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at 9:15 AM M Fee Paid to NOFEE

HAROLD THOMAS, Recorder Salt Lake County, Utah

By James H. Wood Dep. Rec.2147045**Warranty Deed**Parcel No. 0135:10  
Project No. S-0135(4)

James H. Wood & Alice P. Wood, his wife, Grantor S.,  
 of West Jordan, County of Salt Lake, State of Utah,  
 hereby convey and warrant to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of  
 - - - - Twenty-Five and No/100 - - - - - Dollars,  
 the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for a highway known as Project No. 0135, being part of an entire tract of property, in the E<sub>2</sub>NE<sub>4</sub> of Section 21, T. 3 S., R. 2 W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the westerly right of way line of the Dalton-Lark Branch of the D.&R.G.W. R.R. and the north line of said Section 21, which point is 32.9 ft. west from the NE. corner of said Section 21; thence Southwesterly 2821 ft., more or less, along said railroad right of way line to the south boundary line of said entire tract; thence West 35 ft., more or less, along said south boundary line to the westerly right of way line of the existing highway; thence Northeasterly 2820 ft., more or less, along said westerly existing highway right of way line to said north line; thence East 40 ft., more or less, along said north line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 2.70 acres, more or less, of which 2.70 acres, more or less, are now occupied by the existing highway. Balance 0.0 acre.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

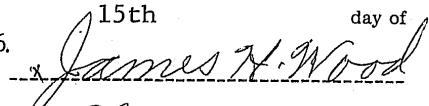
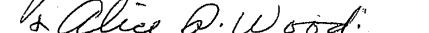
WITNESS, the hand s of said Grantors, this

February 15th, A. D. 1966.

Signed in the presence of:

15th

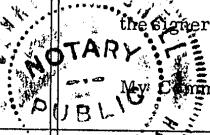
day of

STATE OF Utah )  
 ) ss.  
 County of Salt Lake

On the 15th day of February, A. D. 1966, personally  
 appeared before me James H. Wood & Alice P. Wood, his wife

the signers of the within instrument, who duly acknowledged to me that they executed the same.



My Commission expires:

3/1/68

Notary Public

Form R/W-1