. (1/3 Int. in 8,410 ac.)
- 1/3 Int. in: Part of NELSON #11, SUR. #8988, 8,414 acres. (1/3 Int. in 8,414 ac.)
- 1/3 Int. in: Part of NELSON #12, SUR. #8988, 8,418 acres. (1/3 Int. in 8,418 ac.)
- 1/3 Int. in: PARK NELSON #1, #2, #3, #4, #5, #6, #7, SUR. #8988, 102,491 ac. (1/3 Int. in 102,491 ac.)
- 1/3 Int. in: Part of GEORGE W. SNYDER #9, SUR. #7037, 0.157 acres. (1/3 Int. in 0.157 ac.)
- 1/3 Int. in: Part of GEORGE W. SNYDER #20, SUR. #7026, 8,418 acres. (1/3 Int. in 8,418 ac.)
- 1/3 Int. in: Part of CONFLICT #1, SUR. #7026, 2,484 acres (1/3 Int. in 2,484 acres)

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00211593 BK 00415 P3 00444

EXHIBIT "C"

INITIAL ASSESSMENT REPAYMENT SCHEDULE¹

<u>Payment Date</u> <u>(August 1)</u>	<u>Total</u>
2001 ⁽¹⁾	\$1,632,800.00
2002	1,631,800.00
2003	1,631,400.00
2004	1,636,200.00
2005	1,635,400.00
2006	1,634,000.00
2007	1,631,600.00
2008	1,632,800.00
2009	1,631,800.00
2010	1,633,200.00
2011	1,636,200.00
TOTAL	\$17,967,200.00

⁽¹⁾ First year that debt service will be paid from assessments. Interest to and including October 1, 2000 is funded from Bond proceeds.

00226532 Bl: 00472 Pg 00542

¹ The repayment schedule shall be adjusted as prepayments of assessments are made as described in the Assessment Ordinance. The Issuer shall, upon request, provide to the property owners a revised Assessment Payment Schedule as adjustments are made.