#### WARRANTY DEED

00223784 BK 00460 PS 00561-00566 MASATCH CO RECORDER-ELIZABETH M PARCELL 2000 MAY 01 09:36 AM FEE \$22.00 BY MMC REDUEST: FIRST AMERICAN TITLE COMPANY

CENTRAL UTAH WATER CONSERVANCY DISTRICT, a political subdivision of the State of Utah, County of Utah, State of Utah, Grantors, does hereby convey to the UNITED STATES OF AMERICA, and its assigns, Grantee, acting pursuant to the provisions of the Act of June 17, 1902 (32 Stat. 388) and the Act of April 11, 1956 (70 Stat. 105), and acts amendatory thereof or supplementary thereto, and pursuant to the provisions of the Reclamation Projects Authorization Act of 1992 (Public Law 102-575), real estate situated in the County of Wasatch, State of Utah, being more particularly described as follows.

A perpetual, non-exclusive easement, including the right of ingress and egress to erect, construct, reconstruct, replace, repair, operate, maintain, and use an overflow pipe, including fixtures and appurtenances, in, upon, over, under and across the following described property:

## Parcel No. OWC-0592-0

A perpetual easement upon a portion of the JLS Properties, L.L.C. tract, situate in the Northeast quarter (NE½) of Section Twenty-nine (29), Township Three (3) South, Range Five (5) East, Salt Lake Base and Meridian, included within a strip of land Twenty-five (25.00) feet wide, Fifteen (15.00) feet right or northerly and Ten (10.00) feet left or southerly from the center line of the overflow pipeline T-OW3 from Station 0+40 to 17+39:

Beginning at a point in the centerline of the overflow pipeline T-OW3 (Station 0+40), as said centerline is depicted on the attached Exhibit A, which point is Nine Hundred Two (902.00) feet West, and Twelve Hundred Seventy-one and Eighty-one Hundredths (1271.81) feet South from the Northeast corner of Section Twenty-nine (29), Township Three (3) South, Range Five (5) East, Salt Lake Base and Meridian; thence South 52°25'11" West Eighty-eight and Ninety-nine Hundredths (88.99) feet; thence South 88°27'04" West Four Hundred Seventy-nine and Nine Hundredths (479.09) feet; thence South 49°13'50" West Nine Hundred Sixty-four and Twenty-nine Hundredths (964.29) feet; thence West One Hundred Sixty-six and Seventy-one Hundredths (166.71) feet to a point (Station 17+39) Four Hundred Forty-three and Fifty-one Hundredths (443.51) feet East and Nineteen Hundred Sixty-nine and Seventy-seven Hundredths feet South from the North Quarter corner of said Section Twenty-nine (29).

The sideline boundaries of said strip are to be shortened or extended so as to begin on the westerly boundary line of the Timpanogas Canal, and end on the Easterly boundary line of the Wasatch Canal. The above described strip of land contains Ninety-seven Hundredths (0.97) of an acre, more or less.

The above described perpetual easement is granted together with the following described temporary easement for construction purposes:

## AND ALSO;

A temporary easement upon a portion of the JLS Properties, L.L.C. tract, situate in the Northeast quarter (NE½) of Section Twenty-nine (29), Township Three (3) South, Range Five (5) East, Salt Lake Base and Meridian, included within a strip of land Forty-five feet wide, lying between Fifteen (15.00) feet and Sixty (60.00) feet right or northerly from the center line of the overflow pipeline of the above described centerline.

The sideline boundaries of said strip are to be shortened or extended so as to begin on the Westerly boundary line of the Timpanogas Canal, and end on the Easterly boundary line of the Wasatch Canal. The above described strip of land contains One and Seventy-two Hundredths (1.72) acres, more or less.

The above described property is the same property as in the Grant of Easement from JLS Properties, L.L.C., 2511 S West Temple, Salt Lake City, UT 84115 to the Central Utah Water Conservancy District, a political subdivision of the State of Utah, recorded in the records of Wasatch County on October 7, 1998, Book 00398, Pg 00220-00223.

#### ALSO:

A parcel of land for an irrigation pump station, being part of an entire tract of property situate in the Southwest quarter of the Northeast quarter (SW½NE½) of Section Twentynine (29), Township Three (3) South, Range Five (5) East, Salt Lake Base and Meridian.

The boundaries of said parcel of land are described as follows:

Beginning at a point in the westerly right of way line of the Wasatch Canal, at a point Twenty-five (25.00) feet perpendicularly distant Southwesterly from the center line of said Wasatch Canal, opposite Engineer Station 185+53.95, which point is Two Thousand Ten and Forty-five Hundredths (2010.45) feet South and Two Thousand Three Hundred Ninety-nine and Eight Hundredths (2399.08) feet West from the Northeast corner of said Section Twenty-nine (29); thence South 31°38'55" East Seventy and Forty-eight Hundredths (70.48) feet along said Southwesterly right of way line; thence West Ninety-four and Two Hundredths feet; thence North Sixty (60.00) feet; thence East Fifty-seven and Four Hundredths (57.04) feet to the point of beginning.

The above described parcel of land contains Ten Hundredths (0.10) of an acre, more or less.

The above described property is the same property as in the Real Estate Contract and Special Warranty Deed from JLS Properties, L.L.C., 2511 S West Temple, Salt Lake City, UT 84115 to the Central Utah Water Conservancy District, a political subdivision of the State of Utah, recorded in the records of Wasatch County on October 7, 1998, Book 00398, Pg 00224-00230.

Together with all appurtenances thereto belonging or in anywise appertaining.

Excepting and reserving from said conveyance any coal, oil, gas, and other mineral rights (but not sand and gravel) owned by the Grantors in the above-described land, together with the right to prospect for and remove the same, but any rights reserved hereunder shall be exercised in such a manner as will not interfere with the construction, reconstruction, operation and maintenance of the Timpanogos Canal. It is agreed that any exploration or exploitation of such coal, oil, gas, and other minerals shall be approved, in writing, by the Secretary of the Interior or his duly-authorized representative.

Subject to coal, oil, gas, and other minerals reserved to or outstanding in third parties as of the date of this deed; also subject to rights-of-way for roads, railroads, telephone lines, transmission lines, ditches, conduits, or pipelines on, over, or across said lands in existence on such date.

This property was acquired by the Central Utah Water Conservancy District and is being transferred to the Bureau of Reclamation, Department of the Interior, for the United States.

WITNESS the hand of said Grantors this 30th day of June A.D., 1999.

Title - Secretary

Title Chairman

Title

# ACKNOWLEDGMENT

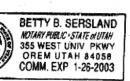
State of UTanti)		
County of UTAH )		
Secretary & Chairman	of the Central C	to me known to be the Utah Water Conservancy District, and and acknowledged that Don't Christigned deed for the uses and purposes therein
who executed the within and I the same as Claudik. Hickon free a	nd voluntary act and	deed, for the uses and purposes therein
mentioned.		

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of

Residing at

(SEAL)



BEGINNING AT A POINT 890.69 FEET WEST AND 1233.44 FEET SOUTH FROM THE NORTHEAST CORNER OF SECTION 29, TSS., R.SE. S.L.B.&M.; THENCE S. 1625'11" W. 40.00 FEET; THENCE S. 52'25'11" W. 88.99 FEET; THENCE S. 68'27'04" W. 479.09 FEET; THENCE S. 49'13'50" W. 984.29 FEET; THENCE WEST 166.71 FEET; THENCE S. 58'21'05" W. 40.00 FEET TO A POINT 409.46 FEET EAST AND 1990.76 FEET SOUTH FROM THE NORTH QUARTER CORNER OF SAID SECTION 29, TSS., R.SE. S.L.B.&M.

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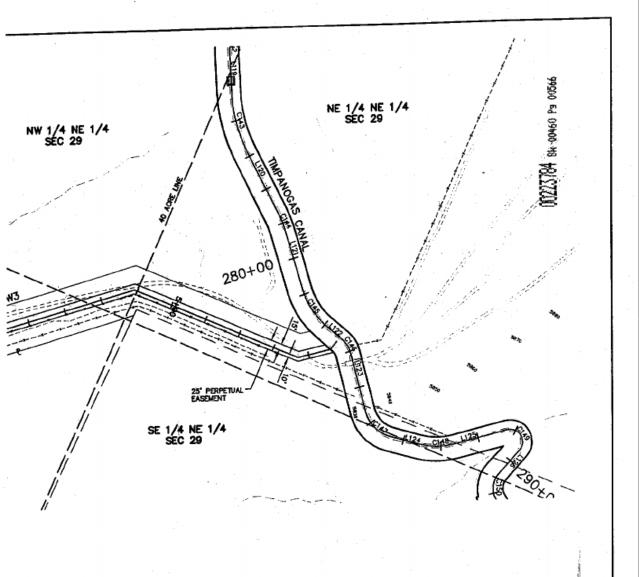
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Ot \9701-95\ROW\easement\PPELINE\

NING	DESIGNED	RAJ	DATE _	10/97
BAR DOES	DRAWN	ADL	DATE _	10/97
RAMING IS	CHECKED	RAJ	DATE _	10/97







LOCKS NEERS 

CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project

OVERFLOW PIPE T-OW3
EXHIBIT "A"



CONTRACT NO. C 1998-02

DATE FEB.-98
DRAWING NO. G-52

NO. 520f 419