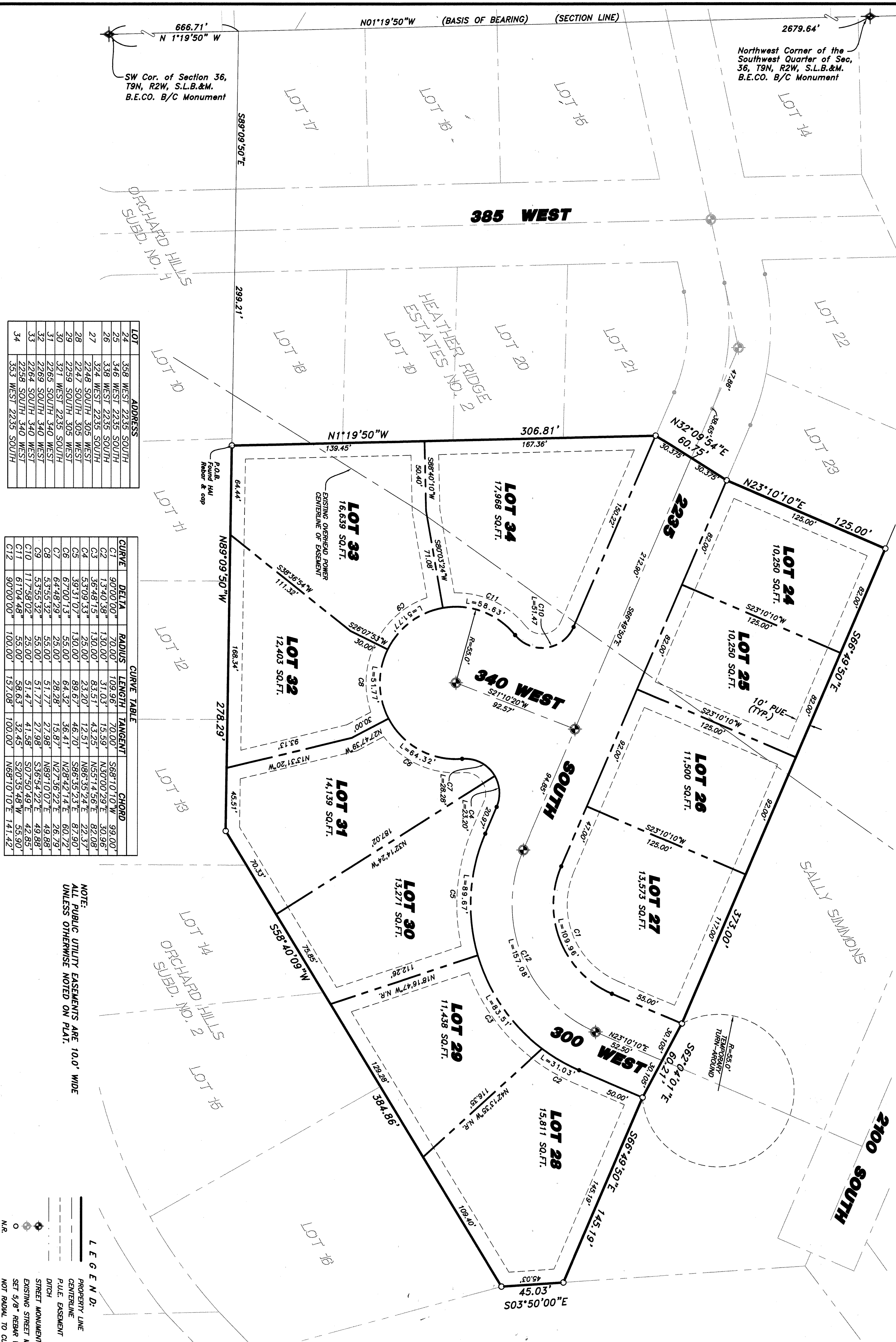


FINAL PLAT
HEATHER RIDGE ESTATES NO. 3

A PART OF THE SOUTHWEST QUARTER OF SECTION 36,
TOWNSHIP 9 NORTH, RANGE 2 WEST, S.L.B.& M.



LOT	ADDRESS
24	WEST 2235 SOUTH
25	WEST 2235 SOUTH
26	WEST 2235 SOUTH
27	WEST 2235 SOUTH
28	WEST 2235 SOUTH
29	WEST 2235 SOUTH
30	WEST 2235 SOUTH
31	WEST 2235 SOUTH
32	WEST 2235 SOUTH
33	WEST 2235 SOUTH
34	WEST 2235 SOUTH

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C1	90.00	70.00	109.96	70.00	568.10
C2	90.00	130.00	170.00	130.00	99.00
C3	135.00	130.00	170.00	130.00	30.06
C4	135.00	130.00	170.00	130.00	30.06
C5	135.00	130.00	170.00	130.00	30.06
C6	135.00	130.00	170.00	130.00	30.06
C7	135.00	130.00	170.00	130.00	30.06
C8	135.00	130.00	170.00	130.00	30.06
C9	135.00	130.00	170.00	130.00	30.06
C10	135.00	130.00	170.00	130.00	30.06
C11	135.00	130.00	170.00	130.00	30.06
C12	135.00	130.00	170.00	130.00	30.06

NOTE:
ALL PUBLIC UTILITY EASEMENTS ARE 10.0' WIDE
UNLESS OTHERWISE NOTED ON PLAT.

LEGEND:
PROPERTY LINE
CENTERLINE
DITCH
STREET MONUMENT TO BE SET
EXISTING STREET MONUMENT
SET 5/8" REBAR W/ CAP
NOT PAID TO CURVE

SCALE: 1" = 40'

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
658 North Main
Bingham City, Utah
84302
801-733-3491
801-733-4806
782-2272

COUNTY RECORDER'S NO. 215743

STATE OF UTAH, COUNTY OF BOX ELDER, RECORDED AND
FILED AT THE REQUEST OF PERRY CITY, UT
DATE: JULY 13, 2006
APPROVED AS TO FORM THIS 6TH DAY OF JULY, A.D., 2005
INDEXED FILE OF PLATS
COUNTY RECORDER

APPROVAL AS TO FORM

PLANNING COMMISSION APPROVAL
APPROVED THIS 1ST DAY OF April, A.D., 2005, BY THE
PLANNING COMMISSION.

Chairman

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN
ACCORDANCE WITH THE INFORMATION ON FILE IN THE PERRY CITY OFFICE.

4-28-05
DATE
ENGINEER

STATE OF UTAH
COUNTY OF BOX ELDER

ACKNOWLEDGMENT
NOTARY PUBLIC
JUDITH A. SIMMONS
COUNTY CLERK
STATE OF UTAH

ON THIS 15TH DAY OF April, 2005, PERSONALLY APPEARED BEFORE ME, THE
UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, SALLY SIMMONS,
THE SIGNER OF THE ABOVE OWNERS' DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY
SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
NOTARY PUBLIC
JUDITH A. SIMMONS
MY COMMISSION EXPIRES January 13, 2006
RESIDING IN PERRY CITY, BOX ELDER COUNTY, UTAH.

APPROVAL AND ACCEPTANCE

PRESENTED TO THE PERRY CITY COUNCIL THIS 18TH DAY OF April, A.D., 2005
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: JUDITH A. SIMMONS
RECORDER
MAJOR

STATE OF UTAH
COUNTY OF BOX ELDER

CORPORATE ACKNOWLEDGMENT
JUDITH A. SIMMONS
COUNTY CLERK
STATE OF UTAH

ON THIS 15TH DAY OF April, 2005, PERSONALLY APPEARED BEFORE ME,
THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND
COUNTY, AND AFTER BEING DULY ADVISED OF THE CONTENTS OF SAID
DEED, THE SIGNER OF SAID DEED, SALLY SIMMONS, HAS SIGNED SAID
DEED IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.
NOTARY PUBLIC
JUDITH A. SIMMONS
MY COMMISSION EXPIRES January 13, 2006
RESIDING IN PERRY CITY, BOX ELDER COUNTY, UTAH.

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 9
NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN
BEGINNING AT THE SOUTHEAST CORNER OF HEATHER RIDGE ESTATES NO. 2,
SAID POINT ALSO LOCATED NORTH 01°19'50" WEST 666.71 FEET ALONG
THE WEST LINE OF SAID SOUTHWEST QUARTER AND SOUTH 89°09'50" EAST
299.21 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER
RUNNING THENCE ALONG THE EAST LINE OF SAID HEATHER RIDGE ESTATES
NO. 2 THE FOLLOWING THREE COURSES: (1) NORTH 01°19'50" WEST 306.81
FEET; (2) NORTH 32°09'54" EAST 60.75 FEET; (3) NORTH 23°10'10" EAST
125.00 FEET; THENCE SOUTH 66°49'50" EAST 373.06 FEET; THENCE SOUTH
62°04'01" EAST 60.21 FEET; THENCE SOUTH 66°49'50" EAST 145.19 FEET;
THENCE SOUTH 03°50'00" EAST 45.03 FEET TO THE NORTH LINE OF
ORCHARD HILLS SUBDIVISION NO. 2; THENCE ALONG SAID NORTH LINE THE
FOLLOWING TWO COURSES: (1) SOUTH 58°40'09" WEST 384.56 FEET; (2)
NORTH 68°09'50" WEST 278.28 FEET TO THE POINT OF BEGINNING.
CONTAINING 4.348 ACRES AND 11 LOTS.

SURVEYOR'S CERTIFICATE

I, L. K. GREG HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND
SURVEYOR AND THAT I HOLD CERTIFICATE NO. 167819 AS PRESCRIBED UNDER
THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF
THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS
PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO
SAME HEREIN TO BE KNOWN AS HEATHER RIDGE ESTATES NO. 3 AND THE
SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN.

Signature
L. K. GREG HANSEN
DATE: March 25, 2005

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED
OWNERS OF THE ABOVE DEEDS AND STREETS, AS SHOWN ON THIS PLAT AND
NAME SAID TRACT HEATHER RIDGE ESTATES NO. 3 AND HEREBY DEDICATE
GRANT AND CONVEY TO PERRY CITY, BOX ELDER COUNTY, UTAH, ALL THOSE
PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE
SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER, AND ALSO DEDICATE
TO PERRY CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND
DRAINAGE, INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES
HEREUNTO SET OUR SIGNATURE THIS 15TH DAY OF April, 2005.

JOHN SIMMONS - OWNER
CONTEMPORARY HOMES LLC
JUDITH A. SIMMONS
COUNTY CLERK
STATE OF UTAH