BOOK 2691 PAGE 179 UNDERGROUND RIGHT-OF-WAY EASEMENT (Private Property) 8./W NUMBER OF THE PROPERTY OF THE PR

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ECEIVED of grantee, The Moun	ntain States Telephone and T	elegraph Company, aelegraph Company, and convey	(s) unto said Com-	\mathbb{Z}
ECEIVED of grantee, The Moun nsideration of which the undersig ny, its associated and allied corporate				* **
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my, its associated and affied curpo way, easement, and the right to co move such underground communi	onstruct, operate, maintain, re	rantee may from time to t	me require, consist-	. ä.
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g, without limitation, of: (1) under exes; (2) testing-terminals, located	d on the surface or underground	ind: and (3) other appure	nances, upon, ever	$\mathcal{Q}\mathcal{Q}$
xes; (2) testing-terminals, located ador and across the following-des	perihed strip of land which the	e undersigned own(s) or	n which the under-	1 IC
gned have (has) any interest, to	wit.	3	1	\$ 6
gned have (has) any interest, to	WIU.	S. 77 Commo	encing on the	
	e north line of which			7 AG
west line of Edgewood Driv	ve, 1018.66 feet east a	and 27.48 feet south	from the	GART
southwest corner of Section	on 9, Township 2 South	, Range 1 East, Salt	Lake Base and	Apo HAZEL TAGGART CHASE,
Meridian; thence south 70				SE SE
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tuate in County ofSal	t Lake	State of		
	ights: (a) of ingress and egre	ess over and across the land	is of the undersigned	L
o and from above-described strip	for the purpose of exercising	underground facilities: (to clear and keep	dff
leafed all trees, roots, brush and rantee being obligated to do so;	(d) to permit other corporat	when agreed to by grant	or(s) to install gates	ı
oany: (e) to open and re close an	y fences crossing said strip 0	, when agreed to by grant	or (s), to minum garan	
nd stiles in such fences.				
	1/01/1	- A hoim avantors adm	inistrators, successors	ı
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		for all numbered not income	istent with the rights	
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COUNTY RECORDER'S RECEPTION NUMBER:

M.S.T.& T. Co. Right of Way No.

RIGHT OF WAY

Calvin G. Lassen

SPACE BELOW IS RESERVED FOR RECORDER'S CERTIFICATE.

Correne M. Lasson

THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section

Sec. 16 Section ...

Platfed

Indexed

Township ...

Grant or Range R 1 E

Granton

U-8-5046 Holladay Exchange or Toll Job No. ...

Lead Code ... Line & No.

Station or Pole Numbers

(Note: Malling-information for return of this form to Telephone Company is to be filled out by Right. of-Way Agent before form is left with County Recorder for recording.)

Right of way approved and accepted on behalf of Telephone Company

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MAIL TO THE MOUNTAIN STATES TEL. & TEL. CO. ... (Room No.

(Street Address)

(City)

(Zip Code) Attention (State)

(Right-of-Way Agent)

(Fitte)