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Recorded at Request of STATE ROAD COMMISSION

MAR 23 1966

at 9:29 A. M. Fee Paid \$ NOEE

Hazel T. Searles, Recorder Salt Lake County, Utah

By Hazel T. Searles Dep. Rec.

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**Warranty Deed**

Parcel No. 0135:9

Project No. S-0135(4)

George A. Wood & Mabel A. Wood, his wife; Clyde Barker & Helma J. Barker, his wife; Elmer P. Bastian & Margaret S. Bastian, his wife, Grantor s, of Midvale, County of Salt Lake, State of Utah, hereby convey and warrant to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of ONE THOUSAND ONE HUNDRED TWENTY FIVE AND NO/100 Dollars, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

Two parcels of land in fee for a highway known as Project No. 0135, being parts of an entire tract of property, in the  $W\frac{1}{2}SE\frac{1}{4}$  and  $NE\frac{1}{4}SE\frac{1}{4}$  of Section 21, T. 3 S., R. 2 W., S.L.B.&M. The boundaries of said parcels of land are described as follows:

Beginning on the south line of said Section 21 at a point 80.0 ft. radially distant southeasterly from the center line of said project, which point is 540.9 ft. east from the  $S\frac{1}{4}$  corner of said Section 21; thence West 273.66 ft. along said south line to a point 80.0 ft. perpendicularly distant northwesterly from said center line; thence N.  $58^{\circ}03'30''$  E. 49.0 ft. to a point of tangency with a 1065.9 ft. radius curve to the left; thence Northeasterly 449.9 ft. along the arc of said curve; thence Northeasterly 188 ft., more or less, along a straight line to the southeasterly right of way line of the Dalton-Lark Branch of the D. & R.G.W. R.R. at a point 60.0 ft. radially distant westerly from said center line; thence Northeasterly 191 ft., more or less, along said southeasterly railroad right of way line to a point 40.0 ft. perpendicularly distant southeasterly from said center line; thence Southerly 224 ft., more or less, along a straight line to a point 80.0 ft. radially distant southeasterly from said center line at Engineer Station 571+50; thence Southwesterly 496.8 ft. along the arc of a 1225.9 ft. radius curve to the right to the point of beginning, (Note: Tangent to said 1225.9 ft. radius curve at its point of beginning bears S.  $26^{\circ}22'30''$  W.).

ALSO: Beginning at the intersection of the north boundary line of said entire tract of property and the westerly right of way line of the Dalton-Lark Branch of the D.&R.G.W. R.R., which point is approximately 1020 ft. west from the  $E\frac{1}{4}$  corner of said Section 21; thence West 100 ft., more or less, along said north boundary line to a point 80.0 ft. perpendicularly distant westerly from the center line of said project; thence S.  $20^{\circ}49'30''$  W. 1912 ft., more or less, to a point opposite Engineer Station 575+00; thence Southerly 197 ft., more or less, along a straight line to said westerly right of way line; thence North-easterly and Northerly 2160 ft., more or less, along said westerly right of way line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah.

The above described parcels of land contain 6.56 acres, more or less, of which 2.81 acres, more or less, are now occupied by the existing highway. Balance 3.75 acres, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, the hand of said Grantor, this

3rd

day of

February

, A. D. 19 66.

Signed in the presence of:

x George A. Woodx Mabel A. WoodSTATE OF Utah )

) ss.

County of Salt Lake )

Helma J. Barker  
Clyde Barker  
Margaret S. Bastian  
Elmer P. Bastian

On the 3rd day of February, , A. D. 19 66 , personally

appeared before me George A. Wood & Mabel A. Wood, his wife; Clyde Barker and Helma J. Barker, his wife; Elmer P. Bastian & Margaret S. Bastian, his wife.

the signer s of the within instrument, who duly acknowledged to me that t he y executed the same.

My Commission expires:

3/24/68

Notary Public

Form R/W-1

Prepared by BEW, 11-25-64

