

SURVEYOR'S CERTIFICATE

I, C.C. BUSH, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1073, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as MCCORMICK SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., BOUNDARY DESCRIPTION, REMARKS. Contains detailed survey data for the McCormick Subdivision boundary.

September 21, 1966 DATE [Signature] SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the MCCORMICK SUBDIVISION do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set our hands this day of A.D., 1966

MELVIN E. MCCORMICK LOIS L. MCCORMICK, his wife
GEORGE K. GROVER SHIRLEY H. GROVER, his wife
DARRELL W. JACKSON PEGGY B. JACKSON, his wife

ACKNOWLEDGMENT

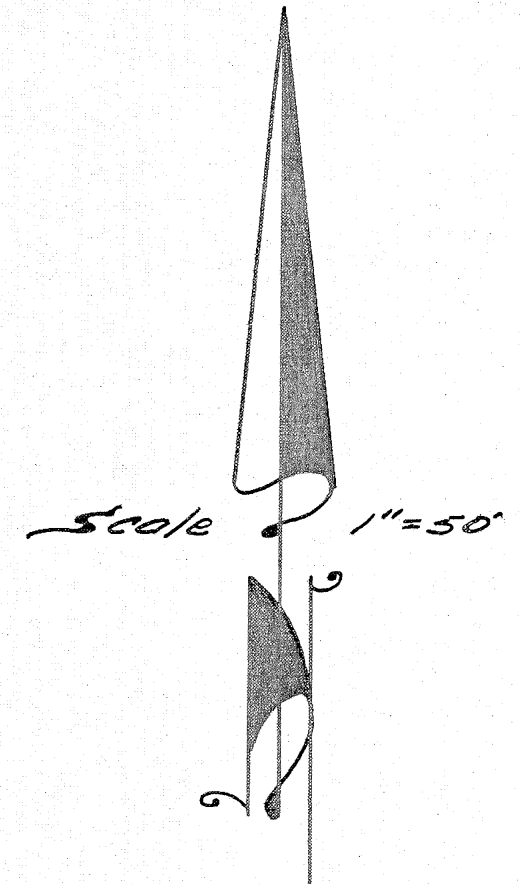
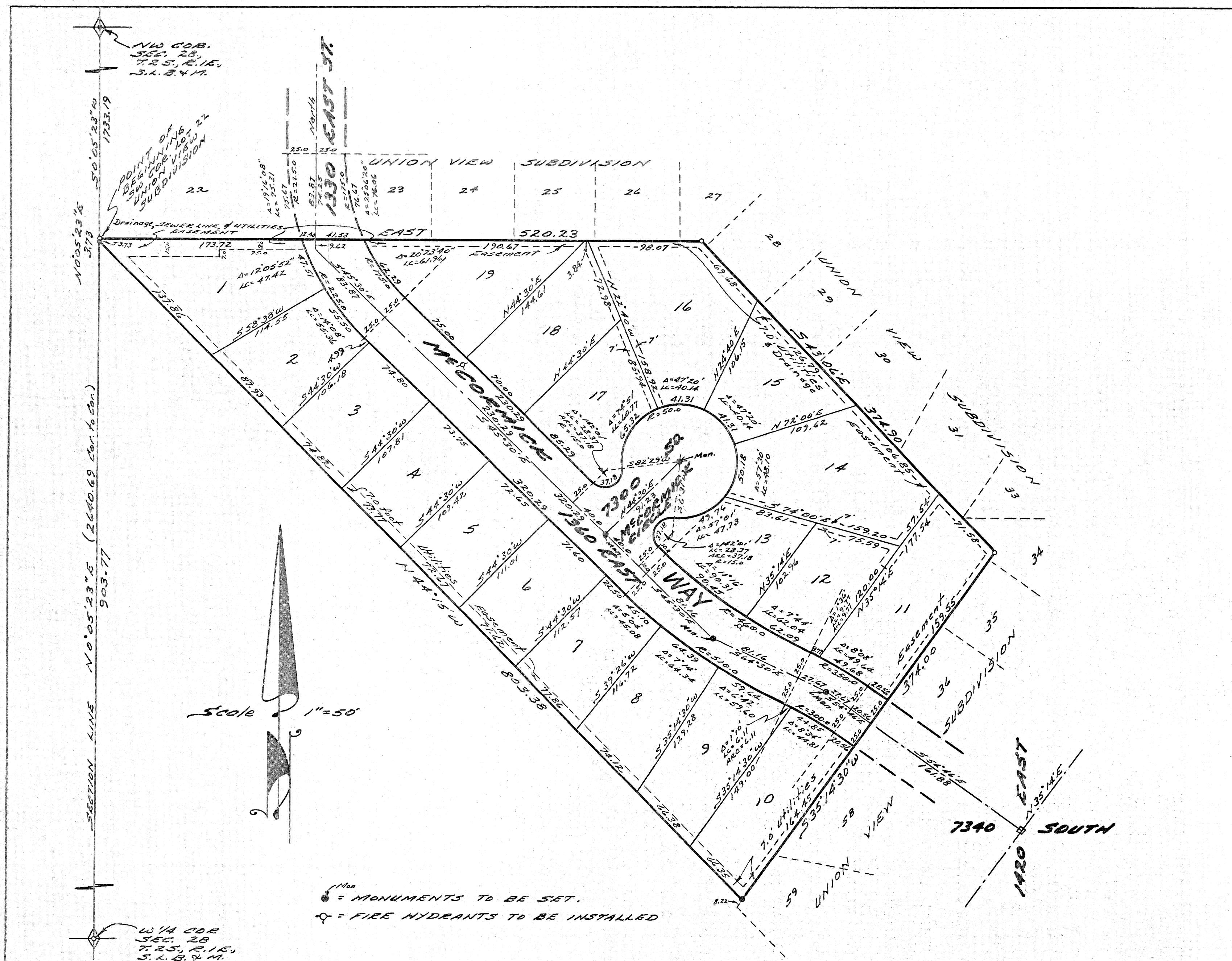
STATE OF UTAH } S.S.
County of Salt Lake
On the 21 day of September A.D., 1966, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, six in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: [Date] NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

MCCORMICK SUBDIVISION

A SUBDIVISION LOCATED IN THE NW 1/4 SECTION 28 TOWNSHIP TWO SOUTH, RANGE ONE EAST SALT LAKE BASE & MERIDIAN

RECORDED #2184995

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Security Title Company DATE 13 Jan 67 TIME 11:25 A.M. BOOK EE PAGE 45 FEE \$18.00 Hazel Jagger Chan SALT LAKE COUNTY RECORDER



MONUMENTS TO BE SET. FIRE HYDRANTS TO BE INSTALLED

SALT LAKE CO. BOARD OF HEALTH APPROVAL APPROVED THIS 19th DAY OF OCT. A.D., 1966

[Signature] DIRECTOR - S. L. CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL APPROVED THIS 14TH DAY OF OCT. A.D., 1966, BY THE SALT LAKE COUNTY PLANNING COMMISSION

[Signature] CHAIRMAN, SALT LAKE CO. PLANNING COMM.

PREPARED BY BUSH & GUDSELL, INC. ENGINEERS 555 South 3rd East St. Salt Lake City, Utah 364-7775

COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. Nov. 22 1966 [Signature] SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 23rd DAY OF November A.D., 1966 [Signature] SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 23 DAY OF November A.D., 1966, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: [Signature] SALT LAKE COUNTY CLERK [Signature] CHAIRMAN, BOARD OF SALT LAKE CO. COMM.

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