

ACKNOWLEDGMENT

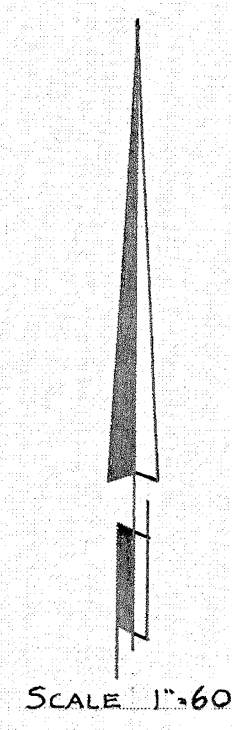
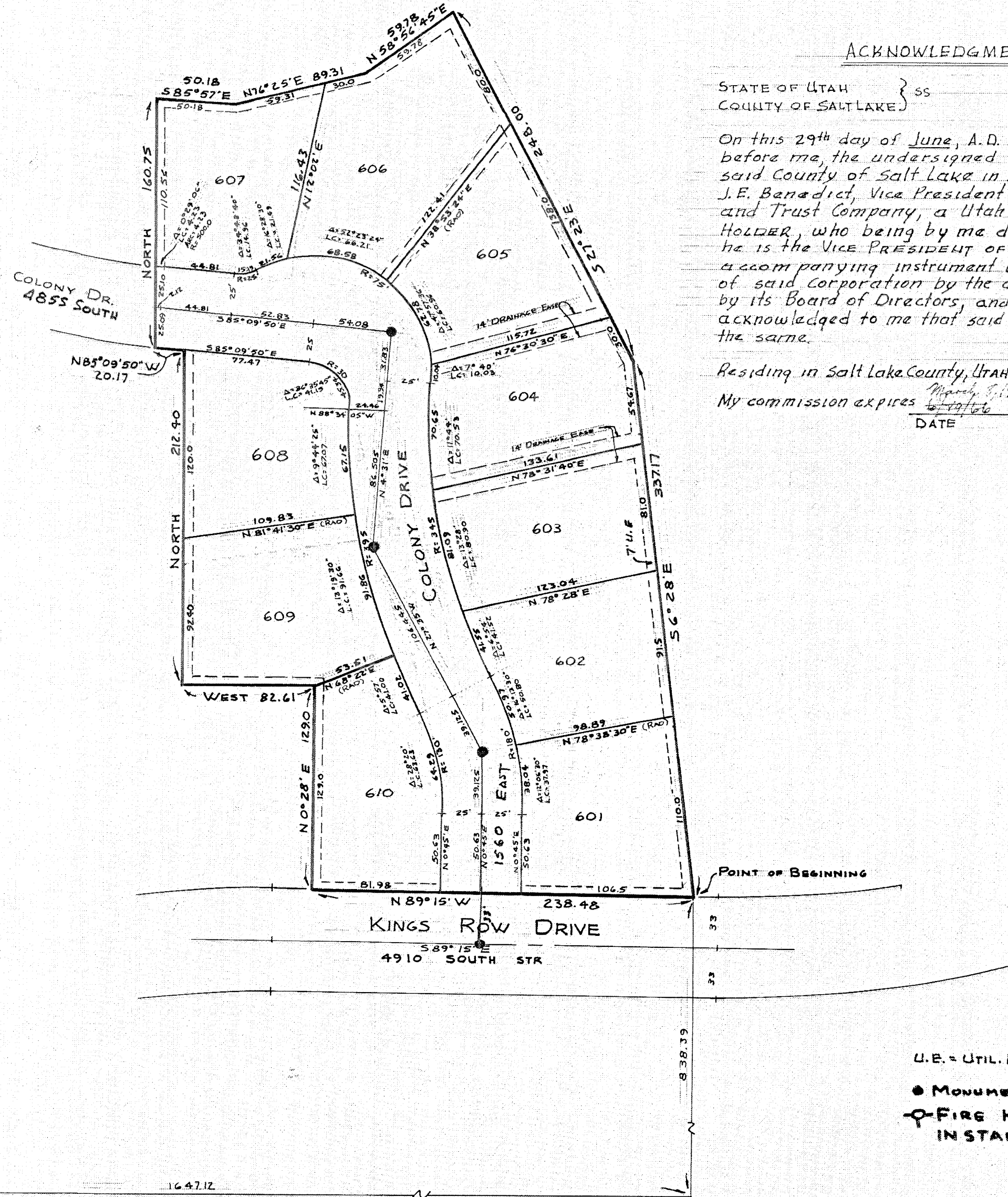
STATE OF UTAH } SS
COUNTY OF SALT LAKE }
On this 28th day of JUNE, A.D. 1966 personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, M.L. DYE, president and KLELA V. PARKIN, secretary of the First Federal Savings and Loan Association, a Utah Corporation, as LIEN HOLDER, who being by me duly sworn did say that they are the President and Secretary of said Corporation and the accompanying instrument was signed by them in behalf of said Corporation by the authority of a resolution by its Board of Directors and M.L. DYE and KLELA V. PARKIN duly acknowledged to me that said Corporation executed the same.
RESIDING IN SALT LAKE COUNTY, UTAH
My Commission Expires 8-5-68 DATE

[Signature]
NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF SALT LAKE }
On this 29th day of JUNE, A.D. 1966 personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, J.E. Benedict, Vice President of Tracy-Collins Bank and Trust Company, a Utah Corporation, as LIEN HOLDER, who being by me duly sworn did say that he is the Vice President of said Corporation and the accompanying instrument was signed by him in behalf of said Corporation by the authority of a resolution by its Board of Directors, and J.E. Benedict duly acknowledged to me that said Corporation executed the same.

Residing in Salt Lake County, Utah
My commission expires 6-19-66 DATE
[Signature]
NOTARY PUBLIC



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, RICHARD P. SORENSEN, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1798, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CROWN COLONY No. 6 SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., BOUNDARY DESCRIPTION, REMARKS. Includes bearings and distances for lot boundaries and street alignments.

5-1-66 DATE
Richard P. Sorensen

OWNER'S DEDICATION

Know all men by these presents that We, the 3 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CROWN COLONY No. 6 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof We have hereunto set our hands this 24th day of May A.D. 1966.

[Signatures of Gladys B. Nichol, Lawrence D. Gibson, John L. Skum, Carol G. Skum]

THE UNDERSIGNED LIEN HOLDERS JOIN IN THE ABOVE DEDICATION FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION A UTAH CORPORATION

[Signatures of M.L. DYE, KLELA V. PARKIN]
M.L. DYE - PRESIDENT
KLELA V. PARKIN - SECRETARY
TRACY-COLLINS BANK AND TRUST COMPANY A UTAH CORPORATION

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of Salt Lake }
J.E. Benedict - VICE PRESIDENT

On this 24th day of May, A.D. 1966, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 3 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES Jun 22, 1970 DATE
[Signature]
NOTARY PUBLIC
RESIDING IN Salt Lake County

CROWN COLONY No. 6 SUBDIVISION

A SUBDIVISION LOCATED IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN.

CO. BOARD OF HEALTH APPROVAL
APPROVED THIS 16th DAY OF JUNE A.D. 1966
Harold D. Turner
DIRECTOR - CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL
APPROVED THIS 28th DAY OF APRIL A.D. 1966, BY THE SALT LAKE COUNTY PLANNING COMMISSION.
[Signature]
CHAIRMAN, SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
June 20, 1966 DATE
Rexor Bodin COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 30th DAY OF June A.D. 1966
[Signature]
COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE
PRESENTED TO THE BOARD OF Salt Lake COUNTY COMMISSIONERS THIS 30 DAY OF June A.D. 1966, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
COUNTY CLERK
[Signature]
CHAIRMAN, BD. OF CO. COMM.

RECORDED # 2162244
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Lawrence Gibson
DATE 6/20/66 TIME 2:34 P.M. BOOK E.E. PAGE 13
\$16.50 FEE \$
Hazel Zagarin
SALT LAKE COUNTY RECORDER