

UNDERGROUND RIGHT-OF-WAY EASEMENT
(Private Property)

R/W NUMBER Rw56114

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground cables, underground wires, conduits, manholes, drains, and splicing boxes; (2) testing-terminals, located on the surface or underground; and (3) other appurtenances, upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:

A five foot strip the north line of which is as follows: Commencing on the west line of Edgewood Drive, 1018.66 feet east and 27.48 feet south from the southwest corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence south 70° 36' west 129.29 feet.

situate in County of Salt Lake, State of Utah, TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on the surface, on or beyond said strip, for the said underground facilities; (c) to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip, without grantee being obligated to do so; (d) to permit other corporations to use trenches jointly with the said Company; (e) to open and reclose any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences.

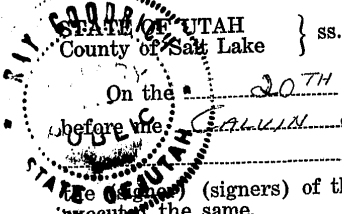
UNDERSIGNED landowner(s) for ~~THEM~~ sel(f) (ves), ~~THEIR~~ heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenant(s) that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.

GRANTEE agrees that the said communications facilities shall be originally placed at least twenty-four (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 20 day of May, A.D. 1968,

(Signatures)
.....(Seal) Calvin G. Laffon (Seal)
(Landowner)
.....(Seal) Corene M. Laffon (Seal)
(Landowner)
.....(Seal) (Seal)
(Landowner)
.....(Seal) (Seal)
(Landowner)

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the private-party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)



On the 20TH day of May, A.D. 1968, personally appeared before me Calvin G. Laffon & Corene M. Laffon,

(signers) of the above instrument, who duly acknowledged to me that (he)-(she) (they) executed the same.

WITNESS my hand and official seal this 20th day of May, 1968.

My commission expires March 10, 1970.

Ray Goodrich
Notary Public

Recorded at Request of Stacy Decker Date SEP 17 1968
at \$24 Fee Paid \$ 200 HAZEL TAGGART CHASE Recorder Salt Lake County, Utah
M. S. T. & T.

M.S.T. & T. Co.
Right of Way No. Rw 56114

COUNTY RECORDER'S
RECEPTION NUMBER:

SPACE BELOW IS RESERVED
FOR RECORDER'S CERTIFICATE.

RIGHT OF WAY
from

Calvin G. Jasson

Correns M. Jasson

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section _____
 Section Sec. 16
 Township T 2 S
 Grant or Range R 1 E
 Job No. U-8-5016
 Exchange or Toll Holladay
 Line & No. _____
 Lead Code _____
 Station or Pole Numbers _____

Platted _____
 Indexed Grantee
 Photo Grantee
 Subscribed _____

MAIL TO
 THE MOUNTAIN STATES TEL. & TEL. CO.
 (Street Address) _____ (Room No. _____)
 (City) _____

(Note: Mailing-information for return of this form to Telephone Company is to be filled out by Right-of-Way Agent before form is left with County Recorder for recording.)

Right of way approved and accepted on behalf of Telephone Company

By _____ (Title)
 Attention _____ (Right-of-Way Agent)
 (State) _____ (Zip Code)

