

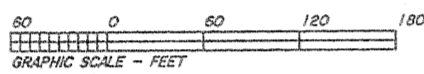
Ref: Affidavit 238075

**CANYON VILLAGE SUBDIVISION, PHASE I**

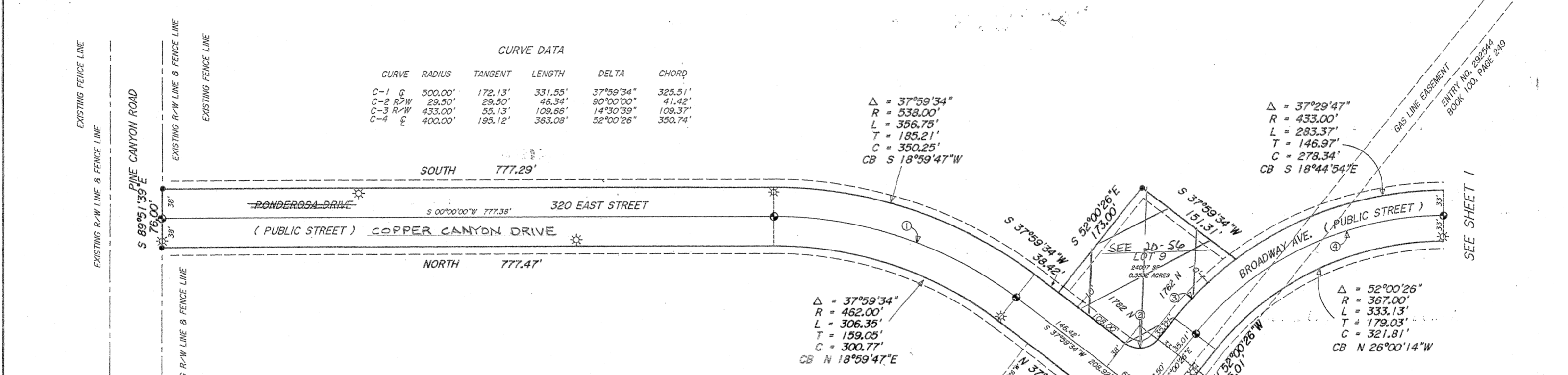
LOCATED IN THE NW 1/4 OF SECTION 15, T.3 S., R.4 W., S.L.B. & M.

TOOELE CITY, TOOELE COUNTY, UTAH

SHEET 2 OF 2



CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD
C-1 G	500.00'	172.13'	331.55'	37°59'34"	325.51'
C-2 R/W	29.50'	29.50'	46.34'	90°00'00"	41.42'
C-3 R/W	433.00'	55.13'	109.66'	14°30'39"	109.37'
C-4 E	400.00'	195.12'	363.08'	52°00'26"	350.74'



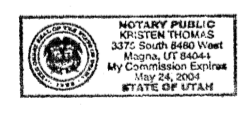
**L.L.C. Acknowledgment**

State of Utah  
County of Salt Lake  
On the 19th day of May, A.D. 2004, personally appeared before me, Dale Rust, who being by me duly sworn or affirmed did say that he is the Partner and that the within the Dancer's Dedication was signed in behalf of said Rust Pine Canyon Land Partners LLC, by authority of its members and the said executed the same.  
My Commission expires: 5/24/04  
Date Notary Public

**TOOELE COUNTY SCHOOL DISTRICT ACKNOWLEDGMENT**

State of Utah  
County of Tooele  
On the \_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_, personally appeared before me, Gary Gowans, who being by me duly sworn or affirmed did say that he is the President of the Tooele County School District Board of Education and that the within Owners Dedication was signed in behalf of said Tooele County School District authority of Board of Education. And the said executed the same.  
My commission expires: \_\_\_\_\_ Date Notary Public  
State of Utah  
County of Tooele  
On the \_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_, personally appeared before me, Larry K. Shumway, who being by me duly sworn or affirmed did say that he is the Superintendent of the Tooele County School District and that the within Owners Dedication was signed in behalf of said Tooele County School District authority of Superintendent. And the said executed the same.  
My commission expires: \_\_\_\_\_ Date Notary Public

- LEGEND**
- REBAR & CAP SET
  - SURVEY MONUMENT
  - ⊛ STREET LIGHT
  - PUBLIC UTILITY & DRAINAGE EASEMENT LINE



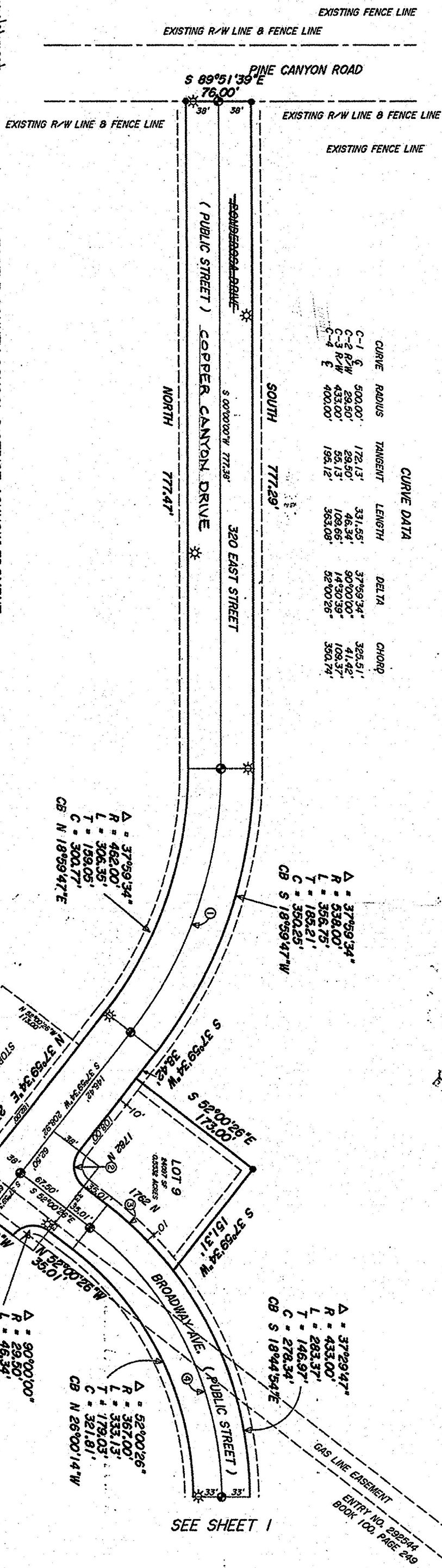
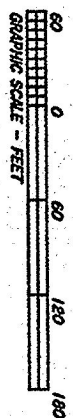
<b>CASEY &amp; ASSOCIATES</b> CIVIL ENGINEERING & LAND SURVEYING 1287 NORTH 950 WEST OREM, UTAH 84057 (801) 222-0249	<b>CITY ATTORNEY</b> APPROVED AS TO FORM ON THIS 13th DAY OF May A.D. 2004  TOOELE CITY ATTORNEY	<b>CITY ENGINEER</b> APPROVED AS TO FORM ON THIS 6th DAY OF May A.D. 2004  CITY ENGINEER	<b>COMMUNITY DEVELOPMENT</b> APPROVED AS TO FORM ON THIS 6th DAY OF May A.D. 2004  TOOELE CITY COMMUNITY DEVELOPMENT	<b>PLANNING COMMISSION</b> APPROVED THIS 11th DAY OF May A.D. 2004 BY THE TOOELE CITY PLANNING COMMISSION  CHAIRMAN TOOELE CITY PLANNING COMM.	<b>TOOELE COUNTY SURVEYOR</b> APPROVED AS TO FORM THIS 12th DAY OF May A.D. 2004  TOOELE COUNTY SURVEYOR	<b>HEALTH DEPARTMENT</b> APPROVED THIS 19th DAY OF May A.D. 2004 BY THE TOOELE COUNTY HEALTH DEPARTMENT.  TOOELE COUNTY HEALTH DEPARTMENT	<b>COUNTY TREASURER</b> APPROVED THIS 21st DAY OF May A.D. 2004 BY THE TOOELE COUNTY TREASURER.  TOOELE COUNTY TREASURER
					<b>BY THE TOOELE CITY COUNCIL</b> APPROVED THIS 3rd DAY OF March A.D. 2004 BY THE TOOELE CITY COUNCIL.  ATTEST: CITY RECORDER 	<b>TOOELE COUNTY RECORDER</b> NO. 223792 STATE OF UTAH, COUNTY OF TOOELE, RECORDED AND FILED AT THE REQUEST OF Casey & Associates DATE: 3/11/04 TIME: 3:10 PM BOOK: 11 PAGE: 22-23  TOOELE COUNTY RECORDER	

482218 Caldwell Subdivision 20-56 3/12/19 JMO

Ref: Affidavit 238075

**CANYON VILLAGE SUBDIVISION, PHASE 1**  
 LOCATED IN THE NW 1/4 OF SECTION 15, T.3 S., R.4 W., S.L.B.8 M.  
 TOOELE CITY, TOOELE COUNTY, UTAH

SHEET 2 OF 2



**CURVE DATA**

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD
C-1	500.00'	178.13'	331.55'	37°59'34"	355.51'
C-2	28.50'	28.50'	46.34'	90°00'00"	41.42'
C-3	433.00'	55.13'	109.65'	14°30'39"	108.37'
C-4	400.00'	195.12'	363.08'	22°00'56"	300.74'

- LEGEND**
- REBAR & CAP SET
  - SURVEY MONUMENT
  - ✱ STREET LIGHT
  - PUBLIC UTILITY & DRAINAGE EASEMENT LINE

**L.L.C. Acknowledgment**  
 State of Utah  
 County of Salt Lake

On the 19th day of May, A.D. 2004, personally appeared before me, Dale Black, who being by me duly sworn or affirmed did say that he is the Public and that the within and Dave's Dedication was signed in behalf of said Public and the said executed the same.

My Commission expires: \_\_\_\_\_ Date \_\_\_\_\_  
 Nancy Public

**TOOELE COUNTY SCHOOL DISTRICT ACKNOWLEDGMENT**  
 State of Utah  
 County of Tooele

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, personally appeared before me, Gerry K. Shimony, who being by me duly sworn or affirmed did say that he is the President of the Tooele County School District Board of Education and that the within Owners Dedication was signed in behalf of said Tooele County School District authority of Board of Education.

My commission expires: \_\_\_\_\_ Date \_\_\_\_\_  
 Nancy Public

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, personally appeared before me, Larry K. Shimony, who being by me duly sworn or affirmed did say that he is the Superintendent of the Tooele County School District and that the within Owners Dedication was signed in behalf of said Tooele County School District authority of Superintendent.

And the said executed the same.

My commission expires: \_\_\_\_\_ Date \_\_\_\_\_  
 Nancy Public



**CASEY & ASSOCIATES**  
 CIVIL ENGINEERING & LAND SURVEYING  
 1287 NORTH 950 WEST  
 OREM, UTAH 84057  
 (801) 222-0249

**CITY ATTORNEY**  
 APPROVED AS TO FORM ON THIS 23rd DAY OF May, A.D. 2004

**CITY ENGINEER**  
 APPROVED AS TO FORM ON THIS 23rd DAY OF May, A.D. 2004

**COMMUNITY DEVELOPMENT**  
 APPROVED AS TO FORM ON THIS 23rd DAY OF May, A.D. 2004

**PLANNING COMMISSION**  
 APPROVED THIS 17th DAY OF MAY, A.D. 2004 BY THE TOOELE CITY PLANNING COMMISSION

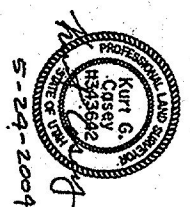
**TOOELE COUNTY SURVEYOR**  
 APPROVED AS TO FORM THIS 12th DAY OF MAY, A.D. 2004

**HEALTH DEPARTMENT**  
 APPROVED THIS 12th DAY OF MAY, A.D. 2004 BY THE TOOELE CITY HEALTH DEPARTMENT.

**COUNTY TREASURER**  
 APPROVED THIS 23rd DAY OF MAY, A.D. 2004 BY THE TOOELE COUNTY TREASURER.

15-7

**CANYON VILLAGE SUBDIVISION PHASE 1 SHEET 2 OF 2**



SHEET 2 OF 2

5-29-2004

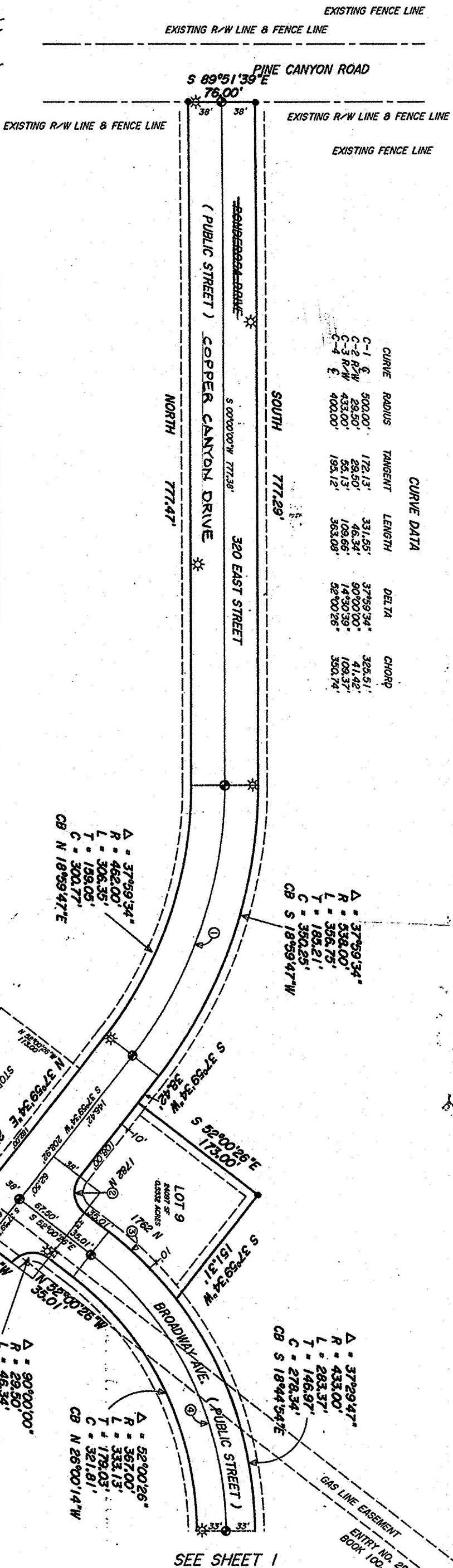
CANYON VILLAGE SUBDIVISION, PHASE I  
 LOCATED IN THE NW1/4 OF SECTION 15, T.3 S., R.4 W., S.L.B. 8 M.  
 TOOELE CITY, TOOELE COUNTY, UTAH

SHEET 2 OF 2



CURVE DATA

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD
C-1	500.00'	172.13'	331.65'	37°59'34"	328.51'
C-2	283.00'	85.13'	168.66'	90°00'00"	41.42'
C-3	433.00'	85.13'	108.66'	149°00'39"	108.37'
C-4	400.00'	193.12'	353.08'	92°00'28"	350.74'



- LEGEND
- REBAR & CAP SET
  - SURVEY MONUMENT
  - STREET LIGHT
  - PUBLIC UTILITY & DRAINAGE EASEMENT LINE

**L.L.C. Acknowledgment**  
 State of Utah  
 County of Salt Lake  
 On the 19th day of May, A.D. 2004, personally appeared before me, David B. Burt, who being by me duly sworn or affirmed did say that he is the Owner and that the within the Donor's Declaration was signed in behalf of said Real-Time Company Limited Partners LC by authority of its members and the said executed the same.  
 My Commission expires: Shelley K. Wood Utah May 19, 2004

**TOOELE COUNTY SCHOOL DISTRICT ACKNOWLEDGMENT**  
 State of Utah  
 County of Tooele  
 On the 19th day of May, A.D. 2004, personally appeared before me, Gary Gowers, who being by me duly sworn or affirmed did say that he is the President of the Tooele County School District Board of Education and that the within Owners Declaration was signed in behalf of said Tooele County School District Board of Education.  
 My commission expires: Henry Public  
 State of Utah  
 County of Tooele  
 On the 19th day of May, A.D. 2004, personally appeared before me, Larry K. Shumway, who being by me duly sworn or affirmed did say that he is the Superintendent of the Tooele County School District and that the within Owners Declaration was signed in behalf of said Tooele County School District authority of Superintendent.  
 My commission expires: Henry Public

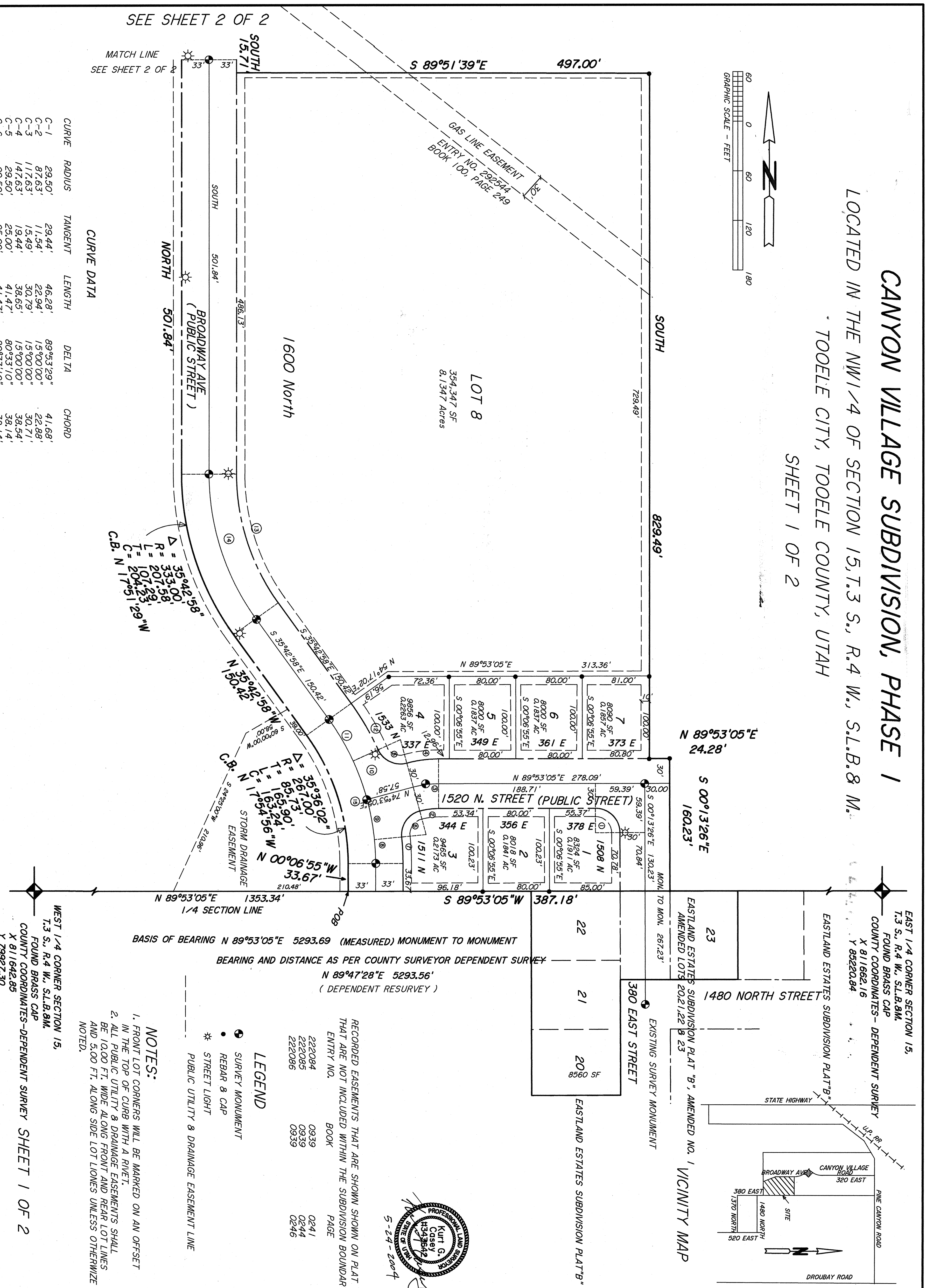
<b>CASEY &amp; ASSOCIATES</b> CIVIL ENGINEERING & LAND SURVEYING 1287 NORTH 930 WEST OREM, UTAH 84057 (801) 222-0249	<b>CITY ATTORNEY</b> APPROVED AS TO FORM ON THIS DATE DAY OF <u>May</u> A.D. 20 <u>04</u> TOOELE CITY ATTORNEY	<b>CITY ENGINEER</b> APPROVED AS TO FORM ON THIS DATE DAY OF <u>May</u> A.D. 20 <u>04</u> CITY ENGINEER	<b>COMMUNITY DEVELOPMENT</b> APPROVED AS TO FORM ON THIS DATE DAY OF <u>May</u> A.D. 20 <u>04</u> TOOELE CITY COMMUNITY DEVELOPMENT	<b>PLANNING COMMISSION</b> APPROVED THIS DATE BY THE TOOELE CITY PLANNING COMMISSION A.D. 20 <u>04</u> BY THE TOOELE CITY PLANNING COMMISSION CHAIRMAN TOOELE CITY PLANNING COM.	<b>TOOELE COUNTY SURVEYOR</b> APPROVED AS TO FORM THIS DATE DAY OF <u>May</u> A.D. 20 <u>04</u> TOOELE COUNTY SURVEYOR	<b>HEALTH DEPARTMENT</b> APPROVED THIS DATE BY THE TOOELE CITY HEALTH DEPARTMENT. A.D. 20 <u>04</u> BY THE TOOELE CITY HEALTH DEPARTMENT. TOOELE COUNTY HEALTH DEPARTMENT	<b>COUNTY TREASURER</b> APPROVED THIS DATE BY THE TOOELE COUNTY TREASURER. A.D. 20 <u>04</u> BY THE TOOELE COUNTY TREASURER. TOOELE COUNTY TREASURER	<b>BY THE TOOELE CITY COUNCIL</b> APPROVED THIS DATE BY THE TOOELE CITY COUNCIL. A.D. 20 <u>04</u> BY THE TOOELE CITY COUNCIL. ATTEST: CITY RECORDER 	<b>TOOELE COUNTY RECORDER</b> NO. 223392 STATE OF UTAH, COUNTY OF TOOELE, REGISTERED AND FILED AT THE REQUEST OF <u>Casey &amp; Associates</u> DATE <u>5/19/04</u> BOOK <u>11</u> PAGE <u>223</u> \$20.00 FEE \$ TOOELE COUNTY RECORDER
--	---	--	--	---	---	--	---	---	---

SHEET 2 OF 2  
 5-24-2004

MAY 24 2005 DD  
 COPPER CANYON DR. Addendum 238015

# CANYON VILLAGE SUBDIVISION, PHASE 1

LOCATED IN THE NW 1/4 OF SECTION 15, T.3 S., R.4 W., S.L.B.# 8 M.  
TOOELE CITY, TOOELE COUNTY, UTAH  
SHEET 1 OF 2



**CURVE DATA**

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD
C-1	29.50'	29.44'	46.28'	89°53'29"	41.68'
C-2	87.63'	11.54'	22.94'	15°00'00"	22.88'
C-3	117.63'	15.49'	30.79'	15°00'00"	30.71'
C-4	147.63'	19.44'	38.65'	15°00'00"	38.54'
C-5	29.50'	25.00'	41.47'	80°33'10"	38.14'
C-6	29.50'	25.00'	41.47'	80°33'10"	38.14'
C-7	333.00'	16.15'	32.27'	5°33'10"	32.26'
C-8	300.00'	14.55'	29.07'	5°33'10"	29.06'
C-9	300.00'	24.79'	49.47'	9°26'50"	49.41'
C-10	300.00'	29.29'	58.40'	11°09'12"	58.31'
C-11	333.00'	32.51'	64.82'	11°09'12"	64.72'
C-12	300.00'	29.29'	58.40'	9°26'50"	58.31'
C-13	267.00'	26.02'	53.94'	8°02'57"	53.94'
C-14	300.00'	26.02'	53.94'	8°02'57"	53.94'
C-15	267.00'	26.02'	53.94'	8°02'57"	53.94'

**TOOELE COUNTY SUREYOR**  
APPROVED AS TO FORM THIS 12<sup>TH</sup> DAY OF MAY A.D. 2004  
*Malcolm C. McPherson*

**HEALTH DEPARTMENT**  
APPROVED THIS 1<sup>ST</sup> DAY OF MAY A.D. 2004 BY THE TOOELE COUNTY HEALTH DEPARTMENT.

**COUNTY TREASURER**  
APPROVED THIS 21<sup>ST</sup> DAY OF MARCH A.D. 2004 BY THE TOOELE COUNTY TREASURER.

**BY THE TOOELE CITY COUNCIL**  
APPROVED THIS 3<sup>RD</sup> DAY OF MARCH A.D. 2004 BY THE TOOELE CITY COUNCIL.

**TOOELE COUNTY RECORDER**  
NO. 2-23792  
STATE OF UTAH COUNTY OF TOOELE, RECORDED AND FILED AT THE REQUEST OF L.L.C. ACKNOWLEDGMENT  
DATE: 3/11/04 BY: [Signature]  
FEE \$ [Amount]  
TOOELE COUNTY RECORDER

**CASEY & ASSOCIATES**  
CIVIL ENGINEERING & LAND SURVEYING  
1287 NORTH 950 WEST  
OREM, UTAH 84057  
(801) 222-0249

**CITY ATTORNEY**  
APPROVED AS TO FORM ON THIS 13<sup>TH</sup> DAY OF MAY A.D. 2004  
*[Signature]*  
TOOELE CITY ATTORNEY

**CITY ENGINEER**  
APPROVED AS TO FORM ON THIS 6<sup>TH</sup> DAY OF MAY A.D. 2004  
*[Signature]*  
CITY ENGINEER

**COMMUNITY DEVELOPMENT**  
APPROVED AS TO FORM ON THIS 5<sup>TH</sup> DAY OF MAY A.D. 2004  
*[Signature]*  
TOOELE CITY COMMUNITY DEVELOPMENT

**PLANNING COMMISSION**  
APPROVED THIS 1<sup>ST</sup> DAY OF MAY A.D. 2004 BY THE TOOELE CITY PLANNING COMMISSION.

**BY THE TOOELE CITY COUNCIL**  
APPROVED THIS 3<sup>RD</sup> DAY OF MARCH A.D. 2004 BY THE TOOELE CITY COUNCIL.

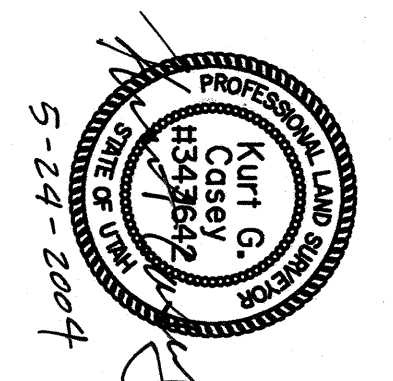
**RECORDED EASEMENTS THAT ARE SHOWN ON PLAT THAT ARE NOT INCLUDED WITHIN THE SUBDIVISION BOUNDARY**

ENTRY NO.	BOOK	PAGE
222084	0839	0241
222085	0839	0244
222086	0839	0246

**LEGEND**

- SURVEY MONUMENT
- REBAR & CAP
- \* STREET LIGHT
- PUBLIC UTILITY & DRAINAGE EASEMENT LINE

- NOTES:**
- FRONT LOT CORNERS WILL BE MARKED ON AN OFFSET IN THE TOP OF CURB WITH A RIVET.
  - ALL PUBLIC UTILITY & DRAINAGE EASEMENTS SHALL BE 10.00 FT. WIDE ALONG FRONT AND REAR LOT LINES AND 5.00 FT. ALONG SIDE LOT LINES UNLESS OTHERWISE NOTED.



**BOUNDARY DESCRIPTION**

Beginning at a point N.89°53'05"E. 1353.34 ft. along the quarter section line from the West Quarter Corner of Section 15, T.3 S., R.4 W., S.L.B.# 8 M.; thence N.00°06'55"W. 33.67 ft. to the point of tangency with a 267.00 ft. radius curve to the left; thence North 165.90 ft. along the arc of said curve (Note: central angle 35°33'02", long chord N.17°54'56"W. 163.24 ft.); thence N.35°42'58"W. 150.42 ft. to the point of tangency with a 333.00 ft. radius curve to the right; thence North 207.58 ft. along the arc of said curve (Note: central angle 35°42'57", long chord N.17°53'29"W. 204.23 ft.); thence North 301.84 ft. to the point of tangency with a 367.00 ft. radius curve to the left; thence North 333.00 ft. along the arc of said curve (Note: central angle 33°13'03", long chord N.26°00'14"W. 321.81 ft.); thence North 350.26 ft. to the point of tangency with a 29.50 ft. radius curve to the left; thence West 46.34 ft. along the arc of said curve (Note: central angle 90°00'00", long chord S.82°59'34"W. 41.72 ft.); thence N.52°00'26"W. 76.00 ft.; thence N.37°59'34"E. 271.42 ft. to the point of tangency with a 462.00 ft. radius curve to the left; thence North 306.33 ft. along the arc of said curve (Note: central angle 37°59'34", long chord N.18°59'47"E. 300.77 ft.); thence North 777.47 ft. to the existing south right of way fence of Pine Canyon Road; thence S.89°51'39"E. 76.00 ft. along said right of way fence; thence South 777.29 ft. to the point of tangency with a 538.00 ft. radius curve to the right; thence South 356.73 ft. along the arc of said curve (Note: central angle 37°59'34", long chord S.18°59'47"W. 350.25 ft.); thence S.37°59'34"W. 38.42 ft.; thence S.52°00'26"E. 173.00 ft.; thence S.37°59'34"W. 151.31 ft.; thence South 283.37 ft. along the arc of a 433.00 ft. radius curve to the right (Note: central angle 37°59'34", long chord S.18°44'54"E. 278.34 ft.); thence South 15.71 ft.; thence S.89°51'39"E. 497.00 ft.; thence South 829.49 ft.; thence N.89°53'05"E. 24.28 ft.; thence S.00°13'26"E. 160.23 ft. to said quarter section line; thence S.89°53'05"W. 387.18 ft. along said quarter section line to the point of beginning, containing 15.3379 acres, 668,117 square feet.

**OWNER'S DEDICATION**

Know all men by these presents that THE undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as **CANYON VILLAGE SUBDIVISION, PHASE 1** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof, we have hereunto set our hands and seals this 30<sup>th</sup> day of April A.D. 2004.

*[Signatures]*  
Don Parker, Member  
Tooele County School District  
By: [Signature] President, Tooele County School District Board of Education  
Rigt. Eric Rasmussen, Partner  
Tooele County Land Partners LLC  
By: [Signature] Director Superintendent  
By: [Signature] Director Superintendent

**L.L.C. ACKNOWLEDGMENT**

State of Utah, County of Salt Lake, A.D., 2004, personally appeared before me, Don Parker, who being by me duly sworn or affirmed did say that he is one of the owners of said LLC and that the within the Owner's Declaration was signed in behalf of said LLC by authority of its Members executed the same.

My commission expires: April 2004

*[Signature]*  
Notary Public

**L.L.C. ACKNOWLEDGMENT**

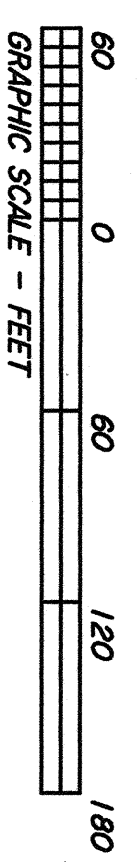
State of Utah, County of Tooele, A.D., 2004, personally appeared before me, Don Parker, who being by me duly sworn or affirmed did say that he is one of the owners of said LLC and that the within the Owner's Declaration was signed in behalf of said LLC by authority of its Members executed the same.

My commission expires: April 2004

*[Signature]*  
Notary Public

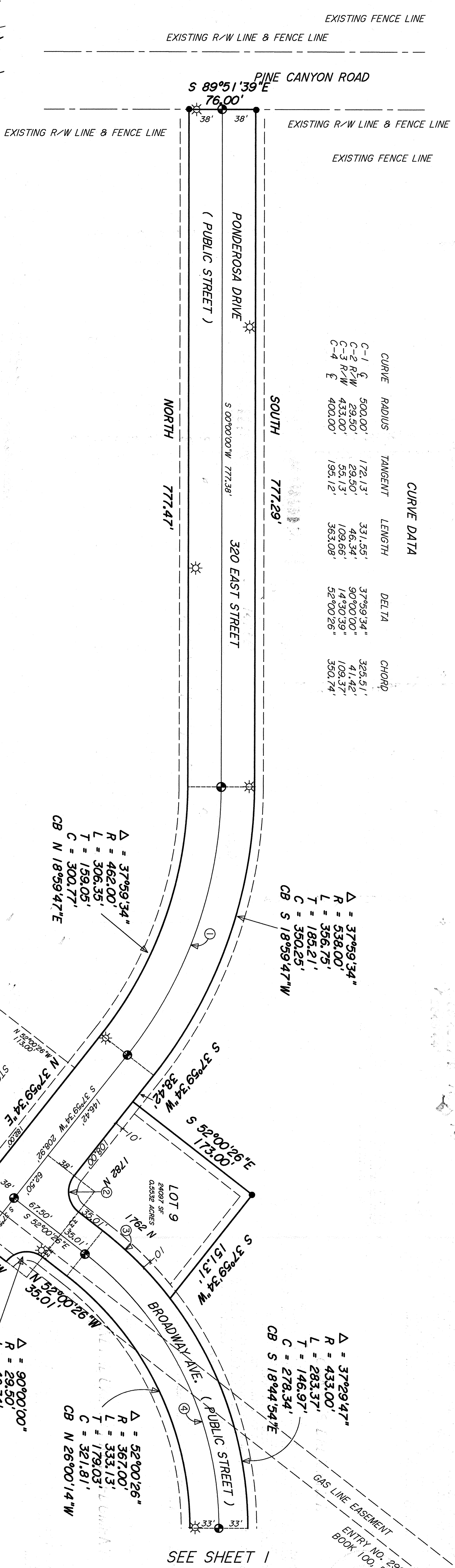
# CANYON VILLAGE SUBDIVISION, PHASE 1

LOCATED IN THE NW1/4 OF SECTION 15, T.3 S., R.4 W., S.L.B.8 M.  
TOOELE CITY, TOOELE COUNTY, UTAH



SHEET 2 OF 2

CURVE DATA				
CURVE	RADIUS	TANGENT	LENGTH	DELTA
C-1 G	500.00'	172.13'	331.55'	37°59'34"
C-2 P <sup>2</sup> W	29.50'	28.50'	46.54'	90°00'00"
C-3 R <sup>2</sup> W	433.00'	53.13'	109.66'	14°50'39"
C-4 E	400.00'	195.12'	363.08'	52°00'26"



- LEGEND**
- REBAR & CAP SET
  - ⊕ SURVEY MONUMENT
  - ⊙ STREET LIGHT
  - PUBLIC UTILITY & DRAINAGE EASEMENT LINE

### TOOELE COUNTY SCHOOL DISTRICT ACKNOWLEDGMENT

State of Utah  
County of Tooele

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, personally appeared before me, Gary Gowans, who being by me duly sworn or affirmed did say that he is the President of the Tooele County School District Board of Education and that the within Owners' Dedication was signed in behalf of said Tooele County School District authority of Board of Education. And the said executed the same.

My commission expires: \_\_\_\_\_ Date \_\_\_\_\_  
Notary Public \_\_\_\_\_

### L.L.C. Acknowledgment

State of Utah  
County of Salt Lake

On the 19<sup>th</sup> day of May, A.D. 2004, personally appeared before me, Dale Best, who being by me duly sworn or affirmed did say that he is the Partner and that the within the Owner's Dedication was signed in behalf of said East River Canyon Land Partners LLC by authority of its members and the said executed the same.

My Commission expires: \_\_\_\_\_ Date \_\_\_\_\_  
Notary Public \_\_\_\_\_

**TOOELE COUNTY SURVEYOR**

APPROVED AS TO FORM THIS 12<sup>th</sup> DAY OF MAY A.D. 2004

**TOOELE COUNTY HEALTH DEPARTMENT**

APPROVED THIS 19<sup>th</sup> DAY OF MAY A.D. 2004 BY THE TOOELE COUNTY HEALTH DEPARTMENT.

**TOOELE COUNTY TREASURER**

APPROVED THIS 21<sup>st</sup> DAY OF MAY A.D. 2004 BY THE TOOELE COUNTY TREASURER.

**CITY ATTORNEY**

APPROVED AS TO FORM ON THIS 13<sup>th</sup> DAY OF May A.D. 2004

**CITY ENGINEER**

APPROVED AS TO FORM ON THIS 6<sup>th</sup> DAY OF May A.D. 2004

**COMMUNITY DEVELOPMENT**

APPROVED AS TO FORM ON THIS 6<sup>th</sup> DAY OF May A.D. 2004

**PLANNING COMMISSION**

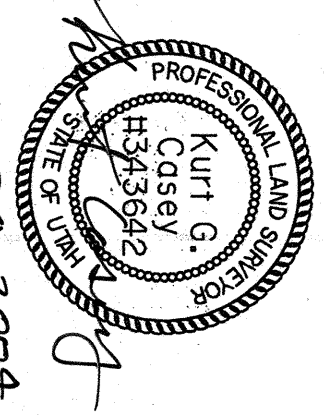
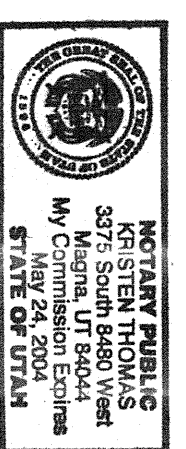
APPROVED THIS 17<sup>th</sup> DAY OF MAY A.D. 2004 BY THE TOOELE CITY PLANNING COMMISSION

**BY THE TOOELE CITY COUNCIL**

APPROVED THIS 31<sup>st</sup> DAY OF MAY A.D. 2004 BY THE TOOELE CITY COUNCIL.

**TOOELE COUNTY RECORDER**

NO. 223392  
STATE OF UTAH, COUNTY OF TOOELE, RECORDED AND FILED AT THE REQUEST OF Utah Valley LLC DATED 5/21/04 IN BOOK 111 PAGE 521-22



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**CASEY & ASSOCIATES**

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