



"W2222479"

EN 2222479 PG 1 OF 3  
DOUG CROFTS, WEBER COUNTY RECORDER  
16-NOV-06 1007 AM FEE \$14.00 DEP SGC  
REC FOR: PACIFICORP

Return to: Rocky Mountain Power  
Lisa Louder/Cathy Jackman  
1407 W North Temple, Suite 110  
Salt Lake City, UT 84116

CC#: ~~2222~~ Work Order#: 2689987c

11461

RIGHT OF WAY EASEMENT

For value received, Wadman Corporation ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 88 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT SOUTH 89D02' EAST 936.29 FEET, NORTH 0D58' EAST 648.15 FEET, NORTHERLY ALONG THE ARC OF A 346.28 FOOT RADIUS CURVE TO THE LEFT 212.08 FEET, NORTH 34D07'30" WEST 528.00 FEET, NORTHWESTERLY ALONG THE ARC OF A 219.20 FOOT RADIUS CURVE TO THE LEFT 99.95 FEET, NORTHERLY ALONG THE ARC OF A 50 FOOT RADIUS CURVE TO THE RIGHT 52.71 FEET AND NORTH 0D09'15" EAST 73.18 FEET FROM THE INTERSECTION OF PENNSYLVANIA AVENUE AND KERSHAW STREET; RUNNING THENCE NORTH 0D09'15" EAST 237.08 FEET TO THE WESTERLY LINE OF INTERSTATE 15, THENCE 2 COURSES ALONG SAID WESTERLY LINE AS FOLLOWS: SOUTH 45D15'30" EAST 217.75 FEET AND SOUTH 32D56'15" EAST 100.53 FEET TO AN EXISTING FENCE, THENCE NORTH 89D50'45" WEST 209.96 FEET ALONG SAID FENCE TO THE POINT OF BEGINNING. CONTAINING 0.63 ACRE.

Serial Number 14-037-0002

0028 ✓

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

ORIGINAL

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 18 day of October, 2005.

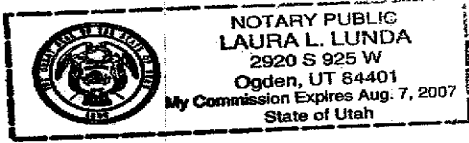
*Jay Wadman*  
Wadman ~~Investments~~ Corporation

**REPRESENTATIVE ACKNOWLEDGMENT**

STATE OF UTAH )  
County of WEBER ) ss.

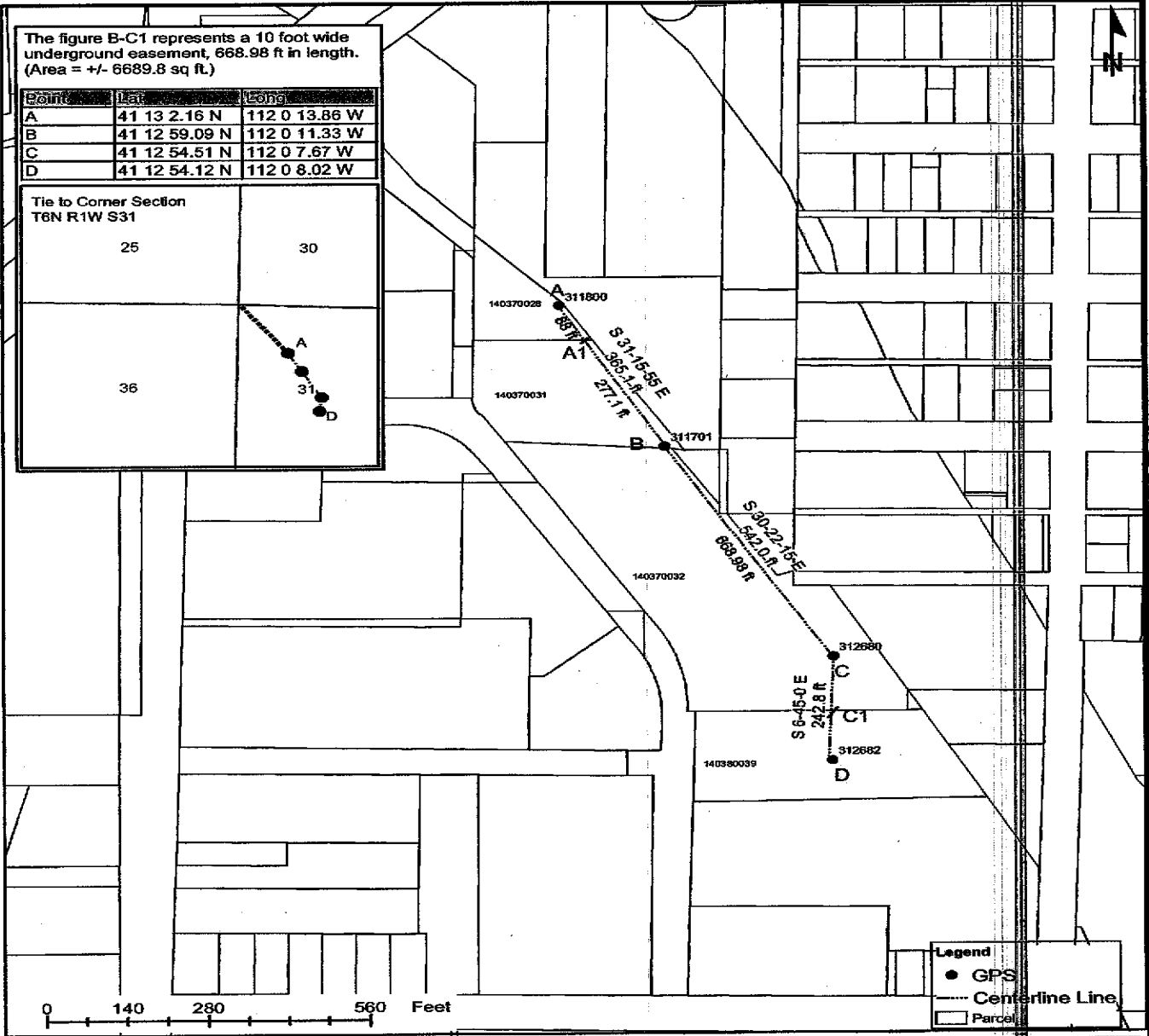
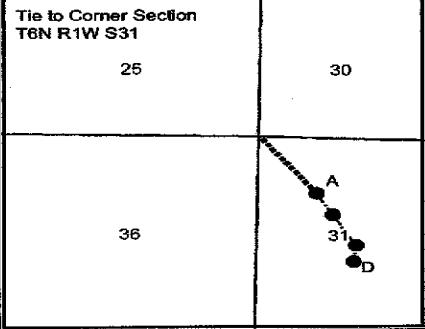
This instrument was acknowledged before me on this 18 day of October, 2005,  
by V. JAY WADMAN, as  
Chairman of the Board of WADMAN CORPORATION

*Laura L. Lunda*  
Notary Public  
My commission expires: 8-7-07



The figure B-C1 represents a 10 foot wide underground easement, 668.98 ft in length. (Area = +/- 6689.8 sq ft.)

Point	Lat	Long
A	41 13 2.16 N	112 0 13.86 W
B	41 12 59.09 N	112 0 11.33 W
C	41 12 54.51 N	112 0 7.67 W
D	41 12 54.12 N	112 0 8.02 W



<b>Exhibit A</b>	CC#: 13313      WO#: 2689987	 <small>Geographic Information System</small>
	SECTION: 31      TOWNSHIP: 6 N      RANGE: 1 W LAND OWNER NAME: WADMAN INVESTMENTS ESTIMATOR: K. SEWELL DATE: 8/31/2005	
SALT LAKE, COUNTY: WEBER, STATE: UTAH		
Parcel Number: 140370032		