

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN DOLLARS AND NO/100-----dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such communication
and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

An easement six (6) feet in width described by a center line
with three (3) feet on either side as follows:

Commencing 128 feet North and 108 feet West from the Southeast
corner of Block 28, Plat "A", Ephraim City Survey; thence
West 89.25 feet to end.

situate in County of Sanpete, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstructions
as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent
with the rights herein granted.

Signed and delivered this 1st day of March, A.D., 1973

At Ephraim, Utah

STATE OF UTAH }
County of Salt Lake } ss.

On the 1st day of March, A.D. 1973, personally
appeared before me Dan A. Thompson & Lynda Thompson

the () (signers) of the above instrument, who duly acknowledged to me that () ()
(they) executed the same.

WITNESS my hand and official seal this 1st day of March, 1973

My commission expires October 16, 1974

Notary Public

GRANTOR'S
GRANTEES

ENTRY NO. 223009

RECORDED 4-23-73 AT 8:30 A. M. BOOK 150 PAGE 88
REQUEST OF Mountain Bell
FEE PAID 2.00 JACKSON WALKER SANPETE COUNTY RECORDER
BY Jackson Walker DEPUTY

