

R/W RW 63629

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN DOLLARS AND NO/100----- dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on either side as follows:

Commencing 128 feet North and 108 feet West from the Southeast corner of Block 28, Plat "A", Ephraim City Survey; thence West 89.25 feet to end.

situate in County of Sanpete, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1st day of March, A.D. 1973.

At Ephraim, Utah, I, Don A. Thompson, Notary Public
In the County of Sanpete, State of Utah

STATE OF UTAH
County of Salt Lake } ss.

On the 1st day of March, A.D. 1973, personally appeared before me Don A. Thompson, Lynne Thompson,

the () (signers) of the above instrument, who duly acknowledged to me that () (they) executed the same.

WITNESS my hand and official seal this 1st day of March, 1973.

My commission expires OCTOBER 16, 1974

GRANTOR'S 7
GRANTEE'S M

ENTRY NO. 2233069

RECORDED 4-23-73 AT 8:30 A. M. BOOK 150 PAGE 88

REQUEST OF Morris Bell

FEE PAID JACKSON WANTS SANPETE COUNTY RECORDER

\$ 2.00 BY J. Wilson Lamm DEPUTY

