

2170567

RIGHT OF WAY EASEMENT

BOOK 2491 PAGE 588

FORM 3390
M. S. T. & T. CO.
(8-59)

Correct:

John J. Dunn

Right Of Way Engineer

Approved:

(Signature)

Ansul H. Pratt

(TEN) \$10.00

THE UNDERSIGNED, for and in consideration of Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby grants (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) any interest in the following:

Commencing 17.4 rods South and 150 feet West of the Northeast corner Lot 9, Block 18, Ten Acre Plat "A", Big Field Survey; thence West 55 feet; thence South 20 feet; thence East 5 feet; thence North 15 feet; thence East 175 feet; thence South 5 feet; thence East 5 feet; thence North 10 feet; thence West 130 feet to beginning.

County of SALT LAKE, and State of UTAH, and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

26th day of OCTOBER, A.D. 1965,

at SALT LAKE CITY, UTAH

John J. Dunn *Ansul H. Pratt*

(Witnesses or Grantors)

(Grantors)

State of UTAH
County of SALT LAKE

This instrument was subscribed before me this 26th day of OCTOBER, 1965

My commission expires

Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

SEP 7 1966

Recorded at Request of

M. S. T. & T.

at 11:09 A.M. Fee Paid \$1.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah

By John J. Dunn Dep. Date

M.S.T. & T.CO.

Right of Way No. RW 53459

Sh. #1 **RIGHT OF WAY**

from

Daniel R. Jerman

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Platted _____
Indexed _____
Photo _____
Abstract _____ Notes _____
Grantor _____
Grantee _____

Lots or Tract Lot 9

Block or Section Block 18

Subdivision Ten Acre Plat 'A'
or Township

Grant or Range Big Field Survey

Job No. 5-B034

Exchange Salt Lake - South
or Toll

Line & No. _____

Pole Numbers _____

Joint Ownership % _____

Plant Records Posted:

MAIL TO
The Mountain States Telephone and Telegraph Co.
P.O. Box 959 UT.
City _____ State _____

Date _____ By _____

Attention CAVIN DUNN
ENG.