

ENT 22555 : 2023 PG 1 of 2
Andrea Allen
Utah County Recorder
2023 Apr 11 01:03 PM FEE 40.00 BY MC
RECORDED FOR Servicelink Title Agency Inc.
ELECTRONICALLY RECORDED

Requested and Prepared by:
Orange Title Insurance Agency, Inc.
374 East 720 South
Orem, Utah 84058

When Recorded Mail To:
RoundPoint Mortgage Servicing Corporation
446 Wrenplace Road
Fort Mill SC 29715

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No.: *****5470 / TS No: 111518-UT / APN: 38:645:0814
Property Address: 1548 N 3830 W LEHI, UT 84043

MERS No. 101441000000006265
MERS Phone No. 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ROBUS MORTGAGE, ITS SUCCESSORS AND ASSIGNS hereby grants, assigns and transfers to: MATRIX FINANCIAL SERVICES CORPORATION interest as beneficiary under that certain Deed of Trust dated: 11/30/2020 executed by **LEE HASSON, AN UNMARRIED MAN, AS SOLE OWNER**, Trustor(s), to **BENJAMIN MANN**, original trustee, and recorded on 11/30/2020, as Instrument No. 189416:2020, of Official Records, in the office of the County Recorder's office of **Utah County, Utah**

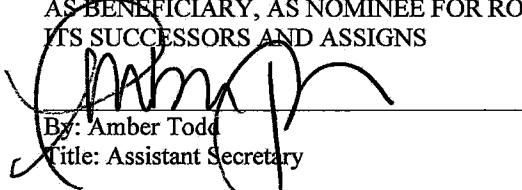
Lot T- 1814, THE EXCHANGE IN LEHI PHASE 18 AMENDED, a Planned Unit Development, according to the official plat thereof, on file and of record in the office of the Utah County Recorder.

Loan No.: *****5470
 TS No: 111518-UT

Together with: (a) The undivided ownership interest in said Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Project providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates);
 (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and
 (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented). and all rights accrued or to accrue under said Deed of Trust.

Date: 3/21/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
 AS BENEFICIARY, AS NOMINEE FOR ROBUS MORTGAGE,
 ITS SUCCESSORS AND ASSIGNS


 By: Amber Todd
 Title: Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of South Carolina } ss.
 County of York }

On 3/21/2023 before me, Betty Jordan, Notary Public, personally appeared Amber Todd who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of said State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Betty Jordan (Seal)

