RIGHT OF WAY EASEMENT

2174035

FORM 3390 M. S. T. & T. CO.

BOOK 2499 PAGE 51

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| ·************************************* | Right | Of Way Engineer | · | (Signature) | (THER) HY | | | |
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| Dollars (grants cessors lines of under, | (\$ 10.40) (grant) un and assigns, Telephone ar | nto THE MOUN the right, privile ad Telegraph, incoss the property | paid, the RECE TAIN STATES ege and authority cluding undergro | IPT whereof is TELEPHON: to construct, and conduit, p | s hereby conf E AND TEL reconstruct, oles, anchors. | essed and ac EGRAPH (operate, main cables, wire | knowledged, COMPANY, i ntain and rep s and fixtures | hereby ts suc- pair its s upon. |
| | A five fo | ot easement, | the South 1 | ine of whic | h is as fo | ollows: | | |
| | Commencin | g 60 rods So | uth from the | northeast | corner. Se | ection 31. | | |
| | | 1 South, Ran | | | | | ' | |
| | | st 80 rods. | • | | | • | | |
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| and upo attachm such br | on and along ent of the w ush and tree | Salt Lithe roads, streets ires and fixtures s cleared at least and to attach the | s, alleys or highw s of any other co t four feet from | ays adjoining mpany, the rig all wires, and | the said prop ht to trim a | erty, with th ny brush and | e right to per l trees so as : | mit the to keep |
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| TNI | WITTNESS | WHEREOF the | ese presents have | been executed | by the UNI | DERSIGNE | D, this | |
| 21: | st | day of | une | | | , A.D. 1 | 99 | ······································ |
| at | Salt Lak | e City. Uta | ah | | | | · | |
| Atte | | | | GH,_1 | NC. | | | |
| | 100 | Olden | | ву. О | udioeer | U- Dozi | vaQ() | |
| R. 0 | . Baldwi | n, Secreta | ry | An | irew Wm. | Souvall (Grantors) | .,V1ceF | resider |
| | • | nesses or Grantors | | | | 1 . 1 1 . 6 | | 4# |
| State of | <u>Utah</u> | - 1 | ··· | This instrume | nt was subsci | nped before | me thisa | k |
| County | of Salt | Lake | | الر day of | une | | , 10U.U | |

This space for use of County Clerk and Recorder

Instrument Number:

| Recorded at Request of M. S. T. & T. | | 1966 |
|--------------------------------------|---------------|-------------------|
| By Standard Hop Date | Recorder Salt | Lake County, Utal |

The Mountain States Telephone and Telegraph Co. MAIL TO M.S.T.& T.Co. Right of Way No. RW 54289 THE MOUNTAIN STATES TEL. & TEL. CO. (4) RIM RIGHT OF WAY Plant Records Posted: Joint Ownership % ... Block or Section ... Grant or Range ... Lots or Tract Subdivision or Township Pole Numbers Line & No. ... Exchange or Toll Job No. ... Date