

Return to:

PacifiCorp
c/o Lisa Louder
NTO Suite No. 110
1407 West North Temple
Salt lake City, Utah 84116

PN No: 10030089
RW No: 20030245

Ent 217148 Bk 935 Pg 745
Date 22-Aug-2005 11:35AM Fee \$18.00
LUAAnn Adams - Filed By mm
Box Elder Co., UT
For PACIFICORP
06-001-0003

RIGHT OF WAY EASEMENT

For value received, Garth M. Kidman and Veda S. Kidman, Trustees of the Garth M. Kidman Trust, ("Grantor"), hereby grant to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a the purpose of a right of way being 25.00 feet left and 25.00 feet right of the described centerline, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, wires, cables, conductors and conduits, switches, vaults and cabinets, as located by Grantee on, over or under the surface of the real property of Grantor in **BOX ELDER** County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

COMMENCING at the Northwest Corner of Section 2, Township 12 North, Range 2 West, Salt Lake Base Meridian, (a found survey monument); running thence South 03° 07' 41" East along the west line of the Northwest Quarter of said section 2, a distance of 161.41 feet more or less to a point which lies on the centerline of a powerline easement, being on the Grantor's west line, said point being the **TRUE POINT OF BEGINNING**;

thence along said centerline the following (3)three courses:

- 1.) South 42° 09' 42" East a distance of 3348.44 feet,
- 2.) South 14° 46' 12" East a distance 1034.60 feet,
- 3.) South 47° 06' 52" East a distance of 426.82 feet more or less to the Point of Terminus of said centerline, which lies on the Grantor's east line

Said centerline is 4809.86 feet in length more or less.
Said tract of land contains 240,493 sq ft or 5.52 acres more or less.
Tax Parcel No. 06-001-0003 / 06-001-0004

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 11th day of August, 2005.

GARTH M. KIDMAN TRUST

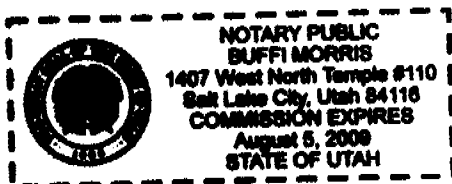
By: Garth M. Kidman
Garth M. Kidman
As: Trustee for the Garth M. Kidman Trust

By: Veda S. Kidman
Veda S. Kidman
As: Trustee for the Garth M. Kidman Trust

REPRESENTATIVE ACKNOWLEDGMENT

State of Utah)
)ss.
County of Box Elder)

This instrument was acknowledged before me on this 11 day of August, 2005,
by Garth M. Kidman and Veda S. Kidman as Trustees for the Garth M. Kidman Trust.



Buffi Morris
Notary Public

My commission expires: August 5, 2009

Property Location

S 42°09'42" E 3348.44'

S 14°46'12" E 1034.60'

GARTH KIDMAN
06-001-0003

S 47°06'52" E 426.82'



RANDALL BOWEN

4,809.86 ft.

WO#: 10027142

RW#: 20030245

NAME: GARTH KIDMAN

DRAWN BY: COOK-SANDERS, INC.

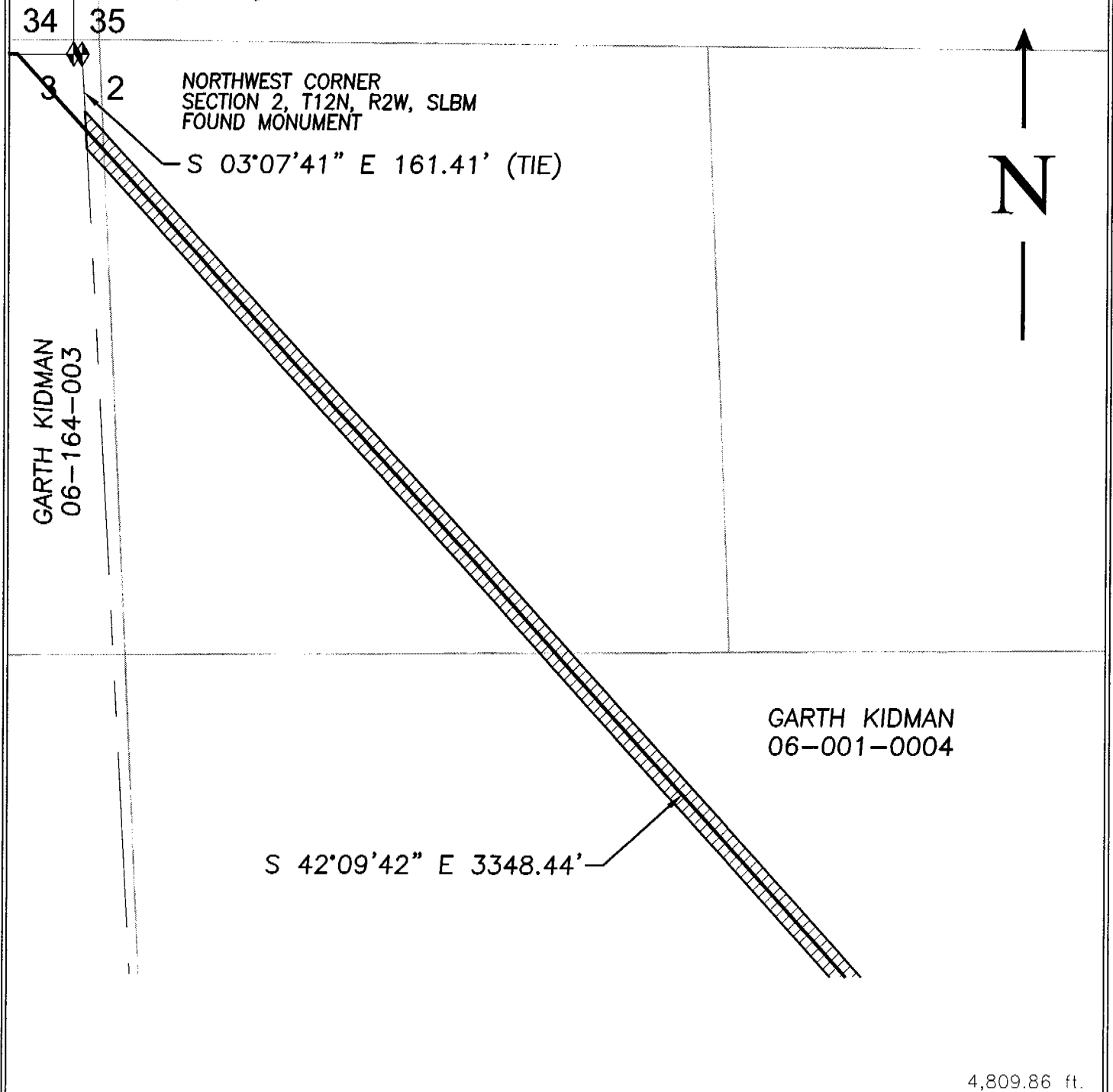
This drawing should be used as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A**PacifiCorp**

SCALE: 1' = 300'

SHEET 1 OF 2

Property Location



WO#: 10027142

RW#: 20030245

NAME: GARTH KIDMAN

DRAWN BY: COOK-SANDERS, INC.

This drawing should be used as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A

PacifiCorp *VK AK*

SCALE: 1' = 300'

SHEET 2 OF 2