

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Ent 219838 Bk 0929 Pg 0250
Date: 12-MAR-2004 1:33PM
Fee: No Fee Check
CALLEEN FESHELL, RECORDER
Filed By: RGL
FOR: UTAH DEPARTMENT OF TRANSPORTA
TION
TOOELE COUNTY CORPORATION

Tax I.D. # 11-081-0-0012, 11-081-0-0013
11-081-0-0014, 11-081-0-0019

Warranty Deed

(CORPORATION)
Tooele County

Parcel No. 0036:92
Project No. SP-0036(14)56

Diamond By Ranches, LLC

a corporation of the State of Utah, Grantor, hereby CONVEYS AND
WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700
West, Salt Lake City, Utah 84119, Grantee, for the sum
of \$10.00 (Ten), Dollars,
and other good and valuable considerations, the following described parcel of
land in Tooele County, State of Utah, to-wit:

A parcel of land in fee for the purpose of widening SR-36, known as Project No.0036, being part of an entire tract of property situate in Lots 12, 13, and 14 of Amended Buzianis Ranchettes Phase II Subdivision of Tooele County, in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27, T.2 S., R. 4 W., SLB&M. The boundaries of said parcel of land are described as follows:

Beginning at a point 199.64 feet S.12°09'33"W. from the northwest corner of said Lot 12, of said Amended Buzianis Ranchettes Phase II Subdivision as recorded at the office of the Tooele County Recorder; and running thence N.12°09'33"E. 741.08 feet along the westerly boundary line of said Amended Buzianis Ranchettes Phase II Subdivision; thence S.09°36'34"W. 198.07 feet to a point of curvature of a 10062.00-foot radius curve to the right; thence southwesterly 540.50 feet along the arc of said curve, having a central angle of 3°04'40", subtended by a chord that bears S.11°08'54"W. 540.44 feet to the southerly line of said Lot 12, at a point 62.00 feet perpendicularly distant easterly from the center line of said SR-36 of said project, at Engineer Station 272+40.67; thence N.86°41'45"W. 18.57 feet along said southerly line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

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The above described parcel of land contains 9543 square feet in area or 0.219 acres.

(Note: Rotate all bearings in the above description 0°01'04" clockwise to equal highway bearings.)

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 3 day of February, A.D. 2064.

ATTEST:

N/A
Secretary

DIAMOND B-Y RANCHES LLC

CORPORATION

CORPORATE SEAL:

STATE OF UTAH

)

) ss.

COUNTY OF UTAH

)

By Jim Yates President MEMBER

On the date first above written personally appeared before me, Jim Yates and _____, who, being by me duly sworn, did say, each for himself, that he, said Jim Yates is the authorized member president, and that he, said _____ is the secretary of DIAMOND B-Y RANCHES LLC, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said Member said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation.

WITNESS my hand and official stamp the date in this certificate first above written:

Maurine L. Bachman
Notary Public

