

GEM PRINTING CO.

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BOOK 2673 PAGE 508

NW 1/4 of SW 1/4
Sec 15, T2S, R1E

RIGHT OF WAY AGREEMENT FOR
SALT LAKE CITY SUBURBAN SANITARY DISTRICT PIPE LINE

John A. Nelson Sr. _____, ~~XXXXXX~~

of Salt Lake County _____, State of Utah, Grantors, do hereby convey and warrant to the Salt Lake City Suburban Sanitary District, Salt Lake County, Utah, organized and existing under and by virtue of the laws of the State of Utah, Grantee, for the sum of One dollar and other consideration _____ DOLLARS (\$ 1.00) receipt of which is hereby

acknowledged, a right of way and easement for the purpose of digging a trench along said right of way, and to lay, maintain, operate, repair, remove or replace the pipe line for transportation through and across the Grantors land and premises in Salt Lake County, State of Utah, and located in: Com S 89°51' E 610.5 ft & 337.09 ft S fr the W 1/2 corner of Sec 15, T2S, R1E, S L Mer. S 68.91 ft; W 49.5 ft; S 198 ft; S 72°30' E 160 ft M or L; N 22°09' E 241.5 ft M or L; N 21°30' E 41.55 ft M or L to the Wiseman tract; N 75°13'50" W 216.03 ft to beg. 0.61 Ac.

the center line of said pipe shall extend through and across the above land and premises on a line described approximately as follows:

Along private right of way, at the east side of the above described property.

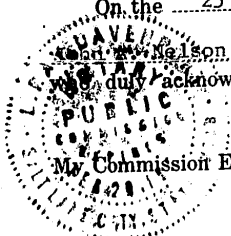
TO HAVE AND TO HOLD the same unto the Salt Lake City Suburban Sanitary District so long as such pipe line shall be maintained, with the right of ingress and egress to and from said right of way, and to maintain, operate, repair, remove or replace the same. The said Grantor.... to fully use the said premises except for the purposes for which this right of way or easement is granted to the said Grantee.

WITNESS the hand... of said Grantor... this 25 day of June _____, 19 68

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

John A. Nelson Sr. DR.

On the 25 day of June _____, 19 68, personally appeared before me



John A. Nelson the signer... of the foregoing instrument, duly acknowledged to me that he... executed the same.

S. Ray Davenport
Notary Public.
Residing at Salt Lake City, Utah

20.1.11.11.11

Recorded at Request of SALT LAKE CITY Suburban Sanitary District
 by 5:44 PM Fee Paid **NO FEE** HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah JUL 12 1968
 By Geo. Frothingham Dep. Date
3844 South 11th East St.

Indexed _____
 Indexed Grantor _____
 Photo Grantee _____
 Abstract _____
 Notes _____