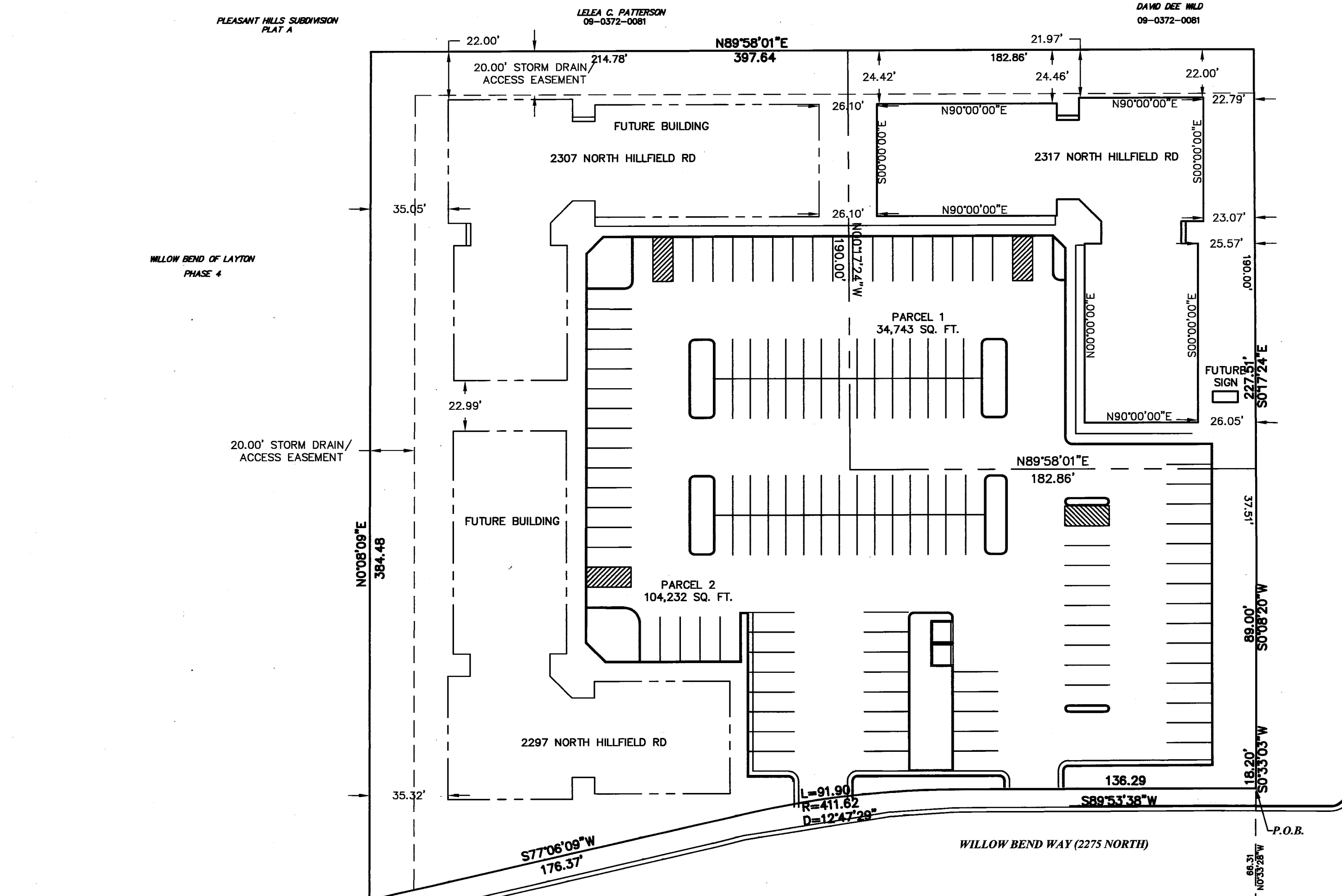


1-2844

RIDGE PARK OFFICE CONDOMINIUMS

LOCATED IN THE SE QUARTER OF SECTION 8, T4N, R1W, SLB&M
LAYTON CITY, DAVIS COUNTY, UTAH

SHEET 1 OF 2



NOTE:
ALL AREAS OUTSIDE OF BUILDING ARE COMMON

SURVEYOR'S CERTIFICATE

I, VON R. HILL DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREWITH AND PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT HAVE DIVIDED SAID TRACT HEREFTER TO BE KNOWN AS RIDGE PARK OFFICE CONDOMINIUMS, AND I FURTHER CERTIFY THAT THIS MAP IS ACCURATE AND COMPLIES WITH THE REQUIREMENTS OF UTAH CODE ANN. 57-8-13(1), UTAH CONDOMINIUM OWNERSHIP ACT.

VON R. HILL

21 JUNE 2006

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF HILL FIELD ROAD, WHICH POINT IS NORTH 0°08'40" EAST 1320.72 FEET ALONG THE SECTION LINE AND SOUTH 89°53'38" WEST 1400.74 FEET AND NORTH 0°08'09" EAST 124.00 FEET AND NORTH 0°33'28" WEST 66.31 FEET FROM THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH (BEARING IS SOUTH 60°18'06" EAST FROM THE FOUND WITNESS CORNER OF SAID SOUTHEAST CORNER TO "RADAR") AND RUNNING THENCE SOUTH 89°53'38" WEST 136.29 FEET ALONG THE NORTH LINE OF WILLOW BEND WAY TO A POINT OF CURVATURE TO A 411.62-FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 91.90 FEET, (CENTRAL ANGLE = 12°47'29", CHORD BEARING AND DISTANCE = SOUTH 83°29'53" WEST 91.71 FEET); THENCE SOUTH 77°06'09" WEST 176.37 FEET TO THE EAST LINE OF WILLOW BEND OF LAYTON, PHASE 4; THENCE NORTH 0°08'09" EAST 384.48 FEET ALONG SAID LINE; THENCE NORTH 89°58'01" EAST 397.64 FEET TO THE WEST LINE OF HILL FIELD ROAD; THENCE ALONG SAID LINE SOUTH 0°17'24" EAST 227.51 FEET, SOUTH 0°08'20" WEST 89.00 FEET, SOUTH 0°33'03" WEST 18.20 FEET TO THE POINT OF BEGINNING, CONTAINING 3.19 ACRES.

OWNER'S CONSENT TO RECORD

PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, HEREBY CONSENT TO THE RECORDATION OF THIS RECORD SURVEY MAP OF RIDGE PARK OFFICE CONDOMINIUM ASSOCIATION INC., AND DEDICATES TO LAYTON CITY FOR PERPETUAL PUBLIC USE ALL EASEMENTS AS SHOWN FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES INCLUDING, BUT NOT LIMITED TO ELECTRICITY, WATER, SEWER AND STORM DRAIN LINES NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS. ACCESS EASEMENT FOR ANY UTILITY OWNED BY OTHERS, OTHER THAN PROPERTY OWNER(S), WILL BE GRANTED WITH THE DEDICATION OF THIS PLAT AND THAT ALL UTILITIES WITHIN THIS PARCEL SERVING THIS PROJECT ARE PRIVATE.

DAVID R. FJELDSTED

J.R. KNIGHT

MANAGING MEMBERS OF JRDH DEVELOPMENT, L.C. MANAGER OF NORTHRIDGE ASSOCIATES, L.C., OWNER

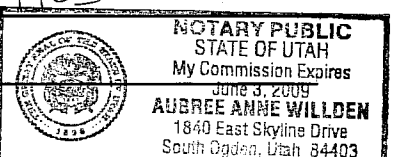
L.C. ACKNOWLEDGMENT

ON THE 21ST DAY OF JUNE, 2006, THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, DAVID R. FJELDSTED AND JR. KNIGHT, MANAGING MEMBERS OF JRDH DEVELOPMENT, L.C., WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE MEMBERS OF JRDH DEVELOPMENT, L.C., MANAGER OF NORTHRIDGE ASSOCIATES, L.C., AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.C. EXECUTED THE SAME.

NOTARY PUBLIC: *Gayla C. Thompson*

RESIDENCE: 840E Skyline Dr. So. Ogden, UT 84403

MY COMMISSION EXPIRES: June 3, 2009



H & A HILL & ARGYLE, Inc.
Engineering and Surveying
181 North 200 West, Suite #4, Bountiful, Utah 84010
(801) 298-2236 Phone, (801) 298-5983 Fax
CONDO PLAT 06-276 5/4/06 6/21/06

CITY ENGINEER'S APPROVAL

I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINE OF SURVEY OF THE FOREGOING PLAT AND CORROBORATED DESCRIPTION OF THE LAND EMBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS SHOWN ON THIS OFFICE.

SIGNED THIS 10th DAY OF JUNE 2006
LAYTON CITY ENGINEER: *Thomas R. Reynolds*

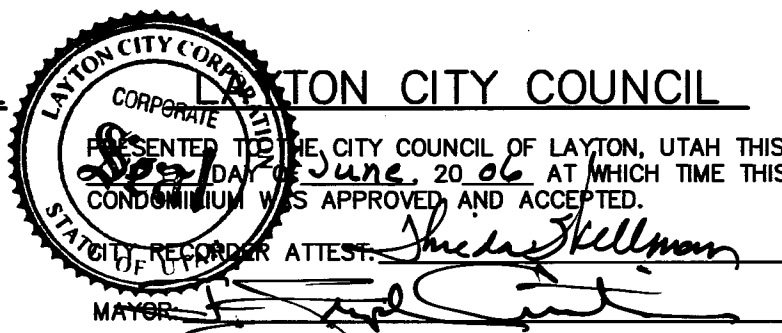
PLANNING COMMISSION APPROVAL

APPROVED THIS 13 DAY OF JUNE, 2006 BY THE PLANNING COMMISSION OF LAYTON CITY.

CHAIRMAN: *Robert J. Reynolds*

CITY ATTORNEY'S APPROVAL

APPROVED THIS 29th DAY OF JUNE, 2006
LAYTON CITY ATTORNEY: *John H. Smith*



DAVIS COUNTY RECORDER

ENTRY NO. 2183716 FEE PAID \$66.00
FILED FOR RECORD AND RECORDED THIS 21 DAY OF JUNE, 2006 AT 9:22 AM IN BOOK 4074 OF 56

COUNTY RECORDER: *Richard J. Morgan*
BY: _____ DEPUTY

1-5844

1-5844
6/21/06 14/2

4487-2

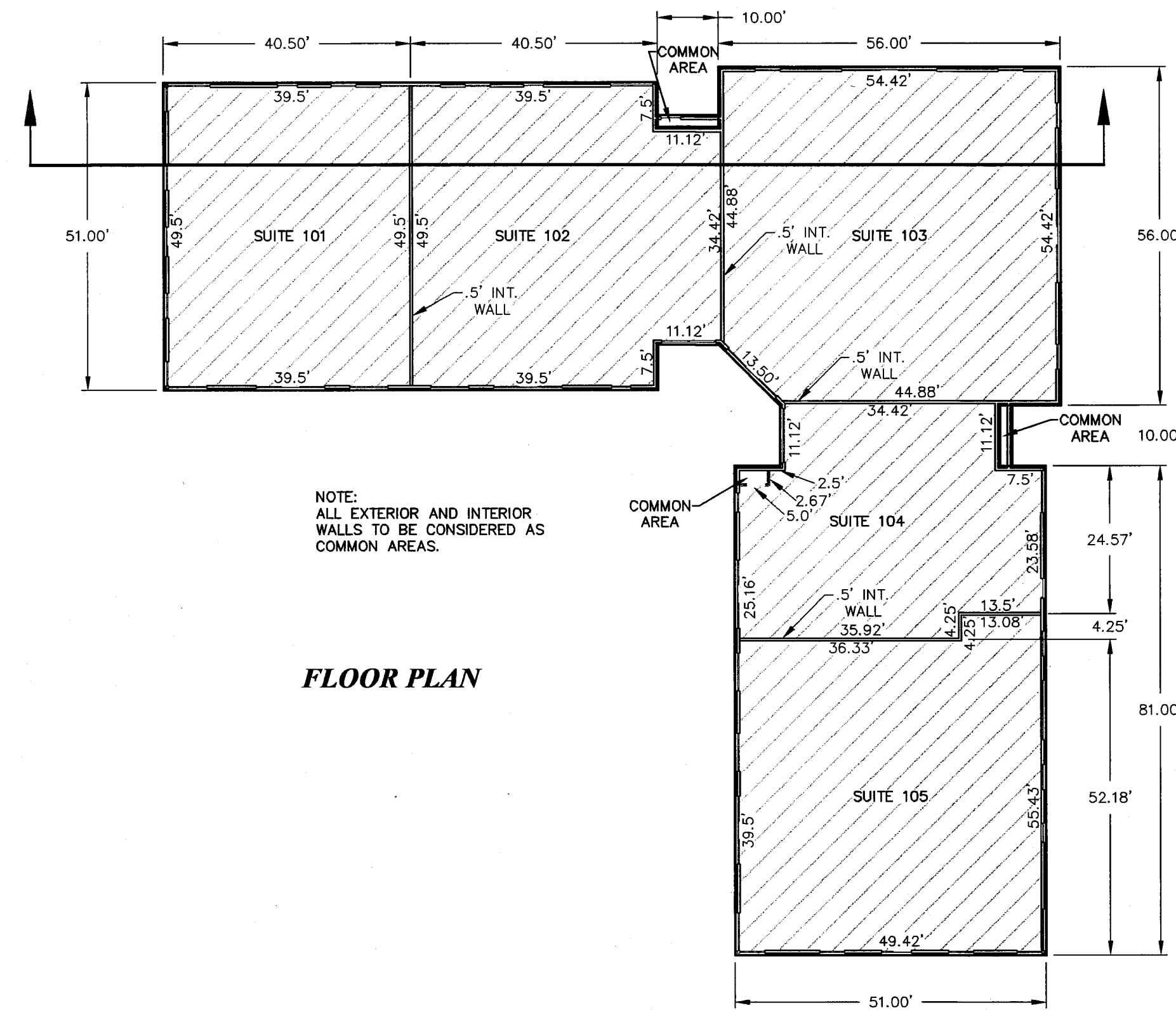
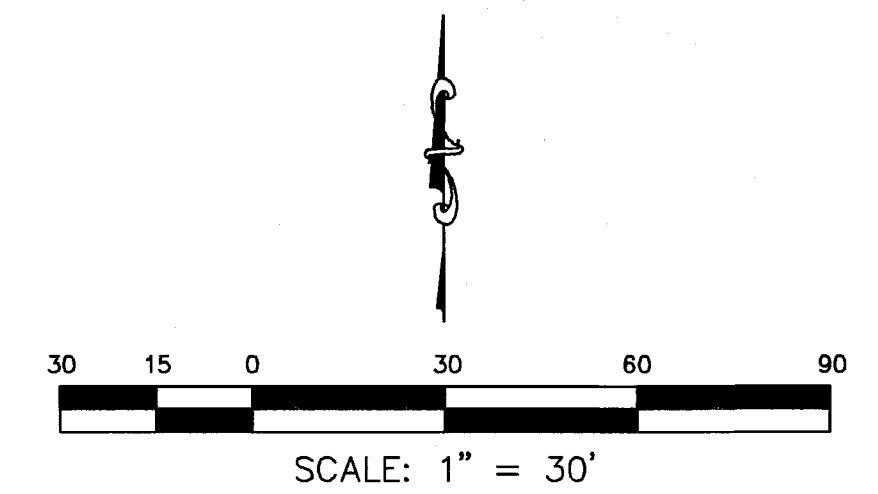
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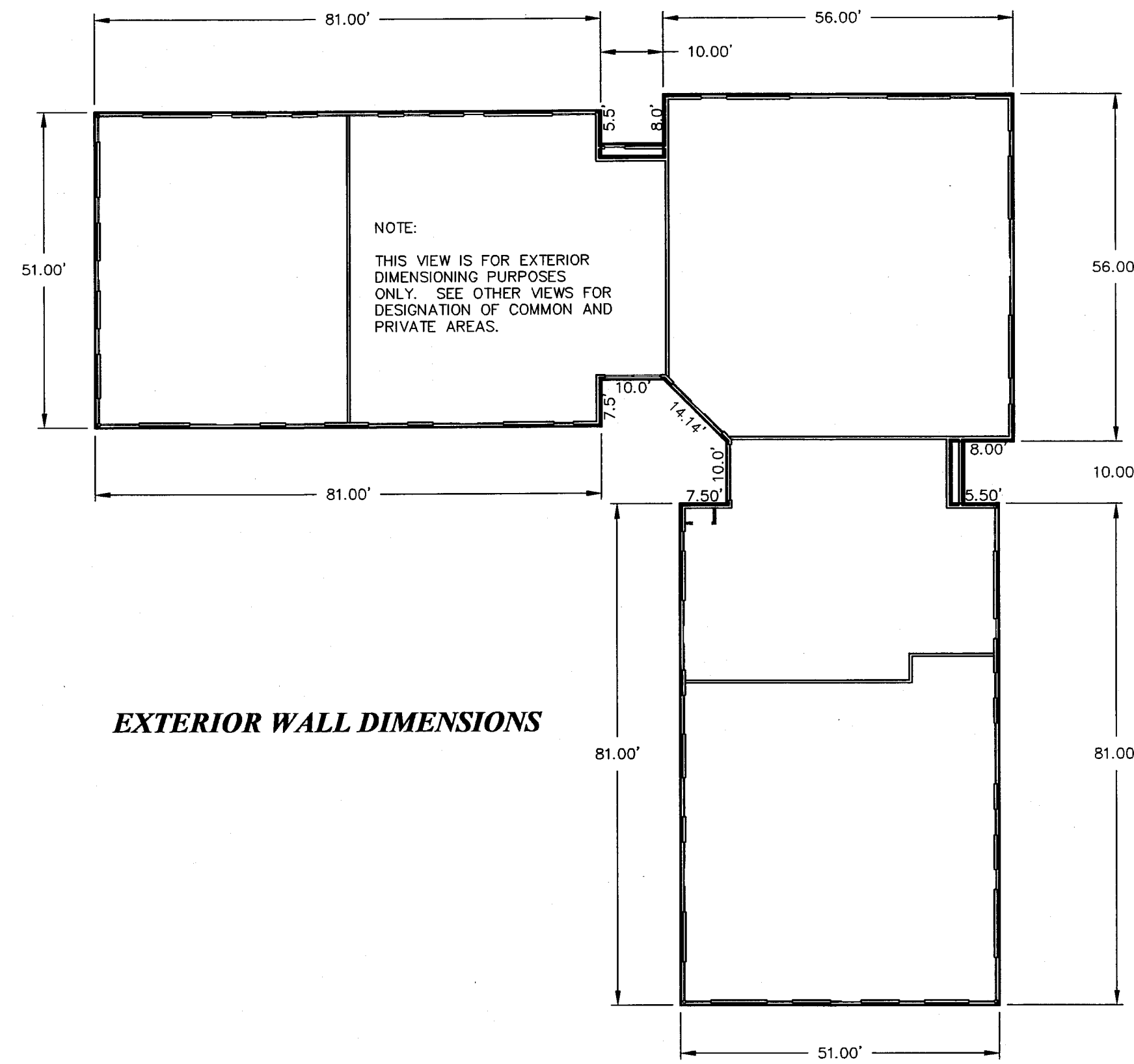
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LAYTON CITY, DAVIS COUNTY, UTAH

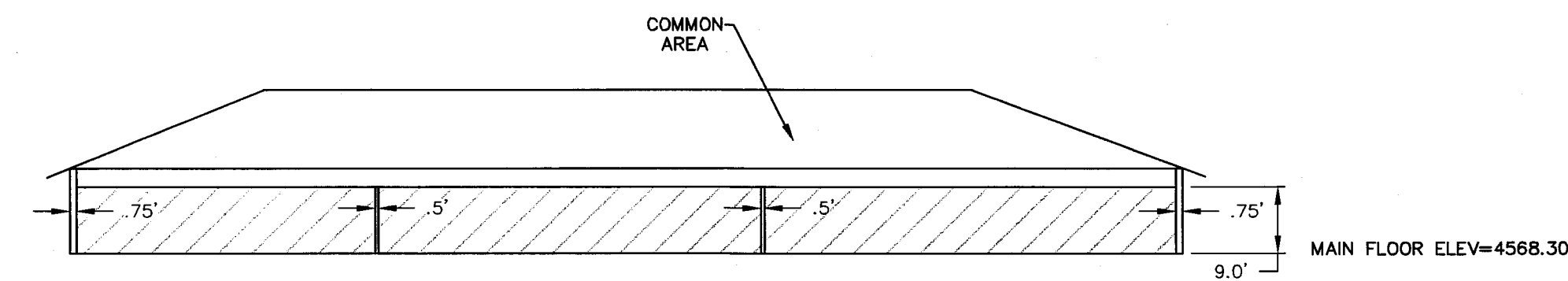
SHEET 2 OF 2



FLOOR PLAN



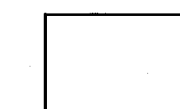
EXTERIOR WALL DIMENSIONS



CUT ELEVATION VIEW

LEGEND

COMMON AREA



PRIVATE AREA

