2197379 BK 4107 PG 752

RETUR!

AUG 3 1 2046

E 2197379 B 4107 F 752-753 RICHARD T. MAUGHAN

DAVIS COUNTY, UTAH PECORDER

08/30/2006 01:40 PM FEE \$0.00 Pas: 2

DEP RT REC'D FOR FOUNDERS TITLE CO

~ LAYTON

14-418-0001pt

WHEN RECORDED, MAIL TO:

Right of Way, Fourth Floor

Box 148420

Utah Department of Transportation

Salt Lake City, Utah 84114-8420

Easement

(CORPORATION)
Davis County

Tax ID No. 14-001-0056

Parcel No. 20:E

Project No. STP-0108(11)8

CLINTON_CITY CORPORATION		
a corporation of the State ofUTAH	, Grantor, hereby GRANTS AND	CONVEYS
to the UTAH DEPARTMENT OF TRANSPOR		t, Salt Lake
City, Utah 84119, Grantee, for the sum of	TEN	, Dollars,

A perpetual easement upon part of an entire tract of land, situated in the Northwest quarter of Section 27, Township 5 North, Range 2 West, Salt Lake Base and Meridian for the purpose of construction improvements including cut and/or fill slopes and appurtenant parts thereof for the widening and grading of the existing highway SR-108 known as 2000 West Street, known as Project No. STP-0108(11)8, and said entire tract of property recorded as Entry 1153989, Book 1824, Page 160 at the Davis County Recorder's office, said portion being described more particularly as follows:

Beginning at a point which is North 00°07'29" East 422.50 feet along the section line and South 89°52'31" East 55.00 feet from the West Quarter corner of said Section 27; thence South 89°52'31" East 8.00 feet (EAST by record) along the grantor's south boundary line; thence North 00°07'29" East 765.50 feet to the grantor's north boundary line; thence North 89°52'31" West 8.00 feet (WEST by record) along said north boundary line; thence South 00°07'29" West 765.50 feet to the point of beginning.

Parcel containing 6,124 square feet, more or less.

Basis of bearings: Davis County Coordinate System.

Continued on Page 2

COMPANY RW-09C (12-01-03)

Parcel No. 0108:20:E Project No. STP-0108(11)8

After said construction improvements incident to 2000 West Street, and appurtenant parts thereof are constructed at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against cut and or fill slopes, and appurtenant parts thereof.

IN WITNESS W	HEREOF, said	vion Ciry Council has caused this
instrument to be execu	ited by its proper office	ers thereunto duly authorized, this 24 day of
June, A.D. 20	<u> </u>	
STATE OF)	Almin Cuff
) ss.	
COUNTY OF)	By Dennis Cluff, City Recorder
On the date first above written personally appeared before me, No. 1945 Authority of Child Authority of Chi		
WITNESS my hand and official stamp the date in this certificate first above written:		
Shawka Stad	Notary Public	NOTARY PUBLIC SHAWNA STALEY 1906 WEST 1800 NORTH CLINTON UT 84015 MY COMMISSION EXPIRES JULY 30 2007 STALE OF UTAH
		I TALLER STATE OF COMPOSE I

Prepared by J-U-B ENGINEERS (MEP, 2/28/06)