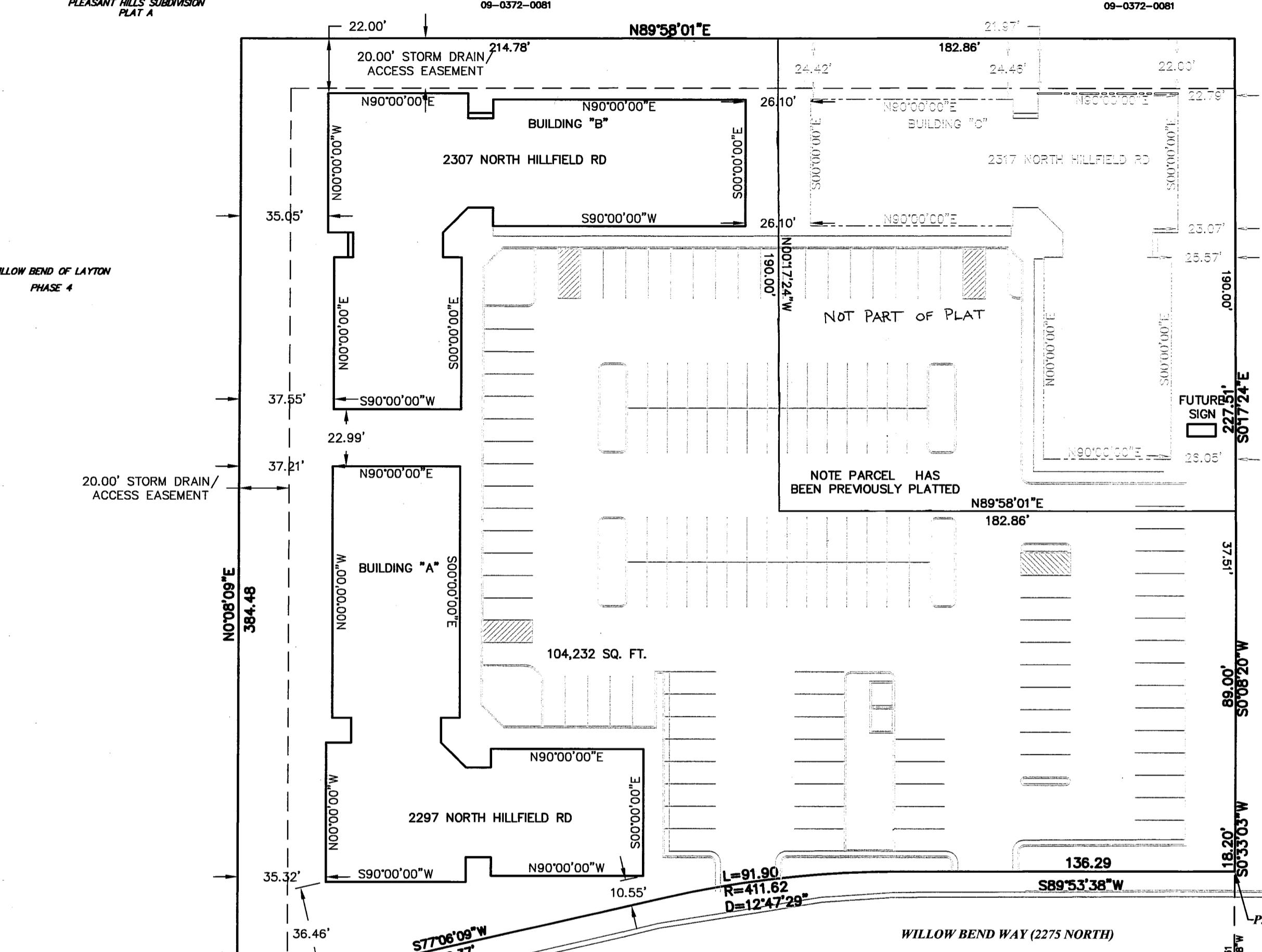


RIDGE PARK OFFICE CONDOMINIUMS PLAT 2

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M
LAYTON CITY, DAVIS COUNTY, UTAH

SHEET 1 OF 3

Ridge Park Office Condominiums

PLEASANT HILLS SUBDIVISION
PLAT ALELEA C. PATTERSON
09-0372-0081DAVID DEE WILD
09-0372-0081

40 20 0 40 80 120
SCALE: 1" = 40'

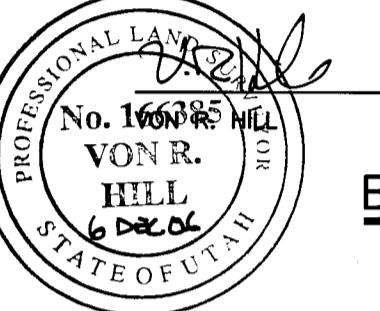
SURVEYOR'S CERTIFICATE

I, VON R. HILL DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF SAID TRACT OR LAND SHOWN ON THIS PLAT AND DESCRIBED HEREWITHE AND PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT HAVE DIVIDED SAID TRACT HEREAFTER TO BE KNOWN AS Ridge Park Office Condominiums, AND I FURTHER CERTIFY THAT THIS MAP IS ACCURATE AND COMPLIES WITH THE REQUIREMENTS OF UTAH CODE ANN. 57-8-13(1), UTAH CONDOMINIUM OWNERSHIP ACT.

* Plat 2

6 Dec 2006

DATE



BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF HILL FIELD ROAD, WHICH POINT IS NORTH 0°08'40" EAST 1320.72 FEET ALONG THE SECTION LINE AND SOUTH 89°53'38" WEST 1400.74 FEET AND NORTH 0°08'09" EAST 124.00 FEET AND NORTH 0°32'28" WEST 66.31 FEET FROM THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH (BEARING IS SOUTH 60°18'06" EAST FROM THE FOUND WITNESS CORNER OF SAID SOUTHEAST CORNER TO "RADAR") AND RUNNING THENCE SOUTH 89°53'38" WEST 136.29 FEET ALONG THE NORTH LINE OF WILLOW BEND WAY TO A POINT OF CURVATURE TO A 411.62-FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 91.90 FEET, (CENTRAL ANGLE = 12°47'29", CHORD BEARING AND DISTANCE = SOUTH 83°29'53" WEST 91.71 FEET); THENCE SOUTH 77°06'09" WEST 176.37 FEET TO THE EAST LINE OF WILLOW BEND OF LAYTON, PHASE 4; THENCE NORTH 0°08'09" EAST 384.48 FEET ALONG SAID LINE; THENCE NORTH 89°58'01" EAST 397.64 FEET TO THE WEST LINE OF HILL FIELD ROAD; THENCE ALONG SAID LINE SOUTH 0°17'24" EAST 227.51 FEET, SOUTH 0°08'20" WEST 99.00 FEET, SOUTH 0°33'03" WEST 16.20 FEET TO THE POINT OF BEGINNING, CONTAINING 3.19 ACRES, 214.78 FEET, SOUTH 0°17'24" EAST 190.00 FEET; THENCE NORTH 89°58'01" EAST 182.86 FEET; THENCE SOUTH 0°17'24" EAST 37.51 FEET; THENCE SOUTH 0°08'20" WEST 89.00 FEET; THENCE SOUTH 0°33'03" WEST 18.20 FEET TO THE POINT OF BEGINNING, CONTAINING 2.39 ACRES.

OWNER'S CONSENT TO RECORD

PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, HEREBY CONSENT TO THE RECORDATION OF THIS RECORD SURVEY MAP OF RIDGE PARK OFFICE CONDOMINIUMS PLAT 2 AND DEDICATES THE LAYTON CITY FOR PERMANENT PUBLIC USE ALL EASEMENTS AS SHOWN FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES INCLUDING, BUT NOT LIMITED TO, CIVIC UTILITY, WATER AND STORM DRAIN LINES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS. ACCESS EASEMENT FOR ANY UTILITY OWNED BY OTHERS, OTHER THAN PROPERTY OWNER(S), WILL BE GRANTED WITH THE DEDICATION OF THIS PLAT AND THAT ALL UTILITIES WITHIN THIS PARCEL SERVICING THIS PROJECT ARE PRIVATE.

David R. Fjeldsted

DAVID R. FJELDSTED

J.R. Knight

MANAGING MEMBERS OF JRDH DEVELOPMENT, L.C., MANAGER OF NORTHRIDGE ASSOCIATES, L.C., OWNER
Association of Suite Owners of Ridge Park Office Condominiums

L.C. ACKNOWLEDGMENT

ON THE 7 DAY OF December, 2006 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, DAVID R. FJELDSTED AND JR KNIGHT, MANAGING MEMBERS OF JRDH DEVELOPMENT, L.C., WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE MEMBERS OF JRDH DEVELOPMENT, L.C., MANAGER OF NORTHRIDGE ASSOCIATES, L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.C. EXECUTED THE SAME.

NOTARY PUBLIC: *Marilyn Nappi*

RESIDENCE: 722 W Shepard Ln # 103, Farmington UT 84025

MY COMMISSION EXPIRES: April 1, 2010

DAVIS COUNTY RECORDER
ENTRY NO. 2232000 FEE PAID \$101.00
FILED FOR RECORD AND RECORDED THIS 20th DAY OF Dec 2006
10:27 A.M. IN BOOK 2189 OF PAGE 280

722 W Shepard Ln, Suite 103
Farmington, Utah 84025
On December 1, 2010
State of Utah

LAYTON CITY COUNCIL
CITY CORPORATION
PRESENTED TO THE CITY COUNCIL OF LAYTON, UTAH THIS
15 DAY OF Jan, 2007, AT WHICH TIME THIS
CONDOMINIUM WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST: *Michael T. Marquetti*
CITY RECORDER *Michael T. Marquetti*
MAYOR *Robert C. Clark*
BY *Robert C. Clark* DEPUTY

HILL & ARGYLE, Inc.
Engineering and Surveying

181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax
CONDO PLAT 06-276 10/27/06

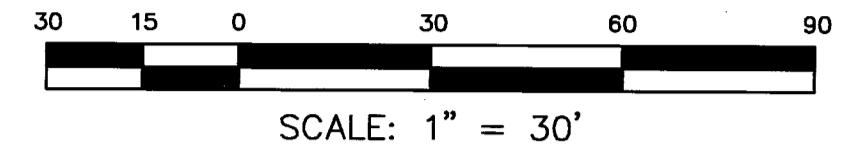
CITY ENGINEER'S APPROVAL
I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINE OF SURVEY OF THE FOREGOING PLAT AND THE LEGAL DESCRIPTION OF THE LAND ENTERED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.
SIGNED THIS 18 DAY OF Dec, 2006
LAYTON CITY ENGINEER: *Thomas Raylance*

PLANNING COMMISSION APPROVAL
APPROVED THIS 14th DAY OF Nov, 2006 BY THE PLANNING COMMISSION OF LAYTON CITY.
CHAIRMAN: *John J. Gandy*

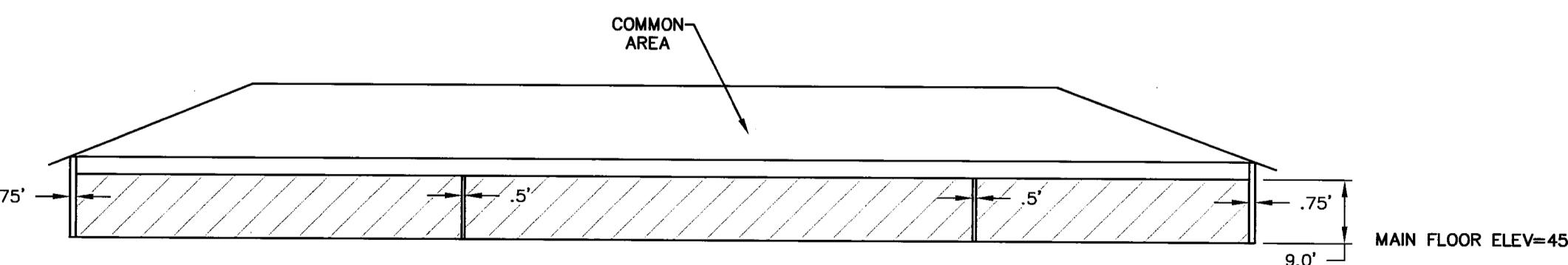
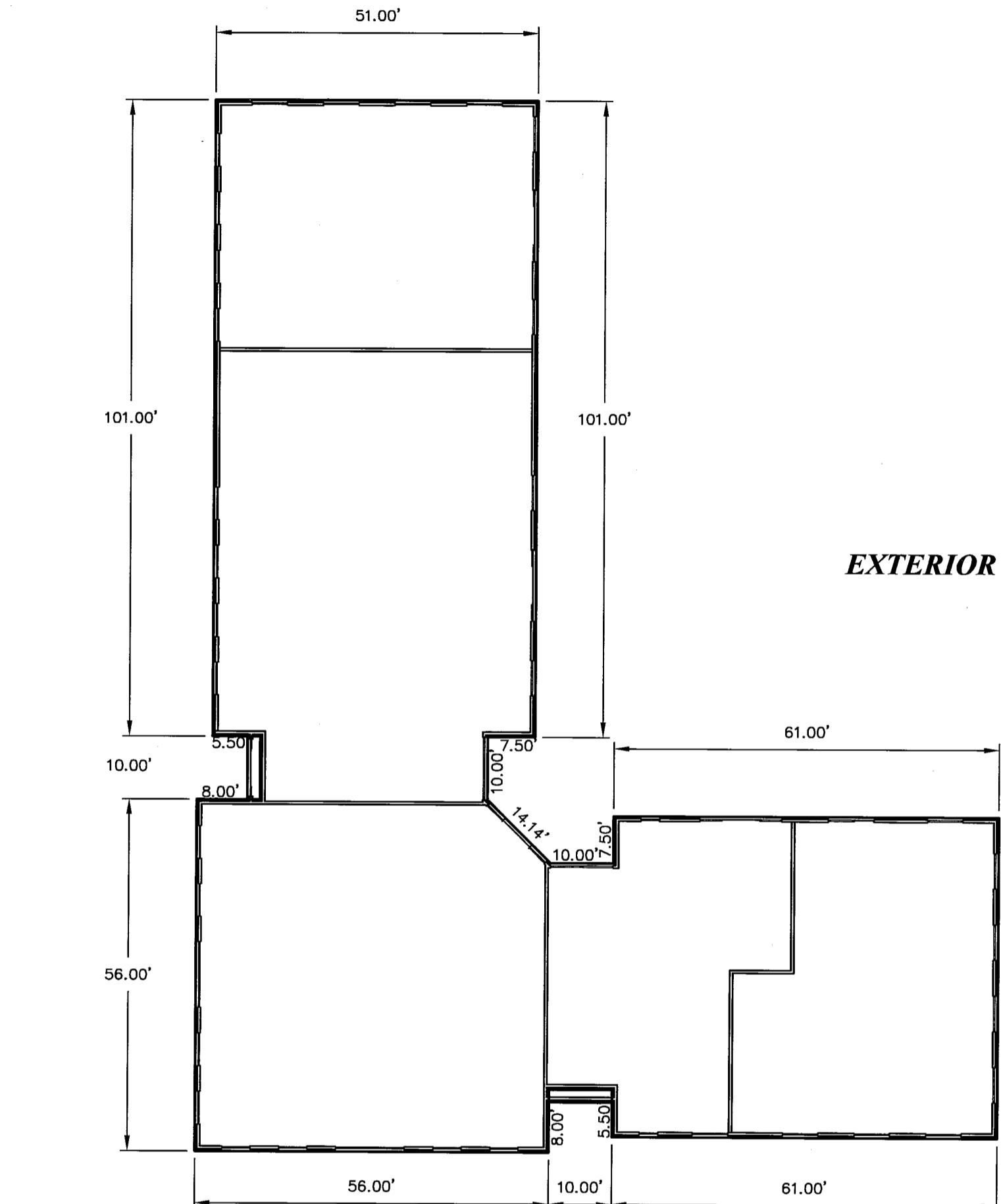
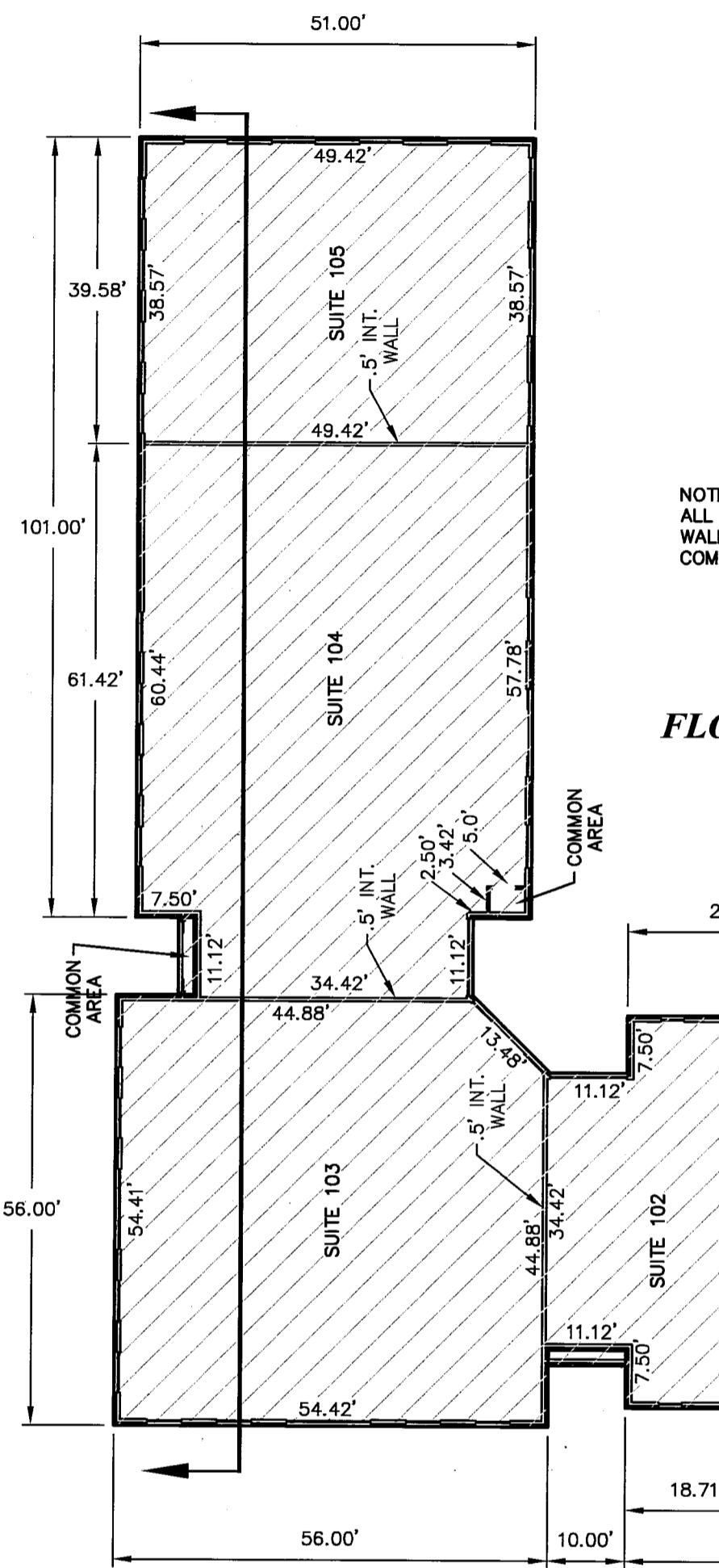
CITY ATTORNEY'S APPROVAL
APPROVED THIS 21st DAY OF Dec, 2006
LAYTON CITY ATTORNEY: *John J. Gandy*

RIDGE PARK OFFICE CONDOMINIUMS PLAT 2

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M
 LAYTON CITY, DAVIS COUNTY, UTAH
Ridge Park Office Condominiums
 SHEET 2 OF 3

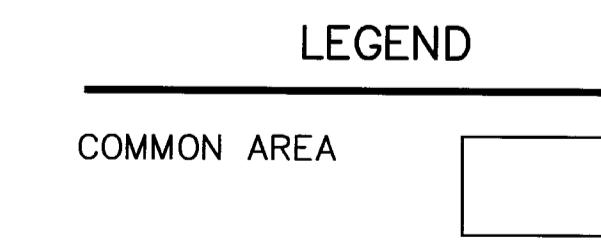


4563-2



CUT ELEVATION VIEW

HILL & ARGYLE, Inc.
 Engineering and Surveying
 181 North 200 West, Suite #4, Bountiful, Utah 84010
 (801) 298-2236 Phone, (801) 298-5983 Fax
 CONDOPLAT 06-276 10/27/06



DAVIS COUNTY RECORDER

ENTRY NO. 2232000 FEE PAID 101.00
 FILED FOR RECORD AND RECORDED THIS 2004 DAY OF DEC 2004 AT
 10:27 A.M. IN BOOK 4189 OF PAGE 380
 COUNTY RECORDER *Richard J. Mangum*
 BY _____ DEPUTY _____

5-324

5-324

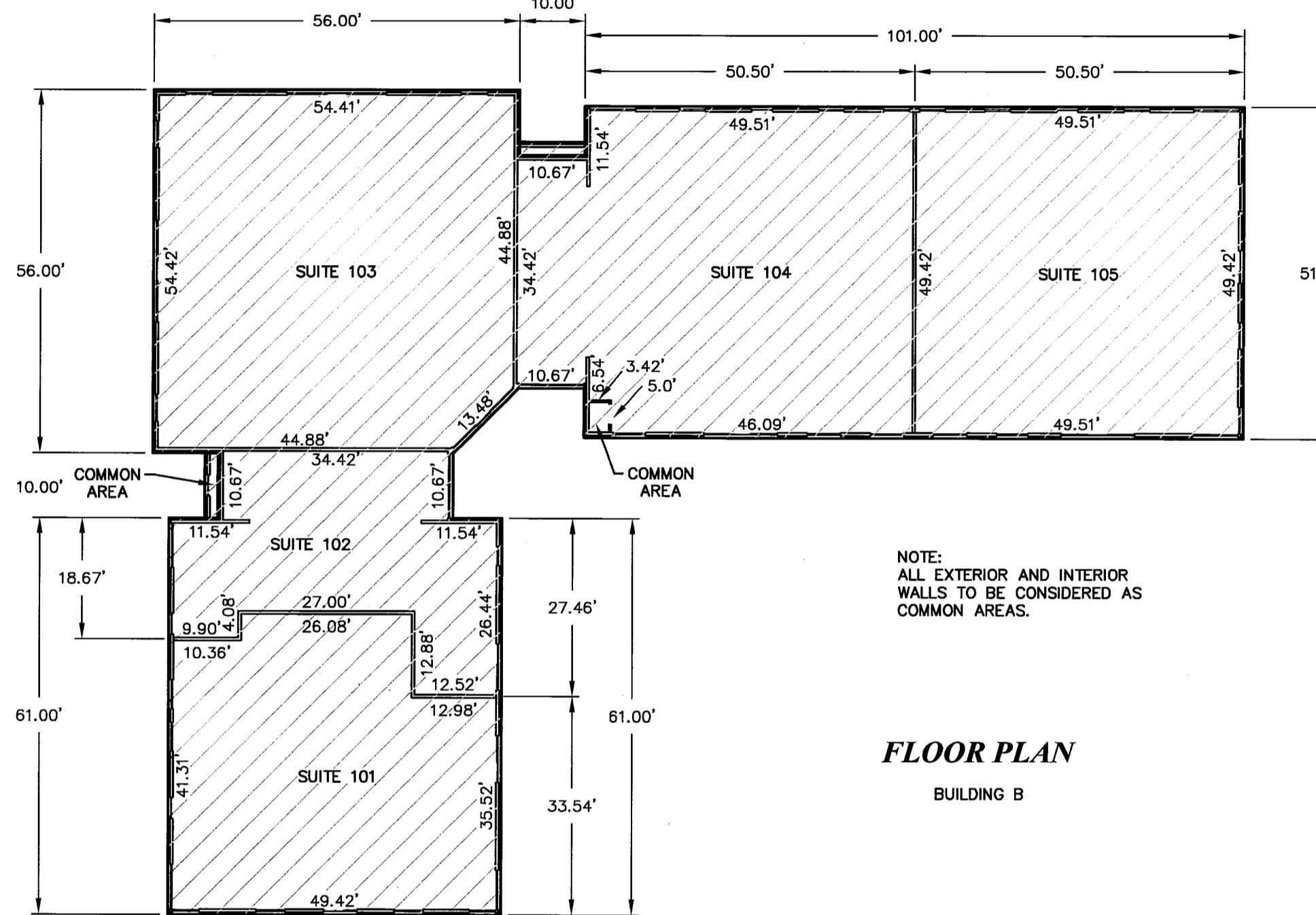
RIDGE PARK OFFICE CONDOMINIUMS PLAT 2

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M
LAYTON CITY, DAVIS COUNTY, UTAH
Ridge Park Office Condominiums
SHEET 3 OF 3

15 0 30 60 90

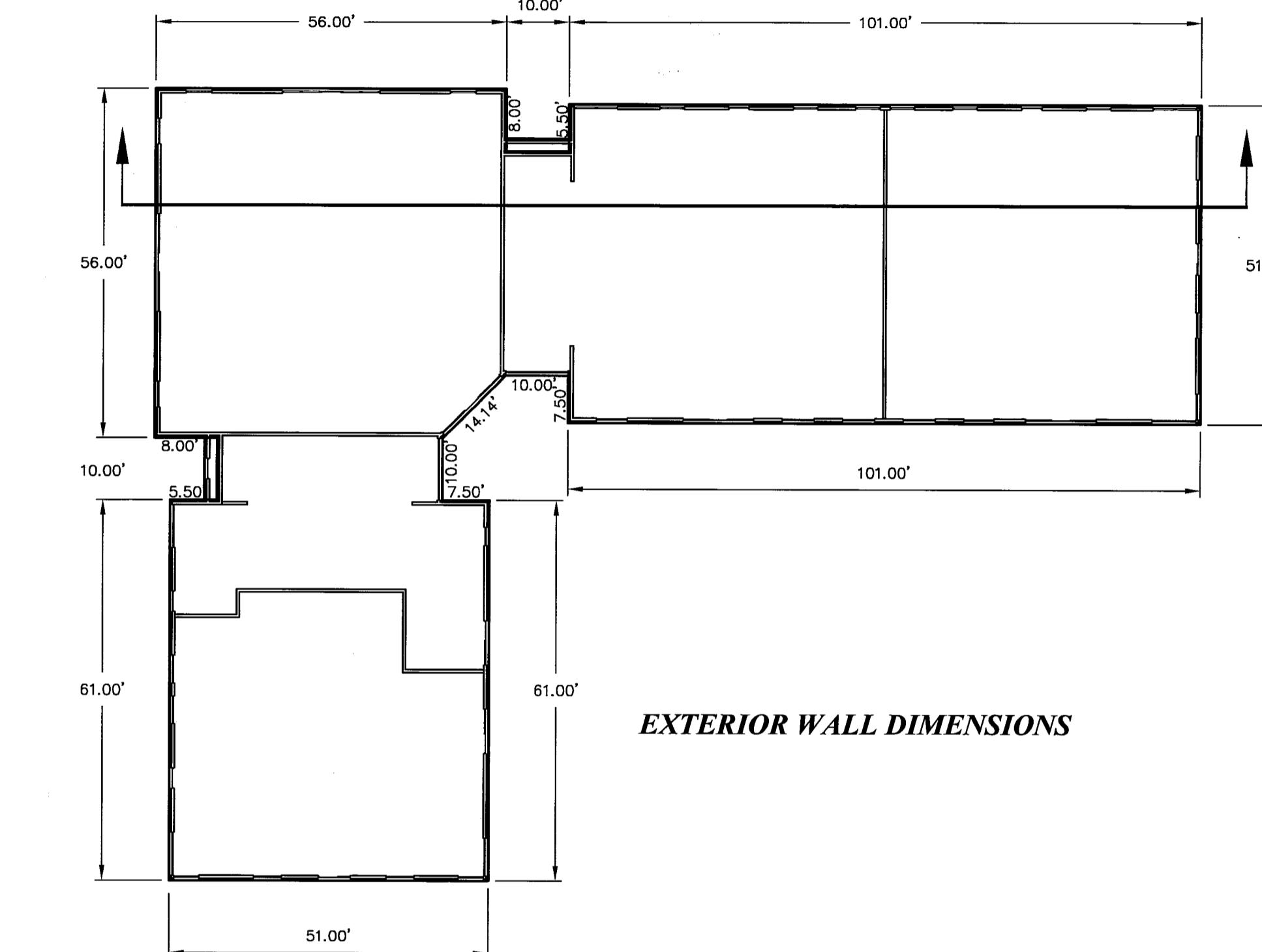
SCALE: 1" = 30'

4563-3

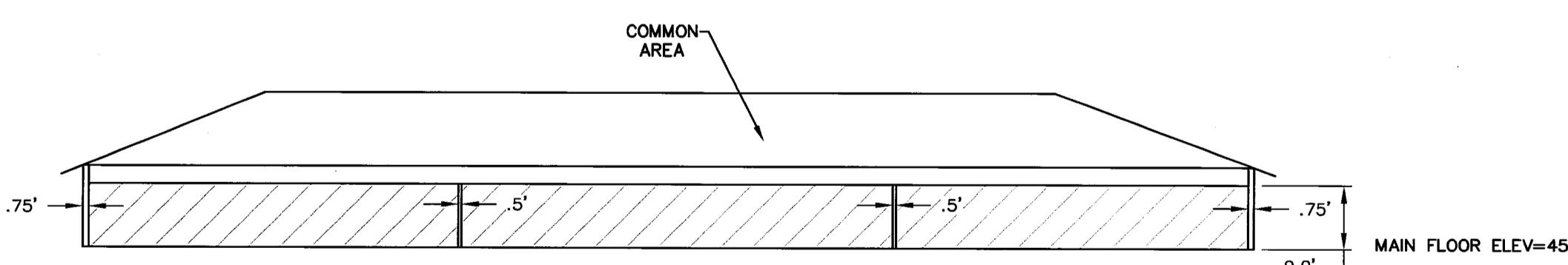


FLOOR PLAT

BU



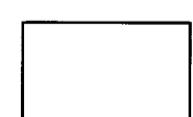
EXTERIOR WALL DIMENSIONS



CUT ELEVATION VIEW

LEGEND

COMMON AREA



PRIVATE AREA



HILL & ARGYLE, Inc.

Engineering and Surveying

A 181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax

DAVIS COUNTY RECORDER

RY NO. 2232000 FEE PAID \$ 10.00
D FOR RECORD AND RECORDED THIS 29th DAY OF Dec, 2006 AT
27 A.M. IN BOOK 4184 ON page 388
NTY RECORDER Michael J. McLaughlin