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V Sechololice	Dep. Date	***************	

RIGHT OF WAY AND EASEMENT GRANT

AKA SHEERIH KAL DISEN	
Richard L. Olsen and Sherrill R. Olsen, his wife	
Grantor S, of Salt Lake County , State of Utah , do	hereby
convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the	e State of
Utah Grantee its successors and assigns for the sum of	DOLLARS
(\$) and other good and valuable considerations, receipt of which is nereb	y acknowi-
edged a right of way and easement four (4) feet in width to lay, maintain, operate, repa	ir, inspect,
protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and d	listribution
facilities (hereinafter collectively called "facilities") through and across the following descriptions	cribed land
and premises situated in the County of Salt Lake , State of Utah	, to-wit:
The land of the Grantors, located in Lot 1, Block 28, Ten Acre Plat	

The land of the Grantors, located in Lot 1, Block 28, Ten Acre Plat "A", Big Field Survey;

the center line of said right of way and easement shall extend through and across the above described land and premises as follows, to-wit:

Beginning on Grantors' East property line at a point 2 feet North and 175 feet West of the Southeast corner of said Lot 1, running thence West parallel to the South line of Grantors' property 85 feet, more or less, to the West line of Grantors' property.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantors.... shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantee hereby agrees to pay damages which may arise to crops or fences caused by the construction, maintenance, repair, replacement or removal of the facilities. It is mutually agreed that should any dispute arise as to such damages, the same, if not mutually agreed upon, shall at the written request of either party be arbitrated and determined by disinterested arbitrators, one to be appointed by Grantor. S and one by Grantee within 20 days after such request, and if the two so chosen be unable to agree within 90 days after appointment, then they shall, within 30 days after written request by either the Grantor. s. or the Grantee, select a third arbitrator, and failing so to do, such third arbitrator shall be appointed on application of either Grantor. S. or Grantee by a Federal District Judge of the District wherein the land lies and the decision of any two of the arbitrators thus appointed shall be final and conclusive.

The Grantor. S. shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor. S. and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this	
Witness	Sherill Re Cluser
Witness	Sherrill R. Olsen Richard L. Olsen
STATE OF UTAH County of SALT LAKE ss.	
On the day of MARCH before me DISHARD L. OLSEN AND	SHERRINK ALSEN HIS MITE
My Commission expires:	acknowledged to me that The Lexecuted the same. Notary Public
APRIL7, 1970	Residing at KLARN, U1917