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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/21/2006 12:47 PM
FEE \$.00 Pgs: 2
DEP RT REC'D FOR UTAH DEPARTMENT O
F TRANSPORTAT

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

RETURNED
DEC 21 2006

Easement

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Tax ID No. 14-019-0019
Parcel No. 0108:24:E
Project No. STP-0108(11)8

Davis County

Brad B. Poulson and Heather A. Poulson
Grantor, of Clinton, County of Davis, State of
Utah, hereby GRANTS AND CONVEYS to the UTAH
DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah
84119, Grantee, for the sum of Ten Dollars,

A perpetual easement upon part of an entire tract of land, situate in the Northeast quarter of Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian for the purpose of constructing and maintaining thereon overhead utility lines and cut and/or fill slopes, incident to the widening and grading of the existing highway SR-108 known as 2000 West Street, known as Project No. STP-0108(11)8, and said entire tract of property recorded as Entry 1383391, Book 2245, Page 65 at the Davis County Recorder's office. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The easement also includes the right to maintain the area around any overhead utility lines. The boundaries of said portion being described more particularly as follows:

Beginning at a point which is North 00°07'29" East 1,202.00 feet along the section line and North 89°52'31" West 36.08 feet from the Southeast corner of the Northeast Quarter of said Section 28; thence South 01°18'10" East 100.03 feet to the grantor's south boundary line; thence North 89°52'31" West 10.00 feet (WEST by record) along said south line; thence

. Continued on Page 2

North 01°18'10" West 100.03 feet to the grantor's north boundary line; thence South 89°52'31" East 10.00 feet (EAST by record) along said north line to the point of beginning.

Parcel containing 1,000 square feet, more or less.

Basis of bearings: Davis County Coordinate System.

WITNESS, the hand of said Grantor, this 18th day of November, A.D. 2006.

Signed in the presence of:

STATE OF Utah)
) ss.
COUNTY OF Davis)

Brad R. Pl
Heather A. Paulson

On the date first above written, personally appeared before me, Brad R. + Heather A. Paulson, the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

Gale Padgett
Notary Public

