

GRANT OF EASEMENT

Date Jan 20, 1983

WHEREAS Pine Mountain Mutual Water Company

Grantor(s) owning all these certain lands situated in the County of Summit, State of Utah, and subdivided into blocks, lots, streets, alleys, public utility easements, highways, and public places, all as described in and shown on Map or Plat titled Pine Mountain Subdivision

and recorded in Map Book No. T.1.N.R.7, E.1 Page Sec. 32 & 33, Records of said County, desire(s) to make provision for telephone service by the Grantee in said subdivision

NOW, THEREFORE, the Grantor(s) for good and valuable consideration do(es) hereby grant to the Grantee, Kamas-Woodland Telephone Company, a Utah corporation, its successors, and assigns, rights of way and easements for the construction, maintenance, operation, repair inspection, replacement and removal of telephone pole lines or underground conduit systems, or both, together with supporting structures, wires, fixtures, and appurtenances, for telephone and other communication purposes upon, over, along, across or beneath all of the streets, alleys, highways, areas designated as public utility easements (P.U.E.), and public places, and along and upon or beneath all division property lines, which are shown on the above mentioned Map or Plat, together with the right to clear the rights of way hereby granted and keep the same free of brush, wood growth and any other obstruction to such extent as may be necessary to protect any of said lines and also other property and persons from fire, interference, injury or damage, and to enter upon and travel, including transport of materials, over and across the above described land and real property for any and all uses and purposes in the exercise of the rights of way and easement rights herein granted; provided that such rights shall be reasonably exercised and that the Grantee shall be liable for any damage negligently done by it or them to the said lands.

- Pine Mountain # 1
- # 2
- # 3
- # 4
- # 5 Parcel # 1
- # 2
- # 3
- Pine Mountain No. 6 Plat A
- B
- C

Entry No.	219196
REQUEST OF	<u>Kamas-Woodland Telephone</u>
FEE	ALAN SPRIGGS, SUMMIT CO. RECORDER
\$ <u>8.50</u>	By <u>Juan [Signature]</u>
RECORDED	<u>4-13-84</u> at <u>3:23</u> M.

WITNESS:

STATE OF _____)

ss.

COUNTY OF _____)

SIGNATURE OF GRANTOR(S):

Thomas C. Bunch
[Signature]
[Signature]
[Signature]
[Signature]
Howard E. [Signature]

On this 20th day of January, 1983, before me [Signature] Notary Public in and for said County and State, personally appeared the above personally known to me (or proved to me on the oath of _____ (Name of Witness) to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, deposes and says that (he, she) resides in the County of _____, State of Utah, and that (he, she) was present and saw the above (Name of Grantor) personally known to (him, her) to be the same person(s) described in and whose name(s) (is, are) subscribed to the within instrument, sign and **WITNESS MY HAND** and official seal, the day and year in this certificate first above written.

October 5, 1985
My Commission Expires

[Signature]
Notary Public in and for Said County and State.