

NE 12 2N-1W

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/15/2006 03:39 PM
FEE \$11.00 Pgs: 1
DEP RT REC'D FOR YOUNG ELECTRIC SI
GN CO

RETURNED

NOV 15 2006

NOTICE OF INTEREST

FOR TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, Young Electric Sign Company, by the undersigned, does hereby claim an interest in the following described property pursuant to the terms of an Outdoor Ground Lease Agreement dated the 1st day of April, 2005, all the terms of which Agreement are incorporated herein by reference.

The legal description of the subject property, which is located in Davis County, State of Utah, is as follows:

Parcel 1.

Beginning at a point South 534.03 feet & West 93.35 feet to West line of a RR right of way & North 89° 19' 37" West 300.69 feet from Northeast corner of Section 12, Township 2 North, Range 1 West, Salt Lake Meridian, running thence North 89° 19' 37" West 156.21 feet; thence South 0° 14' 40" West 255.26 feet to the North line of 850 North Street; thence North 89° 11' 21" East 156.25 feet, thence North 0° 14' 40" East 251.38 feet to the point of beginning

Parcel 2.

Beginning at a point South 534.03 feet & West 93.35 feet to West line of a RR right of way from the Northeast corner of Section 12, Township 2 North, Range 1 West; Salt Lake Meridian; running thence North 89° 19' 37" W 300.9 feet, thence South 0° 14' 40" West 251.38 feet to North line of 850 North Street, thence North 89° 11' 21" East 18.43 feet, more or less, to a point on a 25 foot radius curve to the left, thence along the arc of said curve 24.064 feet to a point of reverse curve with a 62.50 foot radius curve to the right, thence Easterly & Southerly 158.344 feet along the arc of said curve, thence North 89° 11' 21" East 147 feet, more or less, to a point South 0° 14' 40" West 268.80 feet from the point of beginning, thence North 0° 14' 40" East 268.80 feet along with line of RR right of way to point of beginning

The following is shown for information purposes only Tax ID No 06-006-0036 & 06-006-0037

Dated this 19th day of June, 2006

YOUNG ELECTRIC SIGN COMPANY

By: _____

R. Matt Short

State of Utah)

: ss.

County of Salt Lake)

1148 South 300 West

Salt Lake City, Utah 84101

On the 19th day of June, 2006, personally appeared before me R. Matt Short, who did declare that he is the Outdoor Manager of Young Electric Sign Company, Salt Lake Division, and that he was properly authorized to, and did execute the foregoing on its behalf.

DATED this 19th day of June, 2006

Carol L. Porter

NOTARY PUBLIC

Residing in Salt Lake County

State of Utah

My Commission Expires:

12 12 2009

11050

