

21985

R/W RW 69242

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot (6) easement, 3 feet on either side of buried telephone facilities as shown on the attached Exhibit "A" on the following described property:

Commencing South 779.30 feet and East 588.81 feet from the North quarter corner of Section 20, Township 7 South, Range 3 East, Salt Lake Base and Meridian; thence South 24° 32' East 304.68 feet; thence South 64° 30' 38" West 390.91 feet to the centerline of a 30.00 foot railroad easement; thence North 24° 32' West 252.59 feet along said centerline; thence North 57° 00' 38" East 395.16 feet to the point of beginning,

situate in County of Utah, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 2ND day of JUNE A.D., 1977.

At PARVO, UTAH LINCOLN BROTHERS INVESTMENT CO.
BY: Paul M. Linford

STATE OF UTAH }
County of Salt Lake } ss.

On the 2ND day of JUNE, A.D. 1977, personally appeared before me Paul M. Linford

the (signer) (~~signer~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) executed the same.

WITNESS my hand and official seal this 2ND day of JUNE, 1977

My commission expires OCTOBER 16, 1978



William J. Jacobson
Notary Public

(8)

MOUNTAIN HILL

RECORDED AT THE REQUEST OF
MOUNTAIN HILL
1977 JUL 14 AM 10:49
NINA J. FIELD
COUNTY RECORDER
SALT LAKE COUNTY, UTAH

BOOK 1565 PAGE 775
21985

