



"W2150206"

WHEN RECORDED, MAIL TO:  
Utah Transit Authority  
Real Estate Department  
3600 South 700 West  
Salt Lake City, Utah 84119

EH 2150206 PG 1 OF 2  
DOUG CROFTS, WEBER COUNTY RECORDER  
22-DEC-05 921 AM FEE \$.00 DEP JPH  
REC FOR: FIRST AMERICAN TITLE

**WARRANTY DEED  
(INDIVIDUAL)**

Tax ID No. 09-139-0005  
Parcel No. ROY-1  
Project No. SLC/WC Commuter Rail

09-139-0005 (09-139-0005) <sup>W</sup>

ERVIN KENT SPENCER AND PENNY EILEEN SPENCER, HUSBAND AND WIFE, Grantor(s), of Roy City, County of Weber, State of Utah, hereby CONVEYS AND WARRANTS to the UTAH TRANSIT AUTHORITY, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the following described parcel of land in Weber County, State of Utah, to-wit:

*RE* A PARCEL OF LAND IN FEE FOR THE "WEBER COUNTY TO SALT LAKE COMMUTER RAIL", A UTAH TRANSIT AUTHORITY PROJECT, BEING PART OF THE GRANTOR'S PROPERTY DEFINED IN THAT CERTAIN QUIT-CLAIM DEED, RECORDED NOVEMBER 22, 1991, AS ENTRY 1158486, BOOK 1612, PAGE 941, SITUATE IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF THE OREGON SHORT LINE RAILROAD AND THE SOUTH LINE OF 6000 SOUTH STREET, SAID POINT BEING NORTH 89°59'03" WEST 598.26 FEET ALONG THE SECTION LINE AND SOUTH 00°00'57" WEST 33.00 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE SOUTH 16°16'16" EAST 627.10 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE TO THE SOUTH LINE OF WEBER COUNTY, SAID SOUTH LINE AS DEFINED IN THAT CERTAIN "DECLARATION OF COUNTY LINE COMMON TO WEBER AND DAVIS COUNTY, UTAH", WEBER COUNTY RECORDER ENTRY 1885948, BOOK 56, PAGE 88-92, AND DAVIS COUNTY RECORDER ENTRY 1801572, BOOK 3161, PAGE 466; THENCE SOUTH 89°51'51" EAST 6.87 FEET ALONG SAID SOUTH LINE; THENCE NORTH 16°42'37" WEST 222.08 FEET; THENCE NORTH 15°39'23" WEST 404.30 FEET TO THE SOUTH LINE OF 6000 SOUTH STREET; THENCE NORTH 89°59'03" WEST 9.61 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PART OF THE GRANTOR'S PROPERTY CONTAINS 4131 SQUARE FEET OR 0.0948 ACRES.

THE TALON GROUP  
DU# 155099

Continued on Page 2

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Parcel No. ROY-1  
Project No. SLC/WC Commuter Rail

WITNESS, the hand of said Grantor, this 13<sup>th</sup> day of JUNE, A.D. 20 05.

Signed in the presence of:

\_\_\_\_\_  
STATE OF UTAH )  
 ) ss.  
COUNTY OF WEBSTER )

Ervin Kent Spencer  
Penny Eileen Spencer

On the date first above written personally appeared before me, ERVIN KENT SPENCER AND PENNY EILEEN SPENCER, the signer(s) of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Maurine L. Bachman  
Notary Public

