

11776

292

19782 (No NUMBER)

Utah 0120713
Utah 0124634

Utah 0124679-C
Utah 0120694

287
BOOK **517** PAGE **358**
500
290435

BOOK **2425** PAGE **6**

Recorded at request of State Land Board
Date **OCT 20 1965** at 10:01 A.M. Fee Paid \$ 11.00
By Paul R. Pycher Deputy Book 327 Recorder Davis County Page 500

Sec 32-571E

The United States of America,

To all to whom these presents shall come, Greeting:

Platted
 On Margin
 Compared
 Abstracted
 Indexed
 Entered

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

Handwritten notes and signatures:
Morgan, Dave's + Morgan
Morgan + [unclear]
Morgan, Rich + Summit
Rich + Summit
Salt Lake
with

T. 5 N., R. 1 E.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 6 N., R. 1 E.,
Sec. 16, NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$;
Sec. 36, All.

T. 5 N., R. 2 E.,
Sec. 2, Lots 1 to 16, inclusive;
Sec. 16, All;
Sec. 32, NE $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 36, All.

T. 5 N., R. 6 E.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 5 N., R. 7 E.,
Sec. 2, Lots 1, 2, 3, 4, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 16, All;
Sec. 32, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 36, All.

T. 5 N., R. 8 E.,
Sec. 16, Lots 1, 2, 3, 4, W $\frac{1}{2}$ W $\frac{1}{2}$;
Sec. 32, All.

T. 2 S., R. 1 W.,
Sec. 16, All;
Sec. 36, All.

T. 5 S., R. 1 W.,
Sec. 2, SW $\frac{1}{4}$;
Sec. 16, All;
Sec. 32, All.

Recorded November 29, 1965 Filing No. F10,549
AM 9:35 AM/PM In Book C 2 Page 290
No Fee Zane E. Joseph, Rich County Recorder
7/13/7

Patent Number **43-65-0242**

265
BOOK M3 PAGE 548

266
28

Utah 0120713
Utah 0124634

Utah 0124679-C
Utah 0120694

11776

BOOK 817 PAGE 359

2425 PAGE 7

Salt Lake Meridian, Utah. 293

501

Utah

T. 6 S., R. 1 W.,
✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
✓ Sec. 32, SW $\frac{1}{4}$.

"

T. 7 S., R. 1 W.,
✓ Sec. 32, Lots 7, 8, 9, 10, 15, 16, E $\frac{1}{2}$

"

T. 8 S., R. 1 W.,
✓ Sec. 16, Lots 1, 2, 3, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
✓ Sec. 32, All.

"

T. 9 S., R. 1 W.,
✓ Sec. 16, All;
✓ Sec. 32, All;
✓ Sec. 36, All.

Utah

T. 22 S., R. 1 W.,
✓ Sec. 2, Lot 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
✓ Sec. 16, All.

Salt Lake

T. 2 S., R. 2 W.,
✓ Sec. 16, Lots 1, 2, 3, 4;
✓ Sec. 32, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
✓ Sec. 36, All.

"

T. 3 S., R. 2 W.,
✓ Sec. 16, N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
✓ Sec. 32, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
✓ Sec. 36, All.

Salt Lake

T. 4 S., R. 2 W.,
✓ Sec. 2, S $\frac{1}{2}$;
✓ Sec. 16, All;
✓ Sec. 32, All;
✓ Sec. 36, Lots 1, 2, 3, 4, 5, 6, 7, NE $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

Utah

T. 5 S., R. 2 W.,
✓ Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
✓ Sec. 16, All;
✓ Sec. 32, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;
✓ Sec. 36, All.

Utah

T. 22 S., R. 2 W.,
✓ Sec. 36, All.

Utah

T. 21 S., R. 18 W.,
✓ Sec. 2, Lots 1, 2, 3, 4;
✓ Sec. 16, All;
✓ Sec. 32, All;
✓ Sec. 36, All.

"

T. 21 S., R. 19 W.,
✓ Sec. 2, Lots 1, 2, 3, 4;
✓ Sec. 16, All;
✓ Sec. 32, E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
✓ Sec. 36, All.

Utah

T. 14 S., R. 4 E.,
✓ Sec. 16, All;
✓ Sec. 32, NW $\frac{1}{4}$ NW $\frac{1}{4}$;
✓ Sec. 36, All.

Utah 0120713
Utah 0124634

Utah 0124679-C
Utah 0120694

1177

294

286
BOOK

817 PAGE 360
Form 4-1044
(May 1968)

90042425 PAGE 8

502

Salt Lake Meridian, Utah.

Sample

✓ T. 15 S., R. 4 E.,
— Sec. 16, All. —

Sample

✓ T. 14 S., R. 6 E.,
— Sec. 16, All. —

The area described aggregates 33,565.98 acres, according to the Official Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1934 (48 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the SEVENTEENTH day of JUNE in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By *R. D. Nelson*
State Director

Patent Number 43-65-0242

267

BOOK M3 PAGE 550

292

BOOK 2425 PAGE 9
295

BOOK 817 PAGE 381

281

268

16-14-4E-2
32-14-4E-4
34-14-4E-4
16-14-4E-3
16-15-4E-5

ENTRY NO. 205712
RECORDED 1-17-66 AT 8:30 A. M. BOOK 129 PAGE 263 to 266
REQUEST OF State Land Board
FEE PAID JACKSON WANKAS, SANPETE COUNTY RECORDER
\$ free BY *William Wankas* DEPUTY

GRANTOR'S U
GRANTEES U

459726

FILED AND RECORDED FOR
WEBER COUNTY RECORDER
15 SEP 27 11 30 16

159404

FILED FOR RECORD

Dec 30, 1965 at 10:30 A. M.
Recorded in Book 20 Page 317

Requester, Sevier County, Utah
William Wankas

Request of *State of Utah* Deputy
Wankas

2140060

Recorded JAN 28 1966 at 9:40 A.
Request of *State Land Board*
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ NO FEE BY *Frank Jones* Deputy
Ref.

Plotted Indexed
Recorded Abstracted
Compared Page

SMJ
19782
32-5-1W, 16-8-1W, 16-5-1W, 32-8-1W, 32-5-1W, 16-9-1W, 2-6-1W, 32-9-1W, 32-6-1W, 36-9-1W, 32-7-1W, 16-5-2W, 32-5-2W

BOOK 1683 PAGE 284-3
ABS 728 SEP 24 33-5-1W
P. 1099 M. TP 100-3, 30-6-1W
IND BY *Wankas* R. *et al.* FEE \$ 7.24

DEC 20 11 11 AM '65
THELMA VEST SHERIDAN
SITAN COUNTY RECORDER

Wankas
Wankas
Wankas

ENTRY NO. 33888

RECORDED AT THE REQUEST OF
State Land Board

AT 1:30 P. M.
DEC 10 A. D. 1965

PAGE 507
Recorder: *Wankas*

RECORDER: *Betty J. Wankas*
Deputy

ENTERED
INDEXED
REC.
P.C.
ABS.
ASS.

Entry No. 102245

RECORDED AT THE REQUEST OF
State Land Board

Dec 10 1965 at 9:30 A.M.

In Book M-3 of *Mineral Page 578-551*

Recorder, Summit County, Utah
Wankas