

RETURNED

DEC 21 2006

2229896  
BK 4184 PG 386

18  
3

E 2229896 B 4184 P 386-388  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/21/2006 10:31 AM  
FEE \$18.00 Pgs: 3  
DEP RT REC'D FOR JACK D PATTERSON

13-050-0004

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

## Quitclaim Deed

Date of this Document: DECEMBER 21, 2006

Reference Number of Any Related Documents: \_\_\_\_\_

Grantor:

Name JACK D. PATTERSON & JOAN PATTERSON  
Street Address 1613 W. 2300 N.  
City/State/Zip CLINTON, UTAH 84015

Grantee:

Name ALAN JACK PATTERSON & JAMES D. PATTERSON  
Street Address 2016 W. 2300 N.  
City/State/Zip CLINTON, UTAH 84015

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): SEE ATTACHED FORM FOR LEGAL DESCRIPTION

Assessor's Property Tax Parcel/Account Number(s): \_\_\_\_\_

**THIS QUITCLAIM DEED**, executed this 21st. day of DECEMBER, 2006, by first party, Grantor, JACK D. PATTERSON & JOAN PATTERSON, whose mailing address is 1613 W. 2300 N. CLINTON, UTAH 84015, to second party, Grantee, ALAN JACK PATTERSON & JAMES D. PATTERSON, whose mailing address is 2016 W. 2300 N. CLINTON, UTAH 84015.

**WITNESSETH** that the said first party, for good consideration and for the sum of TEN DOLLARS Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of \_\_\_\_\_, State of \_\_\_\_\_  
to wit: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness \_\_\_\_\_

Print Name of Witness \_\_\_\_\_

Signature of Witness \_\_\_\_\_

Print Name of Witness \_\_\_\_\_

Signature of Grantor

Print Name of Grantor

Jack D. Patterson Joan Patterson  
JACK D. PATTERSON & JOAN PATTERSON

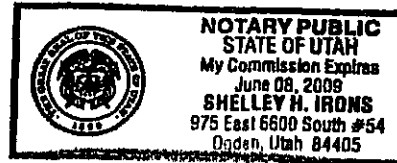
State of Utah

County of Wilkes

On December 21, 2006, before me, Shelley H. Irons,  
appeared Jack D. & Joan Patterson, personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shelley H. Irons  
Signature of Notary



Affiant Known ☒ Produced ID

Type of ID Utah Drivers Lic.  
(Seal)

Date: 12/21/2006

Page 1 of 1

**Davis County Utah - Legal Description****Serial Number: 13-050-0004**Mailing Address  
2016 WEST 2300 NORTH

CLINTON, UT 8401500000

**Acres****Deleted Date**

2.44000

**Owner Names**

Patterson, Jack D -- JT

Patterson, Joan

ALL OF LOTS 1, 2 & 3 OF MURDOCK SUB, EXCEPT THE FOLLOWING; BEG AT A PT 158 FT W & 33 FT N FR SE COR SEC 21-T5N-R2W; SLM; TH W 255 FT; TH N 100 FT; TH E 255 FT; TH S 100 FT M/L, TO POB. CONT. 2.55 ACRES LESS & EXCEPT: A PARCEL OF LAND IN FEE FOR THE CONSTRUCTION IMPROVEMENTS & WIDENING OF THE EXISTING HWY SR-108, KNOWN AS 2000 WEST STR, KNOWN AS PROJECT NO STP-0108(11)8, BEING A PORTION OF AN ENTIRE TRACT OF LAND SIT IN THE SE 1/4 OF SEC 21-T5N-R2W, SLM, & SD ENTIRE TRACT OF PPTY RECORDED AS LOT 1, MURDOCK SUB, SD PORTION BEING DESC MORE PART'LY AS FOLLOWS: BEG AT A PT ON THE W'LY R/W LN OF 2000 WEST STREET & A PT ON LOT 1 OF MURDOCK SUB, SD PT BEING N 00°00'05" E 33.00 FT ALG THE SEC LN & N 89°59'55" W 42.00 FT FR THE SE COR OF SD SEC 21; TH N 00°00'05" E 357.48 FT ALG SD W'LY R/W LN TO THE GRANTORS N BNDRY LN; TH ALG SD N BNDRY LN W 10.77 FT; TH S 02°08'25" W 59.82 FT; TH S 00°00'05" W 297.70 FT; TH S 89°59'55" E 13.00 FT TO THE POB. CONT 0.11 ACRES TOTAL ACREAGE 2.44 ACRES