COUNTY	
TOWNSHIP	·
RANGE	
MAP NO	215582
EXCHANGE	ENTHYNO. RECORDED 1-11, 1991 AT 2130PM
When Recorded Mail To:	AT RECUEST OF South Central Jelephone
South Central Utah Telephone	FEE <u>→ 10,00</u>
P.O. Box 10	RECORDER GARFIELD COUNTY WAS DEPUTY DELFOR A Hotch
Tropic, Utah 84776	DEFOIT DODA HOUSE
	SPACE ABOVE THIS LINE FOR RECORDER'S USI
	GRANT OF EASEMENT
We the undersigned, (whether one or more	
of Garfield County, State of do hereby grant unto "South Central Utah" to enter upon the real property of the under County of Garfield State of County of Garfield	f Utah, for good and valuable consideration, the receipt of which is hereby acknowledged, Telephone Association, Inc. (The "Company"), and to its successors and assigns, the right rsigned and to operate vehicles and equipment thereon, which real property is situated in the f Utah, and is more particularly described as follows:
An easement 10 feet i	n width over and across property following a route 5 feet North of the
Northerly right-of-way	line of highway SR-12 as it traverses property in Sections 1, and 2.
T 36 S, R 4 W, Salt La	ake Base and Meridian.
above or under the above-described real pr telephone line system, including, but not li appurtenances thereto, to cut, trim, or other endanger the operation and maintenance of The undersigned agree that all pol equipment, installed on the said real proper option of the Company. Such rights shall l by it to the above-described real property.	struct, excavate, install, inspect, repair, replace, further extend, operate and maintain on, roperty and/or in, upon or under all streets, roads or highways abutting said real property, a mited to, poles, wires, above or below ground installation, and other facilities and rwise control the growth of trees and shrubbery that may interfere with or threaten to f said line or system. les, wires, installations of other facilities and appurtenances, including all telephone rity at Company's expense, shall remain the property of the Company, removable at the be reasonably exercised, and the Company shall be liable for any damage negligently done see of the rights granted hereunder for any period of time shall not constitute abandonment
GRANTOR(S): FOSTERS TAKE Alped La Jan September 1997 Septe	State of Utah County of 67 rf. 16 On this 21 st day of Manual 1926, before me the undersigned Notary Public in and for the State of Utah,
NO NO STATE OF THE	personally appeared Alfred L. Foster
"Mannan att	the signer(s) of the above instrument and duly acknowledged to me that he (she) (they) executed the same.
1	EXT man no (sine) (mey) executed me same.

Notary Public

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