



W2239476

EH 2239476 PG 1 OF 4
ERNEST D ROWLEY, WEBER COUNTY RECORDER
01-FEB-07 147 PM FEE \$17.00 DEP JPM
REC FOR: LANKMARK TITLE

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When recorded, return to:

Riverdale Center IV, L.C. /Riverdale Center II
Attn: Lew Swain
90 South 400 West, Suite 200
Salt Lake City, UT 84101

PARTIAL TERMINATION OF RECIPROCAL EASEMENT AGREEMENT

Reference is hereby made to that certain Reciprocal Easement Agreement dated December 23, 1999 and recorded December 28, 1999 as Entry No. 1681479 in Book 2050 at Page 2304 of the records of the Weber County Recorder (the "Agreement"). The Agreement is made by and between Riverdale Center II, L.C., ("Riverdale") and Christensen Land Management, LC, a Utah limited liability company ("CLM"). The Robert Swanson Family Partnership, a California limited partnership ("Swanson") is the current owner of a portion of the property previously owned by CLM, which property is more particularly described on Exhibit "A" attached hereto (the "Swanson Property").

The terms of the Agreement create certain reciprocal easements which are appurtenant to and benefit the Swanson Property. As part of a redevelopment plan implemented by Riverdale on the shopping center property it owns in the vicinity of the Swanson Property, Riverdale has requested that Swanson terminate its rights under the Agreement as to that portion of the property owned by Riverdale which is described on Exhibit "B" attached hereto.

NOW THEREFORE, for valuable consideration, the receipt and sufficiency of which are acknowledged, the undersigned does hereby terminate, extinguish and release all rights, interests and benefits created in favor of the undersigned, as a successor to CLM, pursuant to the terms of the Agreement. **Provided however, the rights and interests hereby terminated relate to and affect the real property described on Exhibit "B" only. Except as to the property described on Exhibit "B", the undersigned retains all rights, interests and benefits provided for in the Agreement.**

THE ROBERT SWANSON FAMILY PARTNERSHIP
a California limited partnership

By: _____

PLEASE SEE ATTACHED
CURRENT CALIFORNIA
NOTARY FORM

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Santa Clara } ss.

On December 7, 2006 before me, Lorna K. Roach, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Bruce E. Swanson
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same, in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Lorna K. Roach
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Partnership Agreement
Document Date: none Number of Pages: 2

Signer(s) Other Than Named Above: none at time of signing

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney-in-Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

Signer Is Representing: Bruce E. Swanson Family Partnership



EXHIBIT "A"

The land referred to herein is located in Weber County, State of Utah, and described as follows:

Part of the Northwest Quarter of Section 8, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, more particularly described as follows: Beginning at a point at the intersection of the Northwesterly right of way line of Riverdale Road (State Route No. 26) and the Southeasterly corner of the Utah Department of Transportation Parcel conveyed by Warranty Deed as Entry No. 1239433, in Book 1674, at Page 1311 of the Official Records of the Weber County Recorder, said point being South 89°26'02" East along the Section line 1619.27 feet, more or less, to the said Northwesterly right of way line of said Riverdale Road and South 38°24'20" West along said Northwesterly right of way line 882.88 feet from the Northwest Corner of Section 8, Township 5 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 38°24'20" West along said Northwesterly right of way line 259.12 feet to the **true point of beginning**, said point being the most Southerly corner of the Christensen Land Management, L.C., Parcel as conveyed by Quit Claim Deed as Entry No. 1681478, in Book 2050, at Page 2301 of the Official Records of the Weber County Recorder, said point being the most Easterly corner of Lot 3, Riverdale Center II Subdivision as recorded with the Office of the Weber County Recorder; thence North 51°30'28" West along the Southwesterly line of said Christensen Land Management, L.C., Parcel 169.61 feet to the most Southwesterly corner of the Christensen Land Management, L.C., Parcel as conveyed by Quit Claim Deed Entry No. 1681477, in Book 2050, at Page 2298 of the Official Records of the Weber County Recorder, said point being an angle point on the Easterly line of said Lot 3; thence North 36°58'21" East along the Westerly line of said Christensen Land Management, L.C., Parcel as conveyed in said Quit Claim Deed Entry No. 1681477, a distance of 126.91 feet; thence South 51°16'02" East 172.79 feet to the said Northwesterly right of way line of said Riverdale Road; thence South 38°24'20" West along said Northwesterly right of way line 126.14 feet to the point of beginning.

06-031-0043 *W*

For reference purposes only:
Tax Parcel No. 06-031-0043

J.S.

EXHIBIT "B"

A tract of land situated in Weber County, State of Utah, more particularly described as follows:

All of Lot 4, **RIVERDALE CENTER II SUBDIVISION**, according to the official plat thereof, filed in Book "52" of Plats at Page 52 of the Official Records of the Weber County Recorder.

For reference purposes only:
Tax Parcel No. 06-274-0005

1/25.