RECORDATION REQUESTED BY:

Goldenwest Federal Credit Union Corporate Branch 5025 South Adams Ave Ogden, UT 84403



W2249538

WHEN RECORDED MAIL TO:

Goldenwest Federal Credit Union Corporate Branch 5025 South Adams Ave Ogden, UT 84403 E# 2249538 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDE
PARR-07 1122 AM FEE \$17.00 DEP LF
REC FOR: BACKMAN NTP
ELECTRONICALLY RECORDED

SEND TAX NOTICES TO:

LASAR INVESTMENT CO., L.L.C. 127 N TWIN PEAKS DRIVE LAYTON, UT 84040

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

15 098 0006

MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated February 20, 2007, is made and executed between LASAR INVESTMENT CO., L.L.C., whose address is 5247 SOUTH DAYBREAK DRIVE, SOUTH OGDEN, UT 84403 ("Trustor") and Goldenwest Federal Credit Union, Corporate Branch, 5025 South Adams Ave, Ogden, UT 84403 ("Lender").

DEED OF TRUST. Lender and Trustor have entered into a Deed of Trust dated September 13, 2004 (the "Deed of Trust") which has been recorded in WEBER County, State of Uteh, as follows:

Recorded in Weber County on 10-6-2004, file #2060957.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in WEBER County, State of Utah:

See the exhibit or other description document which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2881 S 1100 W, OGDEN, UT 84401.

MODIFICATION. Lender and Trustor hereby modify the Deed of Trust as follows:

Increasing principal loan amount from \$150,000.00 to \$200,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the Intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by It. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

TRUSTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND TRUSTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED FEBRUARY 20, 2007.

TRUSTOR:

LASAR INVESTMENT

RICHARD A. HERRICH, Member of LASAR

INVESTMENT CO., L.L.C.

By:

LINDA H. SHEPPARD, Member of LASAR
INVESTMENT CO., L.L.C.

SPEVEN V. HERRICK, Member of LASER INVESTMENT CO., L.L.C.

LENDER:

GOLDENWEST FEDERAL CREDIT UNION

Authorized Officer

MODIFICATION OF DEED OF TRUST (Continued) E# :

Łoan No: 1581178.01

E# 2249538 PG 2 0F 3

Page 2

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT	
country of Weller	CATHY BEUS NOTARY PUBLIC - STATE OF UITAN 5025 S. Adams Ave. SOUTH OGDEN, UT 84403 COMM. EXP. 01-09-2010
On this	
LENDED A CUNIONAL EDGMENT	
LENDER ACKNOWLEDGMENT	
STATE OF)	
) SS	
COUNTY OF	
COUNTY OF	
On this day of , 20, before me, the undersigned Notary Public, personally appeared and known to me to be the	
S.	Residing at
BV	Designing at
Notary Public in and for the State of	My commission expires

SCHEDULE A

Order Number: 6-004677

LEGAL DESCRIPTION

A PARCEL OF LAND IN SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST SIDE OF 1100 WEST STREET (ALSO KNOWN AS HIGHWAY STATE ROAD 71 RT, AND OR PENNSYLVANIA AVENUE) 559.1 FEET SOUTH AND 36.55 FEET WEST OF THE NORTHEAST CORNER LOT 6, SAID POINT BEING 3033.69 FEET NORTH AND 36.55 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 36 AND RUNNING THENCE NORTH 89°44' WEST 363 FEET, ALONG THE SOUTH LINE OF WOODS PROPERTY; THENCE SOUTH 0°02' WEST 18 FEET; THENCE SOUTH 13°31'38" WEST 65.72 FEET, THENCE SOUTH 89°44' THENCE NORTH 0°02' EAST 81.80 FEET ALONG ROAD 6 BEGINNING.

AND A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 2740.16 FEET NORTH 0°02' EAST ALONG THE EAST LINE OF SAID SECTION 36 AND NORTH 89°44' WEST 33 FEET; FROM THE SOUTHEAST CORNER OF SAID SECTION 36 AND RUNNING THENCE NORTH 89°44' WEST 429.09 FEET; THENCE NORTH 13°31'38" EAST 114.79 FEET; THENCE SOUTH 89°44' EAST 402.30 FEET; THENCE SOUTH 0°02' WEST 111.73 FEET TO THE POINT OF BEGINNING.

AND A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST SIDE OF 1100 WEST STREET (ALSO KNOWN AS HIGHWAY SR-71 RT AND OR PENNSYLVANIA AVENUE) 640.9 FEET SOUTH AND 36.46 FEET WEST OF THE NORTHEAST CORNER OF THE LOT 6, SAID POINT BEING 2951.89 FEET NORTH AND 36.46 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 36, AND RUNNING THENCE NORTH 89°44' WEST 358.33 FEET; THENCE SOUTH 13°31'38" WEST 103.02 FEET; THENCE SOUTH 89°44' EAST 382.35 FEET TO THE WEST SIDE OF THE STATE ROAD; THENCE NORTH 0°02' EAST 100 FEET TO THE PLACE OF BEGINNING.

AND BEGINNING AT A POINT WHICH IS NORTH 89°44' WEST 402.35 FEET FROM ANOTHER POINT WHICH IS 740.9 FEET SOUTH AND 36.34 FEET WEST OF THE NORTHEAST CORNER OF LOT 6, SAID POINT BEING 2851.89 FEET NORTH AND 36.34 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 13°31'38' EAST 103.02 FEET; THENCE SOUTH 89°44' EAST 20 FEET; THENCE SOUTH 13°31'38" WEST 103.02 FEET; THENCE NORTH 89°44' WEST 20 FEET TO THE POINT OF BEGINNING.

Parcel No.: 15-098-0006

Stewart Title Guaranty Co. (440112) ALTA Loan Policy Backman Stewart Title Services, Ltd.