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SEP 26 1967

Request of ZIONS SAVINGS &amp; LOAN ASSN.

Filed for record the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_, at 3:01 o'clock P. M.

BOOK 2593 PAGE 616

Reception No. 220 *See Falschman, Deputy* HAZEL TAGGART CHASE, Salt Lake County Recorder**This Deed,** Made this 14th day of September in the year of our Lord

one thousand nine hundred and sixty-seven between EDWARD TRUJILLO and VESTA TRUJILLO, his wife,

of the County of Delta and State of Colorado, of the first part, and JAMES C. PATTISON and ANNA PATTISON, his wife, Utah

of the County of Salt Lake and State of Colorado, of the second part;

Witnesseth, That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable considerations-----DOLLARS, to the said parties of the first part in hand paid by the said parties of the second part, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, not in tenancy in common but in joint tenancy, the survivor of them, their assigns and the heirs and assigns of such survivor forever, all the following described lot S or parcel S of land, situate, lying and being in the County of Salt Lake and State of Colorado, to-wit:

Utah

Commencing 2 rods East and 433.71 feet North from the center of Sec. 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence North 34.57 feet; thence East 152.0 feet; thence South 34.57 feet; thence West 152.0 feet to the place of beginning, with the following reservations: Grantors reserve an easement, the right to use the driveway which is situate on the North boundary of grantors' property, and the South portion of grantees' property described as follows:

Commencing 2 rods East and 433.71 feet North from the center of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian, running thence 4 feet South; thence 82 feet East; thence North 8 feet; thence West 82 feet; thence South 4 feet to the place of beginning.

Said driveway being 8 feet wide and 82 feet long, with 4 feet of said driveway being on grantors' property and 4 feet being on grantees' property.

Grantors convey herewith an easement to the Grantees to use said driveway described above, together with gas range now in house.

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

To Have and to Hold the said premises above bargained and described, with the appurtenances, unto the said parties of the second part, the survivor of them, their assigns and the heirs and assigns of such survivor forever. And the said parties of the first part, for themselves heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said parties of the second part, the survivor of them, their assigns and the heirs and assigns of such survivor, that at the time of the enrolling and delivery of these presents, they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, and incumbrances of whatever kind or nature soever,

and the above bargained premises in the quiet and peaceable possession of the said parties of the second part, the survivor of them, their assigns and the heirs and assigns of such survivor, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of



STATE OF COLORADO,

County of Delta ss.

The foregoing instrument was acknowledged before me this 14 day of Sep, 1967,

\*by Edward Trujillo &amp; Vesta Trujillo

Witness my hand and official seal.

My commission expires 11/24/69

Chester N. Fairclough

Notary Public

\*If acting in official or representative capacity, insert name and also office or capacity and for whom acting.

No. \_\_\_\_\_

# Warranty Deed

TO JOINT TENANTS

TO

STATE OF COLORADO, } ss.  
County of \_\_\_\_\_

I hereby certify that this instrument  
was filed for record in my office this \_\_\_\_\_

day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded

in Book \_\_\_\_\_, Page \_\_\_\_\_

Recorder

By \_\_\_\_\_

Deputy

Fees, \$ \_\_\_\_\_

WHEN RECORDED RETURN TO

Abstract of Title  
Notice  
Grantor  
Grantee  
Indorser