RIGHT-OF-WAY GRANT FOR SEWER 7614 14 3721W CAMBIDGE COUNTRY CLUB, a Utah Corporation, and 217049 CANRIDGE COUNTRY CLUB, a Utah Corporation, and VIRON T. MANNING, a single man.

Grantor(s), of Farmington , Davis County, Utah, hereby

tion of Utah, Grantee, of Davis County, Utah, for the sum of One (\$1.00) Dollar and other valuable considerations receipt of which is hereby acknowledged a perpetual right-of-way and easement for the purpose of digging a trench and/or making a fill along said right-ofway, to lay, construct, maintain, operate, repair, remove or replace a pipe line therein for the transportation of sewage over and across Grantors' land and premises in Davis County, Utah, particularly described as follows, to-wit:

A strip of land lying 7.5 feet on each side of, adjacent and parallel to the following described center line:

Beginning on the South line of Shepard Lane 439.56 feet South and South 89 degrees 15 minutes East 950.2 feet from the Northwest Corner of the Northeast Quarter of Section 14 Township 3 North, Range 1 West, Salt Lake Base and Meridian. Running thence South 46 degrees 21 minutes West 688.5 feet; thence South 71 degrees 28 minutes West 330.0 feet; thence South 41 degrees 35 minutes West 60.0 feet more or less to the State Road right of way.

Together with a temporary easement during installation and construction of the pipe line for construction purposes over and across a strip of land 20 feet on each side of and parallel and adjacent to the center line herein above described.

TO HAVE AND TO HOLD the same unto the CENTRAL DAVIS COUNTY SEWER DISTRICT, with the right of ingress and egress to and from and along said right-of-way and easement, to maintain, operate repair, remove or replace said sewer pipe line.

Grantee, by accepting this grant, agrees to reasonably compensate Grantors) for damage done to land or crops by Grantee; in the construction, installation, maintenance, repair, operation or replacement of said pipe line.

| WITNESS the hands of said Grantor(s) this 17th | 7 |
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| day of January A.D., \$860, 1961. | |
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| STATE OF UTAH) | |
| COUNTY OF DAVIS 1 88. My // Will Hoferson VP | |
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| On this 17th day of January, A.D., 2560, 1961, | , |
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| instrument, who duly acknowledged to me that he the executed the | |
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| Notary Public | |
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| STATE OF UTAH) SS. | |
| COUNTY OF DAVIS) | |
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| | WITNESS the hands of said Grantor(s) this 17th A.D. 2000; 1961. OAKRINGE COUNTY CLUB, a Utah Comporation By STATE OF UTAH On this 17th day of January On this 17th day of January A.D., 2000; 1961, personally appeared before me Viron T. Manning, a single man the signer test of the foregoing instrument, who duly acknowledged to me that he (things) executed the same. Notary Public Residing at: Farmington, Utah My commission expires: Kovenber 25, 1961 (SEAL) STATE OF UTAH) 85. |

On this 17th day of January, A. D., 1961, personally appeared before me Malu Hoopiiaina and J. S. Sharp, Jr., who being first duly sworn did day that they are the Vice-President and Secretary respectively, of Oakridge County Club, a Utah Corporation, and that they signed the foregoing instrument by authority of a resolution of the Board of Directors of said corporation and that they did further acknowledge to me that said corporation executed the same.

Notary Public V Farmington, Utah

My commission expires:

November 25, 1961.