

Utah 011. 24.

Utah 0103.

Form 1860-9

(March 1965)

(Formerly 4-1043) Box Elder Co.

RECORDED'S NO.

5302

Utah 0124633

Utah 124638

Utah 0101265-A

BOOK 198 PAGE 430

8786H

RECORDED

APR 13 1966

136

PAGE 151

FEE \$ No Fee TIME 12:15 PM BOOK 198 PAGE 430
MARGARET EVAN BOXELDER COUNTY RECORDER

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 2 N., R. 5 E.,
 Sec. 2, Lots 1, 2, 3, S₂¹NE₄¹, SE₄¹NW₄¹, S₂¹
 Sec. 16, W₂¹NE₄¹, E₂¹W₂¹, NW₄¹SE₄¹;
 Sec. 32, W₂¹E₂¹, W₂¹

T. 2 N., R. 6 E.,
 Sec. 2, Lots 1, 2, 3, 4, S₂¹N₂¹, S₂¹
 Sec. 16, All;
 Sec. 32, All;
 Sec. 36, All.

T. 2 N., R. 7 E.,
 Sec. 2, Lots 1, 2, 3, SW₄¹NE₄¹, SE₄¹NW₄¹,
 SE₄¹SW₄¹, S₂¹SE₄¹;
 Sec. 16, All;
 Sec. 32, All;
 Sec. 36, All.

T. 2 N., R. 8 E.,
 Sec. 2, Lots 1, 2, 3, 4, S₂¹N₂¹, S₂¹
 Sec. 16, All;
 Sec. 32, All;
 Sec. 36, All.

T. 2 N., R. 9 E.,
 Sec. 2, Lots 1, 2, 3, 4, S₂¹N₂¹, S₂¹
 Sec. 16, All;
 Sec. 32, All;
 Sec. 36, All.

T. 2 N., R. 10 E.,
 Sec. 2, Lots 1, 2, 3, 4, S₂¹N₂¹, S₂¹
 Sec. 32, All;
 Sec. 36, All.

T. 2 N., R. 11 E.,
 Sec. 32, All.

Entry No. 163007	Book 2463
RECORDED 4-1-66	at 9:30 AM Page 5 58-600
REQUEST of State Land Board	
FEE \$ 0.00	INDEXED
WANDA Y. SPRINGER By <i>Wanda Y. Springer</i>	

PAGE 598

BOOK M5

21575553
 4-1-66 M Fee Paid NO FEE HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah
 By *Janet Jensen* Dep. Date MAY 27 1966

21575553
 Recorded at Request of State Land Board

43-83-6059

Patent Number

116324

BOOK 2463 PAGE 40

BOOK 136 PAGE 455 BOOK 198 PAGE 431

Utah 0118424
Utah 0103121
Utah 0124633-CUtah 0124638
Utah 0101265-A

Salt Lake Meridian, Utah.

T. 10 N., R. 14 W.,
Sec. 16, A11; ✓
Sec. 32, A11; ✓
Sec. 36, A11. ✓

Bay State

T. 11 N., R. 14 W.,
Sec. 2, Lots 1, 2, 3, 4, S₂¹N₂¹, S₂¹; ✓
Sec. 16, A11; ✓
Sec. 32, A11.

A11 " "

T. 12 N., R. 14 W.,
Sec. 2, Lots 3, 4, S₂¹NW₄¹, N₂¹SW₄¹, SW₄¹SW₄¹; ✓
Sec. 32, A11; ✓
Sec. 36, A11.

X

T. 13 N., R. 14 W.,
Sec. 2, Lots 1, 2, 3, S₂¹NE₄¹, SE₄¹NW₄¹,
E₂¹SW₄¹, SE₄¹; ✓
Sec. 16, A11; ✓
Sec. 32, E₂¹, E₂¹W₂¹; ✓
Sec. 36, A11. ✓

" "

Salt Lake

T. 1 S., R. 1 W.,
Sec. 16, A11; ✓
Sec. 36, W₂¹NE₄¹. ✓

" "

T. 3 S., R. 1 W.,
Sec. 16, A11; ✓
Sec. 36, A11. ✓

" "

T. 1 S., R. 2 W.,
Sec. 16, A11. ✓Utah State
Utah StateUtah State
Utah StateT. 12 S., R. 2 W.,
Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, 8, S₂¹; ✓
Sec. 16, A11; ✓
Sec. 32, A11; ✓
Sec. 36, A11. ✓

J.W.

T. 12 S., R. 3 W.,
Sec. 16, A11; +
Sec. 32, A11; +
Sec. 36, W₂¹, W₂¹SE₄¹. +

Garfield

T. 33 S., R. 2 W.,
Sec. 2, Lots 1, 2, SW₄¹NE₄¹, SE₄¹NW₄¹; ✓
Sec. 16, W₂¹NE₄¹, W₂¹, NW₄¹SE₄¹; ✓
Sec. 32, A11. ✓

" "

T. 34 S., R. 2 W.,
Sec. 2, S₂¹NE₄¹, S₂¹SW₄¹, SW₄¹SE₄¹; ✓
Sec. 16, N₂¹. ✓

ENTRY NO.	116324
RECORDED	May 4, 1966, AT 2:30 P.M. BOOK 207 PAGE 311
REQUEST OF	Salt Lake Land Board
FEE PAID	FLORENCE C. WILKEY, Juab County Recorder
S.M. Zee	By Florence C. Wilkey, Juab County Recorder

Form 1860-10
(March 1965)
(formerly 4-1044)

Utah 0118424
Utah 0103121
Utah 0124633-C

Utah 0124638
Utah 0101265-A

Salt Lake Meridian, Utah.

T. 12 S., R. 5 W.,
Sec. 2, Lots 1, 2, S₂¹NE₄¹, S₂¹; X
Sec. 16, A11; X
Sec. 32, A11. X

T. 12 S., R. 6 W.,
Sec. 2, Lots 1, 2, 3, 4, S₂¹N₂¹, S₂¹; X
Sec. 16, A11; X
Sec. 32, E₂¹, SW₄¹; X
Sec. 36, A11. X

T. 12 S., R. 8 W.,
Sec. 2, Lots 1, 2, 3, 4, S₂¹N₂¹, S₂¹; X
Sec. 16, A11; X
Sec. 32, A11; X
Sec. 36, A11. X

The area described aggregates 36,810.90 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described lands on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the lands above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the TWENTY-SECOND day of OCTOBER in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and NINETIETH.

By *Robert D. Nelson*
State Director

Patent Number **43-66-0059**

116324

-3-

Abst Book 12 Sec 77479481483485
Index Y " 554217; K page 87
Q " 594180

GPO 847-947

116324

BOOK 136 PAGE 457

BOOK 2463 PAGE 42

FILED

1965 NOV 23 AM 8 23

STATE OF UTAH
LAND OFFICE

5302

THOMAS WESL SMITHWHITE

TAH QUAY RECORDED

APR 27 10 45 AM '65

1048 PAGE 20-23
S.S. 2 SEC 2
P.R. 2 TP 12 S
ND 24 S R 2 W
T.F. 20-23

107250
ENTRY NO. RECORDED 5/18 1966 AT 9A.M.
AT REQUEST OF State Of Utah State Land Board
FEE None Mildred Nease
RECORDED GARFIELD COUNTY, UTAH
DEPUTY

Addressed
Photo
Granted
Indexed
Granted
Plated