

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require ~~upon~~ <sup>over</sup>, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on either side as follows:

Commencing East 149.52 feet from the Northwest corner of Lot 5, Block 9, Plat "A", Ephraim City Survey; thence South 80 feet more or less to end.

(104)

situate in County of SANPETE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this ..... day of ..... A.D., 19.....

At.....  
Edwina A. Moore

STATE OF UTAH }  
County of Salt Lake } ss.

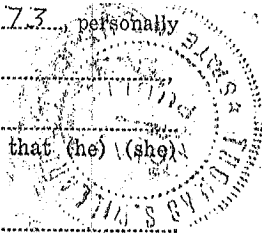
On the 13th day of March, A.D. 1973, personally appeared before me Edwina A. Moore

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 13th day of March

My commission expires Nov 10, 1975

Thomas J. Williamson  
Notary Public



Ephraim - 9-A-2

GRANTOR'S S  
GRANTEE'S M

ENTRY NO. 23057  
RECORDED 4-23-73 AT 8:30 A.M. BOOK 169 PAGE 76  
REQUEST OF Mountain Bell  
FEE PAID - JACKSON WANLASH SANPETE COUNTY RECORDER  
\$ 2.00 BY Edwina A. Moore DEPUTY