Recorded at Request of	Producer producers in the shall be the reserve to the second of the seco	McGhie Lan	d Gitle Company
*HAZEL TAGGART CHASE, Salt Lake County Recorder			
at/0:22 M. Fee Paid \$ 2:00.			
by Jones	Dep. Book	Page	Ref.:
Mail tax notice to	Add	lress	
WARRANTY DEED			
CALVIN GRANT LASSON and		SON, his wife	grantor s , State of UNAX hereby
of CONVEY and WARRANT to	, County of	•	, 50400 01 3 3444, 440 - 040
LEIGH R. EVANS and FERN R. EVANS, his wife, as joint tenants with full rights of survivorship, and not as tenants in common,			
			grantee
of Salt Lake City, Utah	ner good and v	aluable consi	for the sum of
the following described tract of la State of Utah:	nd in	Salt Lake	County,
Beginning at a point on the West side of Edgewood Drive, said point being East 1,018.66 feet and South 27.48 feet from the Southwest corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 19°24' East along the West line of said Edgewood Drive, 122.07 feet to a point which is North 19°24' West 165.3 feet from the most Northerly corner of Lot 48, Lakewood; thence South 70°36' West 129.59 feet to the East side of a County Highway; thence North 19°15'30" West along said East line 122.07 feet; thence North 70°36' East 129.29 feet to the point of beginning. Subject to TRUST DEED with an unpaid balance of \$21,614.59 to September 1,			
1968, in favor of PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION, recorded July 21, 1964, in Book 2215, Page 505, records of Salt Lake County, Utah; which Trust Deed the Grantees herein assume and agree to pay. The Grantors herein assign to the Grantees all of their right, title and interest in the reserve account for the payment of taxes and insurance in connection with the above recited Trust Deed.			
in connection with the above recited itust beed.			
•			
WITNESS, the hand s of said grantors, this September, A. D. 19 68			
Signed in the Presence o	f	x Calvis	Aran Jasson
2 Lit Stange	1 _		
1 Man 1		X Parana	m Layer
Long prurion		·	111.12 \0000
STATE OF XXXXXX CALIFORNI			
County of LUS ANCELES	} ss.		
	of	September	, A. D. 19 ⁶⁸
personally appeared before me CALVIN GRANT LASSON and CORENE M. LASSON, his wife,			
the signers of the within instrument, who duly acknowledged to me that the y executed the			
OFFICIAL SEAL CHARLES M. MURACHA NOTARY PUBLIC CALIFO PRINCIPAL OFFICE !	RNIA N -	Charles M	Notary Public.
LOS ANGELES COUN CHARLES M. My commission expires	MURÁCHANIAN	esiding in	