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2260863

BOOK 2693 PAGE 284
UNDERGROUND RIGHT-OF-WAY EASEMENT
(Private Property)

M.S.T. & T. CO. FORM 3390UP
(4-67)

R/W NUMBER

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00 ⁰⁰/_{xs}, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground cables, underground wires, ~~conduits~~, drains, and splicing boxes; (2) testing-terminals, located on the surface or underground; and (3) other appurtenances; upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:

(UNDERGROUND ONLY WITH ALL ABOVE STRUCTURES OR LINES)

A five foot buried telephone easement being 2 1/2 feet either side the following described center line: Beginning 116.39 feet north of the southwest corner of Lot 8, Caballero Ranches Subdivision, a part of Salt Lake County, and thence running north 62° 33' 40" east 140.47 feet.

situate in County of Salt Lake, State of Utah
TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on the surface, on or beyond said strip, for the said underground facilities; (c) ~~to place location-markers on the surface, on or beyond said strip, for the said underground facilities;~~ (d) to permit other corporations to use trenches jointly with the said Company; (e) to open and re-close any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences.

UNDERSIGNED landowner(s) for themselves (yes), their heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenant(s) that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.

GRANTEE agrees that the said communications facilities shall be originally placed at least Twenty-Four (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 6 day of Aug, A.D. 1968,

(Signatures)

(Landowner)	(Seal)	<u>John M. West</u>	(Seal)
(Landowner)	(Seal)		(Seal)
(Landowner)	(Seal)		(Seal)
(Landowner)	(Seal)		(Seal)
(Landowner)	(Seal)		(Seal)

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the private-party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)

STATE OF UTAH } ss.
County of Salt Lake

On the 6 day of Aug, A.D. 1968, personally appeared before me John M. West, the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 6 day of Aug
My commission expires 3-30-70

Russell D. Rust
Notary Public

West

Recorded at Request of M. S. T. & T.
at 9:43 AM Fee Paid \$ 2.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah
Date SEP 24 1968

M.S.T. & T. Co. 56314
Right of Way No.

COUNTY RECORDER'S
RECEPTION NUMBER:

RIGHT OF WAY
from

SPACE BELOW IS RESERVED
FOR RECORDER'S CERTIFICATE.

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section _____
Section _____
Township _____
Grant or Range _____
Job No. _____
Exchange
or Toll _____
Line & No. _____
Lead Code _____
Station or
Pole Numbers _____

Platted _____
Indexed _____
Photo _____
Abstracted _____

(Note: Mailing information for return of this form
to Telephone Company is to be filled out by Right
of Way Agent before form is left with County
Recorder for recording.)

Right of way approved and accepted on behalf of
Telephone Company

By _____

(Title)

MAIL TO
THE MOUNTAIN STATES TEL. & TEL. CO.

70 So STATE (Room No. 402)
(Street Address)

P.O. Box 959
(City)

S.L. CITY, UTAH 84110
(State) (Zip Code)

Attention R.D. BURT
(Right-of-Way Agent)

U-8-5127