

22283

R/W RW 67967

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 6 foot easement over the _____ of the Grantors property, the specific description to be filled in at a later time.

Commencing South 525.88 feet and East 251.4 feet from the Northwest corner of Section 31, Township 6 South, Range 3 East, Salt Lake Base and Meridian, thence South 89°50' East 505.66 feet; thence North 28°45' East 100 feet, more or less; thence North 70°10' West 360 feet; thence North 55°50' West 34 feet; thence North 52°20' West 56 feet; thence North 31° West 61 feet; thence North 09°20' West 74 feet; thence West 66 feet; thence South 1°12' West 370 feet, more or less, to beginning,

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 13th day of July, A.D., 1976

At Provo, Utah _____
_____ x Ralph W. Kramer
Ralph W. Kramer
Nancy L. Kramer
Nancy L. Kramer

STATE OF UTAH }
County of Salt Lake } ss.

On the 13th day of July, A.D. 1976, personally appeared before me Ralph W. Kramer and his wife, Nancy L. Kramer

the ~~(signers)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(they)~~ (they) executed the same.

WITNESS my hand and official seal this 13th day of July 1976

My commission expires October 16, 1978

Melvin J. Jacobs
Notary Public



MOUNTAIN BELL
20

RECORDED AT THE REQUEST OF
MOUNTAIN BELL
BOOK _____
1976 SEP - 2 PM 9:43
NINA S. REID
UTAH COUNTY CLERK
DEPUTY
2014 REC 22283

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