

Utah 011, 04.  
Utah 0103.

Form 1860-9  
(March 1965)  
(formerly 4-1043) *Box Elder Co.*

RECORDER'S NO.

BOOK 2463 PAGE 39

5302

8786H

Utah 0124633  
Utah 124638  
Utah 0101265-A

BOOK 198 PAGE 430

APR 13 1966

RECORDED 136 PAGE 151

FEE \$ *No Fee* TIME 12:15 PM BOOK 198 PAGE 430  
MARGARET L. EVANS, BOX ELDER COUNTY RECORDER

**The United States of America**

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 2 N., R. 5 E.,  
- Sec. 2, Lots 1, 2, 3,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ,  $S\frac{1}{2}$ ;  
- Sec. 16,  $W\frac{1}{2}NE\frac{1}{4}$ ,  $E\frac{1}{2}W\frac{1}{2}$ ,  $NW\frac{1}{4}SE\frac{1}{4}$ ;  
- Sec. 32,  $W\frac{1}{2}E\frac{1}{2}$ ,  $W\frac{1}{2}$

T. 2 N., R. 6 E.,  
- Sec. 2, Lots 1, 2, 3, 4,  $S\frac{1}{2}N\frac{1}{2}$ ,  $S\frac{1}{2}$ ;  
- Sec. 16, All;  
- Sec. 32, All;  
- Sec. 36, All.

T. 2 N., R. 7 E.,  
- Sec. 2, Lots 1, 2, 3,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ,  
 $SE\frac{1}{4}SW\frac{1}{4}$ ,  $S\frac{1}{2}SE\frac{1}{4}$ ;  
- Sec. 16, All;  
- Sec. 32, All;  
- Sec. 36, All.

T. 2 N., R. 8 E.,  
- Sec. 2, Lots 1, 2, 3, 4,  $S\frac{1}{2}N\frac{1}{2}$ ,  $S\frac{1}{2}$ ;  
- Sec. 16, All;  
- Sec. 32, All;  
- Sec. 36, All.

T. 2 N., R. 9 E.,  
- Sec. 2, Lots 1, 2, 3, 4,  $S\frac{1}{2}N\frac{1}{2}$ ,  $S\frac{1}{2}$ ;  
- Sec. 16, All;  
- Sec. 32, All;  
- Sec. 36, All.

T. 2 N., R. 10 E.,  
- Sec. 2, Lots 1, 2, 3, 4,  $S\frac{1}{2}N\frac{1}{2}$ ,  $S\frac{1}{2}$ ;  
- Sec. 32, All;  
- Sec. 36, All.

T. 2 N., R. 11 E.,  
- Sec. 32, All.

Entry No. 103007 Book M5  
RECORDED 4-1-66 at 9:31 AM Page 598-600  
REQUEST of State Land Board  
FEE \$ *PH* WANDA Y. EVANS, COUNTY RECORDER  
INDEXED *A* By *Wanda Y. Evans*  
ABSTRACT

BOOK M5 PAGE 598

2157553  
Recorded at Request of *State Land Board*  
By *Wanda Y. Evans* Dep. Date MAY 27 1966  
9:33 AM Fee Paid NOEE HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah

43-63-0039

Patent Number

116324

Utah 0118424  
Utah 0103121  
Utah 0124633-C

Utah 0124638  
Utah 0101265-A

## Salt Lake Meridian, Utah.

T. 10 N., R. 14 W.,  
Sec. 16, All; ✓  
Sec. 32, All; ✓  
Sec. 36, All. ✓

*Box 1111*

T. 11 N., R. 14 W.,  
Sec. 2, Lots 1, 2, 3, 4,  $S\frac{1}{2}N\frac{1}{2}$ ,  $S\frac{1}{2}$ ; ✓  
Sec. 16, All; ✓  
Sec. 32, All. ✓

"

T. 12 N., R. 14 W.,  
Sec. 2, Lots 3, 4,  $S\frac{1}{2}NW\frac{1}{4}$ ,  $N\frac{1}{2}SW\frac{1}{4}$ ,  $SW\frac{1}{4}SW\frac{1}{4}$ ; ✓  
Sec. 32, All; ✓  
Sec. 36, All. ✓

*no*

T. 13 N., R. 14 W.,  
Sec. 2, Lots 1, 2, 3,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ , ✓  
 $E\frac{1}{2}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$ ; ✓  
Sec. 16, All; ✓  
Sec. 32,  $E\frac{1}{2}$ ,  $E\frac{1}{2}W\frac{1}{2}$ ; ✓  
Sec. 36, All. ✓

x

"

T. 1 S., R. 1 W.,  
Sec. 16, All; ✓  
Sec. 36,  $W\frac{1}{2}NE\frac{1}{4}$ . ✓

*Salt Lake*

T. 3 S., R. 1 W.,  
Sec. 16, All; ✓  
Sec. 36, All. ✓

"

T. 1 S., R. 2 W.,  
Sec. 16, All. ✓

"

T. 12 S., R. 2 W.,  
Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, 8,  $S\frac{1}{2}$ ; ✓  
Sec. 16, All; ✓  
Sec. 32, All; ✓  
Sec. 36, All. ✓

*Utah & juab*

*juab*

T. 12 S., R. 3 W.,  
Sec. 16, All; ✓  
Sec. 32, All; ✓  
Sec. 36,  $W\frac{1}{2}$ ,  $W\frac{1}{2}SE\frac{1}{4}$ . ✓

*juab*

T. 33 S., R. 2 W.,  
Sec. 2, Lots 1, 2,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NW\frac{1}{4}$ ; ✓  
Sec. 16,  $W\frac{1}{2}NE\frac{1}{4}$ ,  $W\frac{1}{2}$ ,  $NW\frac{1}{4}SE\frac{1}{4}$ ; ✓  
Sec. 32, All. ✓

*Garfield*

T. 34 S., R. 2 W.,  
Sec. 2,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $S\frac{1}{2}SW\frac{1}{4}$ ,  $SW\frac{1}{4}SE\frac{1}{4}$ ; ✓  
Sec. 16,  $N\frac{1}{2}$ . ✓

"

ENTRY NO. 116324	RECORDED May 4, 1966 AT 8:30 A.M. BOOK 207 PAGE 311
REQUEST OF State Land Board	
FEE PAID	FLORENCE C. WILKEY, Juab County Recorder
S.M. Fee	By Florence C. Wilkey, Deputy



BOOK 2463 PAGE 41

BOOK 136 PAGE 456  
BOOK 198 PAGE 432Form 1860-10  
(March 1965)  
(formerly 4-1044)Utah 0118424  
Utah 0103121  
Utah 0124633-CUtah 0124638  
Utah 0101265-A

BOOK M5 PAGE 600

Salt Lake Meridian, Utah.

T. 12 S., R. 5 W.,  
- Sec. 2, Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ ;  $\times$   
- Sec. 16, All;  $\times$   
- Sec. 32, All;  $\times$ T. 12 S., R. 6 W.,  
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  $\times$   
- Sec. 16, All;  $\times$   
- Sec. 32, E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  $\times$   
- Sec. 36, All;  $\times$ T. 12 S., R. 8 W.,  
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  $\times$   
- Sec. 16, All;  $\times$   
- Sec. 32, All;  $\times$   
- Sec. 36, All;  $\times$ 

The area described aggregates 36,810.90 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described lands on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the lands above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the TWENTY-SECOND day of OCTOBER in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and NINETIETH.

By Robert A. Nielson  
State DirectorPatent Number **43-66-0059**

116324

-3-

Abst Book 12 Sec 71473475;  
77479481483485;  
Index - Y " 5542174 K page 87  
Q " 5941804

116324

BOOK 2463 PAGE 42

FILED

1965 NOV 23 AM 8 23

STATE OF UTAH  
LAND OFFICE

BOOK 136 PAGE 457

APR 27 10 45 AM '66

5302

INEMA WEST SOUTHWEST  
UTAH COUNTY RECORDS

1948  
R 62 88  
IND 02 08  
FEE No  
PAGE 20-23  
SEC 2  
TP 12 8  
R 12 8  
2W-

107250  
ENTRY NO. \_\_\_\_\_ RECORDED 5/18 1966 AT 9A.M  
AT REQUEST OF State Of Utah State Land Board  
FEE None  
Mildred H. Hensel  
RECORDER GARFIELD COUNTY, UTAH  
DEPUTY

Platted  
Indexed  
Photo  
Abstract  
Grantor  
Grantee  
Notes