

WHEN RECORDED, MAIL TO
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

E 2193044 B 4096 P 1190-1191
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/15/2006 03:45 PM
FEE \$0.00 Pgs: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

1-Murdock

RETURNED

AUG 15 2006

Easement

Davis County

Tax ID No. 13-050-0001 *pt*

Parcel No. 0108:44:E

Project No. STP-0108(11)8

JACK D. PATTERSON AND JOAN PATTERSON,
Grantor, of CLINTON, County of DAVIS, State of
UTAH, hereby GRANTS AND CONVEYS to the UTAH
DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah
84119, Grantee, for the sum of TEN Dollars,

A perpetual easement upon part of an entire tract of land, situated in the Northeast quarter of Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian for the purpose of construction improvements including cut and/or fill slopes and appurtenant parts thereof for the widening and grading of the existing highway SR-108 known as 2000 West Street, known as Project No. STP-0108(11)8, and said entire tract of property recorded as Lot 1, Murdock Subdivision as shown on the official plat thereof on file at the Davis County Recorder's office, said portion being described more particularly as follows:

Beginning at a point which is North 00°00'05" East 330.70 feet along the section line and North 89°59'55" West 55.00 feet from the Southeast corner of said Section 21; thence WEST 16.14 feet; thence North 02°08'25" East 59.82 feet to the grantor's north boundary line; thence South 89°59'55" East 16.14 feet; thence South 02°08'25" West 59.82 feet to the point of beginning.

Parcel containing 965 square feet, more or less.

Basis of bearings: Davis County Coordinate System.

After said construction improvements incident to 2000 West Street, and appurtenant parts thereof are constructed at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against cut and or fill slopes, and appurtenant parts thereof.

Continued on Page 2

WITNESS, the hand of said Grantor, this 11th day of July, A.D. 2006.

Signed in the presence of:

STATE OF Utah)
COUNTY OF DAVIS) ss.

Jack D. Patterson
Joan Patterson

On the date first above written personally appeared before me, Jack D. + Joan Patterson, the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

Gale Padgett
Notary Public

