

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Ent 219839 Bk 0929 Pg 0252
Date: 12-MAR-2004 1:33PM
Fee: No Fee Check
CALLEEN PESHELL, RECORDER
Filed By: RGL
FOR: UTAH DEPARTMENT OF TRANSPORTATION
TOOELE COUNTY CORPORATION

Tax I.D.# 11-081-0-0012, 11-081-0-0013
11-081-0-0014, 11-081-0-0019

Easement

(CORPORATION)
Tooele County

Parcel No. 0036:92:E
Project No. SP-0036(14)56

Diamond By Ranches LLC

a corporation of the State of Utah, Grantor,
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of \$10.00 (Ten), Dollars,

a perpetual easement upon part of an entire tract of property, situate in Lots
12 and 13 of Amended Buzianis Ranchettes Phase II Subdivision of Tooele County,
in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27, T.2 S., R. 4 W, for the purpose of constructing
thereon cut/and or fill slopes, and appurtenant parts thereof, to facilitate the
widening of SR-36, a project known as 0036. The boundaries of said part of an
entire tract are described as follows:

Beginning at a point which is 199.64 feet S.12°09'33"W. and 21.61 feet
S.86°41'45"E. from the northwest corner of said Lot 12, of said Amended Buzianis
Ranchettes Phase II Subdivision as recorded at the office of the Tooele County
Recorder; and running thence northeasterly 207.91 feet along the arc of a
10062.00-foot radius curve to the left, having a central angle of 1°11'02",
subtended by a chord that bears N.12°05'43"E. 207.91 to point 62.00 feet
perpendicularly distant easterly from the center line of said SR-36 of said
project, at Engineer Station 274+47.30;

Continued on Page 2

PAGE 2

Parcel No. 0036:92:E
Project No. SP-0036(14)56

thence S.78°29'48"E. 3.00 feet to a point of intersection with a non-tangent 10065.00-foot radius curve to the right; thence southwesterly 207.48 feet along the arc of said curve, having a central angle of 1°10'52", subtended by a chord that bears S.12°05'38"W. 207.47 feet to the southerly line of said Lot 12; thence N.86°41'45"W. 3.04 feet along said southerly line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 623 square feet in area or 0.014 acres.

(Note: Rotate all bearings in the above description 0°01'04" clockwise to equal highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes, after said slopes are constructed on the above described lands at the expense of said Utah Department of Transportation, thereafter said Utah Department of Transportation is relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said cut and/or fill slopes and appurtenant parts thereof.

Continued on Page 3

PAGE 3

Parcel No. 0036:92:E
Project No. SP-0036(14)56

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 3rd day of February, A.D. 2004.

ATTEST:

N/A
Secretary

DIAMOND B Y RANCHES LLC
CORPORATION

~~CORPORATE SEAL~~ N/A

STATE OF UTAH

)

) ss.

COUNTY OF UTAH

)

By Jim Yates
~~President~~ MEMBER

On the date first above written personally appeared before me, Jim YATES and _____,

who, being by me duly sworn, did say, each for himself, that he, said Jim YATES is the Authorized Member president, and that he,

said _____ is the secretary

of DIAMOND B Y RANCHES LLC, a corporation, and

that the within and foregoing instrument was signed in behalf of said corporation

by authority of ~~a resolution of its Board of Directors, and said president and~~

Said member ~~said secretary~~ each duly acknowledged to me that said corporation executed the

same, ~~and that the seal affixed is the seal of said corporation.~~

WITNESS my hand and official stamp the date in this certificate first above written:

Maurine L. Bachman
Notary Public

