

ORDER NUMBER 127734

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground cables, underground wires, manholes, vaults, drains, and splicing boxes; (2) testing-terminals, located on the surface or underground; and (3) other appurtenances; upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:

A five foot easement being 2 1/2 feet either side the following described center line: Beginning at a point which the north right-of-way line of a State Highway intersects the west right-of-way line of the O.S.L.R.R., said point being north 163.03 feet and west 26.08 feet from the southeast corner of Lot 1, Block 10, Ten Acre Plat A, Big Field Survey, thence running north along the west line of the O.S.L.R.R. bearing being north 0°34'30" east 720 feet.

RETURN TO SECURITY TITLE CO. - RECORD DEPT.

Recorded at Request of Security Title Co. at \$200 Fee, Paid \$200 HAZEL TAGGART CHASE Recorder Salt Lake County, Utah AUG 1 1968

situate in County of Salt Lake State of Utah TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on the surface, on or beyond said strip, for the said underground facilities; (c) to clear and keep ~~the said strip, roads, tracks, and other obstructions from the surface and subsurface of said strip, without regard to the rights of others;~~ (d) to permit other corporations to use trenches jointly with the said Company; (e) to open and re-close any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences.

UNDERSIGNED landowner(s) for ~~itself~~ (s), his heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenant(s) that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.

GRANTEE agrees that the said communications facilities shall be originally placed at least twenty-four (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 23rd day of July, A.D. 1968,

(Signatures) ALBERTSON'S, INC. (Seal) By Paul W. Munson (Seal) (Landowner) Vice President (Seal) By J.E. Munson (Seal) (Landowner) Secretary (Seal)

County of Ada) ss.

On this 23rd day of July, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul W. Munson and J.E. Munson, to me known to be the Vice President and Secretary, respectively, of ALBERTSON'S, INC., the corporation that executed the foregoing instrument, and acknowledged to me that the said instrument is the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESSES BY HAND and Official seal hereto affixed the day, month and year in this certificate first above written.

My Commission Expires: STATE 7-25-77

Pauline J. Josephson Notary Public for the State of Idaho Residing at Boise, Idaho

COUNTY RECORDER'S
RECEPTION NUMBER:

SPACE BELOW IS RESERVED
FOR RECORDER'S CERTIFICATE.

AUG 1 1968
AUG 1 1968

Recorded _____ at _____ m.
Request of SECURITY TITLE COMPANY
Fee Paid, HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ _____ By _____ Deputy
Book _____ Page _____ Ref _____

M.S.T. & T. Co.
Right of Way No. _____

RIGHT OF WAY
from _____

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section _____

Section _____

Township _____

Grant or Range _____

Job No. _____

Exchange
or Toll _____

Line & No. _____

Lead Code _____

Station or
Pole Numbers _____

Platted _____

Granted _____

Indexed _____

Granted _____

Photo _____

Notes _____

MAIL TO
THE MOUNTAIN STATES TEL. & TEL. CO.

(Street Address) _____ (Room No. _____)

(City) _____

(State) _____ (Zip Code) _____

Attention _____ (Right-of-Way Agent)

(Note: Mailing information for return of this form
to Telephone Company is to be filled by County
of-Way Agent. Bureau Form is left with County
Recorder for recording.)
Right of way approved and accepted on behalf of
Telephone Company

By _____

(Title)