

2261199

BOOK 2694 PAGE 140
UNDERGROUND RIGHT-OF-WAY EASEMENT
(Private Property)

M.S.T. & T. CO. FORM 3390UP
(4-67)

R/W NUMBER RW 55804

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground cables, underground wires, conduits, manholes, drains, and splicing boxes; (2) testing-terminals, located on the surface or underground; and (3) other appurtenances; upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:

A five foot easement the center line of which is as follows: Commencing at a point 275 feet west and 52 feet north of the southeast corner of the northeast quarter of the southeast quarter of Section 26, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence north 117 feet.

situate in County of SALT LAKE, State of UTAH, TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on the surface, on or beyond said strip, for the said underground facilities; (c) to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip, without grantee being obligated to do so; (d) to permit other corporations to use trenches jointly with the said Company; (e) to open and re-close any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences.

UNDERSIGNED landowner(s) for him sel(f) ~~(s)~~, his heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenant(s) that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.

GRANTEE agrees that the said communications facilities shall be originally placed at least twenty-four (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 30th day of January, A.D. 19 68,

(Signatures)
(Landowner) (Seal) Edward W. Simmons (Seal)
(Landowner) (Seal) _____ (Seal)
(Landowner) (Seal) _____ (Seal)
(Landowner) (Seal) _____ (Seal)
(Landowner) (Seal) _____ (Seal)

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the private-party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)

STATE OF UTAH }
County of Salt Lake } ss.

On the 30th day of January, A.D. 19 68, personally appeared before me Edward W. Simmons

the (signer) Edward W. Simmons of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 30th day of January
My commission expires March 10, 1970

Ray Goodrich
Notary Public

Recorded at Request of
M. S. T. & T.
2024 M. S. T. & T. CO. HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah
SEP 26 1968
Date

M.S.T. & T. Co.
Right of Way No. Rw 55804

COUNTY RECORDER'S
RECEPTION NUMBER:

RIGHT OF WAY
from (b)

SPACE BELOW IS RESERVED
FOR RECORDER'S CERTIFICATE.

Edward W. Simmons

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section NE 1/4 of SE 1/4

Section Sec. 26

Township T 2 S

Grant or Range R 1 W

Job No. U-8-5028

Exchange or Toll

Line & No.

Lead Code

Station or Pole Numbers

Frank Prescott
Clark to the

Platted _____
Indexed _____
Photo _____
Abstract _____
Grantor _____
Grantor _____

(Note: Mailing information for return of this form to Telephone Company is to be filled out by Right-of-Way Agent before form is left with County Recorder for recording.)

Right of way approved and accepted on behalf of Telephone Company

BY _____
(Title)

MAIL TO
THE MOUNTAIN STATES TEL. & TEL. CO.

(Street Address) _____ (Room No. _____)

(City) _____ (Zip Code) _____

(State) _____ Attention _____ (Right-of-Way Agent)

